o The words of the wise are as goads." who would be disposed to take the praise of it

re is no empty space in a pastor's life.

The way to be evalued in heaven shore ell is to humble ourselves on the earth below all.

robincial Celeslepan. WEDNESDAY, DEC. 18, 1867.

New Subscribers. We greatly desire a large addition to our lis subscribers for the ensuing year, and as an ragement to any not now taking The Proer to send for the remainder of the current year free of charge to those who now become Two dollars will pay from this ne to January 1869. We beg most respectuly that our Agen's and friends would bestir lves to the utmost to add largely to our List, as well as to secure a renewal of the subriptions of all our present patrons.

"Case and his Cotemporaries

This is the title of an octave volume, cor ping 326 pages : and has recently issued from the publishing department, of the Canadian Con ence Book Room, Toronto. The mechanical xecution of the work is very creditable to those y whose skill it has been accomplished; and it also, a proof that the present Book Steward, the REV. SAMUEL R SE, is well qualified for that rduous and responsible office. This much we do know, that if he does not achieve success, he will deserve it ; and do all that he can to re the institution, over which he presides, rom its financial embarrassment.

But it is time to say something about Mr Carroll, the author of the work before us He is one of the oldest, and best known, of the six hundred and edd Ministers and Preachers composing "The Canada Conference," being now in the fhirty ninth year of his itinerancy. During that time, he has laboured faithfully, and recessfully in some of the most important cir- England have large numbers of their ministers

Temperance.

We referred some time ago, to the formation the same purpose to be he'd in the school room the same purpose to be he'd in the school room adjoining Grafton St Church, on Thursday, (to ledge, in zeal, and in activity to prepare the way for Christ in the soul as free the duty of a pastor for Christ in the soul as free the duty of a pastor for Christ in the soul as free the duty of a pastor for Christ in the soul as free the duty of a pastor for Christ in the soul as free the duty of a pastor for Christ in the soul as free the duty of a pastor for drunkenness who are not for Christin the soul as free the duty of a pastor for drunkenness who are not for Christin the soul as free the duty of a pastor for drunkenness who are not for Christin the soul as free the duty of a pastor for drunkenness who are not for Christin the soul as free the brought under temperature of these school room dations," when followed by an acquisitive means grief seemed intense, more so than one would expect in those of their years, which might be described in the soul as free the duty of a pastor for drunkenness who are not for Christin the soul as free the duty of a pastor for drunkenness who are not for Christin the soul as free the drunkenness of these forms adjoining Grafton St Church, on Thursday, (to disciple," and that the property of such societies many may be preserved from the same purpose to be he'd in the school room adjoining Grafton St Church, on Thursday, (to disciple," and that the property of such societies many may be preserved from the same purpose to be he'd in the school room adjoining Grafton St Church, on Thursday, (to disciple," and that the property of such societies many may be preserved from the same purpose to be he'd in the school room adjoining Grafton St Church, on Thursday, (to disciple," and that the property of such societies many may be preserved from the same purpose to be he'd in the school room adjoining Grafton St Church, on Thursday, (to disciple, and the same purpose to be adjoining Grafton St Church, on Thursday, (to disciple, and the same pu likely to be reached by the Temperance " Or- There is a change in public sentiment, our

and defend the great truths of the Gospel. The cline joining the latter because too much of their with more favor, and command increa ed reministers of Carist are not only labourers in his time would be thus taken up, others, because of spect. Kindly greetings and wishes of God afterward explained, viz, "baptising—teaching over the breast of the fondly-remembered one, vineyard, but advocates for him, to plead his occasional proceedings in connection with them speed meet the temperance advocate. More them." "Every Greek grammarian will testify causes to fill the field, to fight his of which they disapprove. Then we can easily prayer is offered on our behalf, and the numcause; codiers for him in the field, to fight his of which they disapprove. Then we can easily ber of abstainers in every rank of life is decidedbattles; and they must furnish themselves acbelieve what we hear on good authority, that many of the poorest classes do not join a tem. ly increased. The days of reproach and con bist so shy of this true grammatical rendering? Take heed that your pactorsi office grove not perance order, or if they do, soon drop off, from tumely are passed, and to be an abstainer is Simply because baptising will then precede a snare to your soul by lifting you up with pride inability to pay the fees, especially when they neither to be accounted a weak man, or branded have fallen into arrears. These societies meet as an enthusiast. The social drinking habits of the case of both classes referred to; and we the people are changed. Wines are used less trust that many Chris ian men and women of frequently, and are not urged upon the visitor It is ordinarily best to handle the truths of all churches will rally round them, and aid by as of old. I am pleased and gratified at the jur learned and ingenious friend escape this their influence and example in preserving our signs of progress on every hand and take courrather obviating and satisfinating objections than youth, especially, for whom so many snares are age. A few may deem my review too hopeful, taking them. But still one should be furnished laid, from this fearful vice, and in seeking to rewith answers when there is occasion for them, store those who have unhappily been led astray. greetings to all my temperance friends in the

The Temperance Cause in Eng.

nterest you have manifested for so many years on that thousands of your readers are identified with you in this blessed work; I will put on record a few of the facts to which my attention has been called during the months of my residence in the Parent land. Having been absent from England for nearly e even years, I fe't anxious to learn what progress had been made and in what position the work of Temperance reform is found at present. Af er careful observation, and from all the information I can gather, I am strongly persuaded that a great and striking change has taken place. Much has been actually accomplished, the work is regarded with increased favor, and its egencies and working people, and especially of the artisan ings conferred both upon the church and the love and purifies the heart." (See Acts xix. 1class meet the eye on every hand,—places where world. strong drink is sold literally strew the land, and the liquor traffic is in great prosperity, yet a Poreign organizations, renew their invitation

formers is steadily advancing. Facts in substantiation are at hand and are almost too numerous too mention. A few will be named to of Christ, and for the off-ring of faithful, importhe glory of Him, whose gracious purpose is the tunate prayer for things pertaining to the spirit entire deliverance of man from the curse of sin tuality and spread of the Kingdom of our Lord We rejoice to recognize the advancement made Jesus Christ. in the ranks of the Weslevan ministry, of whom it is claimed there are more than 250 who are guage:—In the prospect of the weighty inteabstainers-some of great prominence in the abstainers—some of great prominence in the rests and great responsibilities of the new year.

Conference, and of popular talent are enrolled let us again draw near to the Heavenly Throne. in this cause. The Revs. S. Romilly Hall, that common centre for universal prayer, and Charles Garrett, G. O. Maunder, G. W. Olver, A. B, and T. B. Stephenson; with many others

m, and the numbers of the min-

this work is every year largely

pleasing feature is in con-

logical Institutions, Train

for the rising ministry

ung men are identi

se, and preparing

The following topics, amongst others, and suggested as suitable for exfortation and intercession on the successive days of meeting :-Sunday, Jon. 5 .- Sermone. Subject: The

and general mercies during the past

half in yet wider influence, tem-Tuesday, Jan. 7.-P. eached, and kings and all in au ing made of the Lord's Day he press in the way of

for temperance purposes as well as for pread

of Temperance Societies in connection with cer-tain Churches in Canada as "another missing Juveniles are also in operation and are training The Bands of Hope, and other association their own honour, nor trust those with success link fourd. We are glad to perceive that similar the youth to abbor the intoxicating cup. The steps to combat a prevalent evil are being taken Bands of Hope, are yielding good fruit. A few the medices.

The first virtue of which Coriet takes motion isted for some time at St. George's, (Epis.,) and ry of a Band of Hope Union, and having been in St. John the Baptist is his steadfastness; and another has recently been established in connecin St. John the Raptist is his steadfastness; and it is not without some mystery that he commends this virtue before all others in this minister of this word.

another has recently been established in connection was next formed, it all forded me great joy to find that the efficient of ficers and committee were mainly from those who as mere children were then brought under tembers. I soon that the meaning of mathematical in the same purpose to be he'd in the school room.

Their connection was next formed, it all reverse of the Redeemer, according to his revealed with." Now every two in Greek knows that the meaning of mathematical in the school room attention to the advertisement of a meeting for the same purpose to be he'd in the school room.

Their connection was next formed, it all reverse of the Redeemer, according to his revealed with." Now every two in Greek knows that the meaning of mathematical in the command "teach all the same purpose to be he'd in the school room.

The same purpose to be he'd in the school room.

Ministers must faithfully and wisely maintain, ders." Some who are favorable to the cause de- principles are better understood, are received work to be done, and is in the imperative mood, new Dominion, and to all who know me, and to she gospel' to them." This is translation with yourself dear Mr. Editor, I remain very truly, GEORGE BUTCHER.

Botesdale, Nov 22, 1867.

The Week of Prayer for 1868.

The Evangelical All ance has issued the folowing document :- Our Gracious God lends an attentive ear to the supplications of His people. The records of individual, family, and church life abundantly prove that believing titude and praise, and encourage renewed requests at the Throne of Grace.

In every land, and in most of the leading cities, the annual invitation of the Evangelical if matheteusate, correctly rendered, had by miscommencement of the year has been largely and increasingly responded to. Multitudes have united with one accord to implore, in the name and relying on the merits and mediation of our appliances were never before so numerous and Divine Lord, that the new year may be crownefficient. The terrible drinking habits of the ed with the goodness of God, and special bless-

The Evangelical Alliance, by its British an perceptible change for the better has taken for the opening of the year 1868. In doing so place, and the work of the Temperance Re- they express their profound conviction that pass- great commission fulfilled, first, "baptizing," tives for a closer union among all true followers " making disciples " of men.

Fellow-Christians of every land and lan prove the Lord of Hosts according to His own word, wherein it is written-" See if I will no are well known as powerful pleaders on behalf open you the windows of heaven, and pour you of the cause. All the great religious bodies of out a blessing, that there shall not be goon

erson, work, and kingdom of our Lord Jest Monday, Jan. 6 .- Thankegiving for

tions, churches, and familie

bail we believe, -Dr, Crempen page 11, or Dr. amp, on page 88? But this confusion of thought grows worse

onfounded, as we proceed with next question, " What doties were er joined in the commis- ing These three : 1. To teach' men, that is 'preach the gospel' to them. 2. To beptise such as should believe, 3. To take them in the ervice of the Redeemer, according to his matheteusate "disciple" comprehends the whole teaching, and a rude blow will be aimed at the cottering antipedobaptist platform. Infant bapism, that main pillar of Popery, would then cave Scripture for its support. And how does difficulty? By quietly going over to Mark, keruxate to euanggelion, " breach the gospel, and giving this meaning to matheteusate. His words are, "1. To ' teach ' men, that is, ' preach vergeance! A greater perversion of Greek can bardly be imagined, except But the true rendering ob-duced into the Catechism, new version have placed esponder he Dr. in a very strange di three distinct eives the commission to the discipling of all nations as a thing to be

readers to judge! That all those mentioned in the Acts as. " be ices not so clearly appear. Intellectual belief in Christ which secured bantism into his name is very different from the "faith that works by dministered to infants, who are actually within the shiritual gate of that covenant. Thus is the condly, "teaching," and by these agercies

use ere these ordinances, if men can become the

disciples of Christ without them ? What the

Dr.'s reply to these questions would have been

Yours truly, Mr. Elitor,

For the Provincial Wesleyan. Liverpool District.

MR. EDITOR,-Oar Missionery meetings this District have fairly commenced. Yesterda I returned to my own Circuit after an absence of eight days. During that period I had the privilege of attending, and taking part in the xercises of four meetings, belides presching hree times in Liverpool.

At the last named place the Missionary ing was not largely attended, lat the Superis tendent informed 1 highly an

orrow-stricken butband, and the little ones,

threw themselves into each other's arms, and, in a long, sad embrace, mingled their sobs and tears, and then, after placing a bunch of flowers they turned and walked away, when the youngto which the elder replied, "we have God to love us yet, and I guess mother loves us yet looking doubtfully, " when she is in heaven? " I know God loves us." said the elder " for mother said so, and He is in heaven."

I heard no more, but thanked God that tha oung mother had so faithfully performed a mother's duty to those little ones, and returned to

Revival in St. Andrews. We copy by request the following from co ce of the St. Cro'x Courier :

ST. ANDREWS, N. B , Nov. 25th, 1867 DEAR COURIER :- In looking over your issue duties instead of two, and if these be last week I noticed a paragraph announcing movement in the churches of St. Acdrews done before the other two, baptism and teaching, Your correspondent was very much exercised n what does that disciplining consist? And over the statement, for when he was last in what kind of disciples are they that become to view of the edifices they stood on the old founprayer is followed by results that call forth gra- before baptism and justruction? And of what dations; he therefore immediately sallied out to see what was up, not knowing in the simplicity of his heart but that the meteoric display lately witnessed in some parts of the world might have had some connection with the not something in the Methodist system which They mean that she needs but to devise liberal Alliance to observe the week of prayer at the take crept into the Catechism will leave our movement to mysteriously alluded to. First attracts and favors the strong and the stalwart? things, and God and the people will see that on coming to King street, and rubbing my eyes The Conference seems to have a large amount shall not fall. They mean that she should, lo and behold there stood old All Saints, with ieving," had experimental faith prior to baptism its offshoot the new All Saints, in their accusomed places, while the Baptist, Methodist, Presbyterian, and Roman Catholic Churches, the material buildings at least, all occupying their old foundations. What can it mean s; viii. 12-23) If baptism be the outwarland How did they move? What was the move rasible gate of the covenant, the it ought to be unit? At length after diligent enquiries nent? At length after diligent enquiries l discovered that a movement was taking placeegan some weeks ago and is still continuing in the Weslevan Church, under the pastorate of the Rev. R. Wilson, whose clear and impressiv exposition of the message of salvation as revealel in the Holy Scriptures, emote the souls of inners like a two edged sword, piercing to the lividing asunder of the bones and marrow ading many to cry out. What shall I do to be aved? Such a blessed movement has not been een for many a day in this place-the Hely Spirit descending in gentle showers, awakening he minds and consciences of men. This move ment is uplike any that has previously occurred here: is remarkable for the absence of excite nent, or the exercise of the lond protestations o often seen at religious meetings. A subdued noly feeling seems to rest on the congregation. le ding for forgiveness for themselves and

thers; it is indeed good to be there. A revival is going on amongst the Wesleyan eop'e. It is not demonstrative nor noisy like he bubbling brook, but rolls on s'ow and dee; he mighty river. Sabbath evening after vening for weeks past were seen d maidens, old men and matrons g a profession of Jesus, and e church, in the presence

by the old Methodistic fellowship. Ttu

tree

ceived as valid an ordination as you have, and United States. Lapent more than an hour in passing through yet who erred fatally from the truth ;

"I have." "In your own church S. Clarke was an 8,935 local preachers; the increase of the

Arian." "He was."

"And Dr. Whithy also.

He was." " And many others.

"And in recent days Bishop Colenso is a

"I em afraid I must grant it." " And he can ordain in Natal others like

inded with himself?" "So it appears." "Then this gift you receive by episcopal

ordination does not preserve from heresy?" " I fear not." "Have you ever known drunken priests vour church?

" A few." "Once I believe there were not a few?"

" So I have read." " All these were in the line of success " They were."

"So that it would seem that your ordination ecures neither orthodoxy nor morality?" " Nei-her."

postolic line as a blessing unspeakable?"

" I do." "Well, I must thank you for your candor v unsneakable but inconceivable.

What a Presbyterian Thought. "Ambrose" visited the last session of the gregate will be eight or nine millions. Detroit Conference, and thus wrote to the

Evangelist: somewhat from a similar body of our men .- " that the best of all is, God is with us," as the They are generally of good, often of large size. dying Wesley exclaimed, as the Wesleyan A considerable proportion are tall men, and Missionary Society has inserbed upon its often portly. That sharpness of feature and official seal. They mean that Methodism has spareness of body so common in our ministeria! not only the mass of the common people in its convocations, are generally wanting. Is there ranks, but has also their hearts and their purses. of business to transact, a part of which is finan- more conscientiously and potently than ever, cial; and to which, as with us, only a small stretch forth her hands, full of blessing, to the number pay any strict attention. But it is easy ends of the world. They mean (a lesson that to see that the leading men grapple with, and we may well, at last, conclusively recognize) put through, this sort of thing without shirking that she runs no ultimate lisk in refusing a t. Methodism has always been understood to be characterized by vigor; and I see no reason decisive war against all wrong, will ever crown to doubt that it yet belongs to them.

"After listening to chaste and elegant discourses, I began to think that the ancient spirit one time of half her territory and nearly half of Methodism was departing. But a brother came to the rescue; a large, fine looking man, with a grand voice, and a splendid action, took | ble as an army with banners." he desk, and for twenty minutes gave us an inroduction to the ways of old. I did not see her give thanks, humbly reconsecrate herself any lightning, but I am sure it thundered. As to the effect of it upon the audience, I do not her strength for still greater victories. There hink it was as moving as it would have been hirty years ago. Indeed it seemed to me, that enjoyed it more than did some of his clerical prethren. From what I saw and heard-this xhortation included-I am apprehensive that education is working rapid changes upon the min's ry of this denomination, as well as upor heir people.

" Talking with, and hearing them talk, it is plain that their itinerating system is a system of palances. It has grand compensations. It reminds all concerned that they are not their own but that they serve a Master. To a man long ia one place there is a liab lity that he may feel accountable to none but the people to whom ha preaches. If he can secure them, he is him. self secure. But when one is unsettled at the end of a year, and he may be sent five hundred miles away, to a new and hard field, he is forcibly reminded of the voice which said to Paul, wishing to settle at Jerusalem, 'I will send thee ar hence to the Gentiles." The system, too relittle grain of lieves a young man, or one with moderate rebting, and sources, giving him a chance to go over his old ground with the addition of new material, supplied by his re-thinkings. True if he be lazy, he may get into the ruts, and keep preaching is sermons over and over, as any man who ges often, may do. But he is under stimuhis ecclesiastical superiors, to keep

the great Book Concern-to say e enterprise-supplies him the as his brother of the olden

itinerating

"Did you ever hear of any one who had re- of the Protestant Episcopal Church of the

The ministry has also advanced greatly in numbers. There are now 7,989 traveling, and former being 413, of the latter 333. There are nearly 17,000 licensed preachers in the church, We doubt not that the number is now beyond this figure, for some of the Conferences made their reports months since.

This prosperity extends to all the interests of the denomination, except the Missionary cause. rue a successor of the apostles as the Bishop of which has temporarily suffered, though we are sure that, as soon as the church generally earns the fact, the loss will be energetically repair. ed. There has been an increase of 676 chapels in the year, more than two a day if we count only "working "or "week days. The parsongers have advanced in good proportion, the gain being 256. Our church property in the e two items, has gained in value for the year nearly seven millions of dollars! This, is glorious work; it is fortifying our ground. The parsonages alone report an increased value of

near a million dollars. The Sunday School statistics are greatly encouraging They show more than a million cholars, trained by an army of about one hundred and seventy-five thousand teachers. Here is the future rising up before us grandly.

Meanwhile the Centenary returns are coming "And you regard your ordination in the in with, if possible, still more surprising results. The several Conferences ventured to name two millions of dollars as a worthy aim of the church for jubilee contribution, but it is now and agree with you that the blessing is not on- beyond a doubt that the amount will exceed seven mi'lions; the " grandest voluntary contribetion, to religion," says a New York contemporary, " ever made in one year, in Christendom." It is expected that the final ag-

What do these things mean? No man, in or out of our church, can pender them, with-"First, I observe that in physique they differ out asking eagerly this question. They mean compromise with evil; that open, brave, and her with victory; for it is after the fiery trials of her contest with slavery and the sacrifice at her membership that she comes forth again, " fair as the moon, clear as the sun, and terri-

And now, standing amidst such auspices, let to God and his cause in the world, and gird on is no good design concerning the kingdom of Christ on earth, that such a church may not fearlessly projound and successfully attempt. Let her guiding minds look well " to the front." Let them understand her people; understand that This people call out, everywhere, to be led forward. They are conscious that they are strong, and that they are strong in the strength of their God, and they practically ask, " if God be for us who shall be against us?" They are thronging our temples, are pouring out their noney like water at our altars, and throwing their children by the million into the arms of church. Let us plan mightily for this grand and devoted people. Let us provide them schools, co'leges, literature, the best pulpit talents, and plans of consecrated enterprise which shall enable them to throw their robust arms around the whole world. Upon the Bishops, pastors, educators, editors, and other official guides of Methodism, devolves a resensibility, surpassed to-day, by not only no other religious body of the new world, but none in the whole world. We soberly believe that the greatest religious energies and vitality, now on our planet, are under their control. They should rejoice, but " rejoice with trembling.-Zion's Herald.

Responsibility of Methodism.

The Rev, D. P. Kidder closed the Anniversary Sermon before the Garrett Biblical Institute s follows :-Let us endeavour to form some idea of our

resent and future responsibilities by a glance at he past. One hundred years ago to-day our Church on this continent was an infant of one year old. It had from two to six small congretione, and as many local preachers. Now, g no reference to branch denominations it than a million of communicants, 7,576

ters, and 8,602 local, more than our ministrations had acnd people, now to not

ole, now we

General Intel

Colonial

The Inman line of Steam place of the Cunard line, wi route between Liverpool, Que and New York the first week

The Banks of this city have change in regard to the renew effect that from the 1st of Jan July next, renewals shall not two-thirds of the original note to 1st of Jan. '69 for not man

The Digby election results Vail a large majority over Mr. A reward of \$500 has be-Mayor for information that will covery of the parties who set

A melancholy case of shipw Cape Sable on the night of the brigt Ada, of Walton, Hants Tobin, from Portland for Ha if of flour, is reported to have be wreck were washed ashore. of the crew were married men.

A LARGE LUMBER OPERATO this winter 1500 men and 300 h p the river to: the use of him previous to the close of navi \$90,000 and \$100 000 worth of ther products obtained on the Gibson cut and exported lumber.—St. John Globe.

On Sunday night the Gover Daring, from Sable Island bou struck the ground at Herring tained considerable injury. tained considerable injury. A her keel was off, and other date tom was observable. A numb been despatched from the city to to get the vessel off. No lives w

THE HALLEAN ASSOCIATION Annual Meeting of the above held on the 29th ult.; the meet with prayer.
The President recapitulated the

Association, and congratulated upon the very encouraging suc in the past, experimental, year at rations. Its main design, he obsecure to deserving persons who rarily in necessitous circumstance amount of relief suited to the ex particular case, after due investi repress the evils which flow from almsgiving.

A very satisfactory and enco
was read by the Secretary, from
peared that relief had been give

provisions, from time to time, to dred families, comprising about persons.

The following office bearers Committee were then appointed

SUPERVISORY COUNC His Worship the Mayor, Pres. Captain Dunlop, R. A., Vice J. F. Avery, Esq. M. D.

John Doull, Esq. John Naylor Esq. C. C Vanx, Esq. W. S Sterling, Esq., Hon. To M. H. Richey, Esq., Hon. Sec

ADVISORY COMMITT WARDS 1 and 2.- J F. Aver

H. Starr , James Thomson ; WARDS 3 and 4 -John Do

N. C. Mahan.

WARD 5.—J. Naylor; J. D. I.

Fraser; Thos Wesley; W. H.

WARD 6.—C. Vaux; M.

Harring on; Jeremiah Narchup Subscriptions will be received

surer or Chairmen of Committe collectors will be duly authorized The Rev F Almon's Lecture fore the Y M C. Association Christianity the Basis of Soci

spoken of highly for its ability a

to do good. OTTAWA, Dec. 11.—In the Se Bill passed the third reading yes sent to the House of Common meeting opposition on the news

In the Commons yesterday a m to go into supply. An amend rion, seconded by Blake, amount want of confidence, was debated morning, when the House divid vernment sustained by a vote of Dr. Tupper and Messrs. Howe, bell and McKeagney voted on t This evening Dr. Tupper

Howe seconded a motion that the Finance Minister to refund the Nova Scotia candidates to t elections in September. Accor in Canada the public treasury po netead of the candidates. OTTAWA, Dec. 12 .- In the

mons, last night, the resolution Western extension were carried and four to forty-one.

Seven members from Nova
against, and Stewart Campbell Dr. Tupper was absent.

Mr. Howe ably replied to Dr.

of a previous day. The Senate propose saving B Dollars, by dismissing saving cials connected with