PROGRESS, SATURDAY, APRIL 13.

THEY ALL TALKED BACK.

 [savzurt notrone.] TALLABAsskr, Fla., March 28.-On Sat
uridey notices were posted dabout the town in all directions that Bosted Bibhop At the town in
preach twice on Sunday in the colored preach twice on Sunday in the colored
church, he being bishop of the diocese of
Ylorida and head of the Methodist perauasion, or rather the "eolored portion of it.
His fame as an able, stirring preacher havHis fame as an able, stirring preacher hav-
ing preceded him, the building in which he ing preceded him, the building in which he
was to hold forth next day became the great Mecea towards which every footstep tended,
from fara and near-nor were the white gentry (among them many wise the white able brethren to hear r the great preacher building was filled to repletion. The white
folks were hooned with seats in front, pring a plattorm about two feet high, and
poably teni broud, ranting the whole
oeadh of the room. upon which were scated the members of the choir on eithere
side of the bishop and the regular pastor, Who occupied seats directly in the eentre.
On the level of the floor, close beside the
platform, stood a cabinet organ; presided On the level of the lioor, close beside the
platorm, stod a cabinet organ; presided
over by an excellent peitarner. The
bishop was as dark as ebony, polished at at that, for the heat was considerable, added
to which the exertion to make himself.em-
phatic caused no small amount of perspiration and polisist to appear upont his venererarale
physiognomy. The bishop's age is probably physiognomy. The bishop's age is probably
in the fifties-of commanding, dignified
presence, and having a good sonorous
voice, and lung power eaough to make it
 the neighborhood befond for that matter;
he was almayy effectice and kept thiandi-
ence npon the qui vive thiroughout the hour and a quarter which his ate'tion occupuied.
1 lave heard many able preachers in $m y$ day, but seldom listened to one more effect
ive hana chis colored geatleman-whetker
as regards language, diction, aptness of
it is regards language, diction, aptness of of
tural references in elcescidation of the text (" $I \mathrm{Im}$ not ashamed to preach the gospel
of Christ"), his exegesis, his philiosopihical deciuctions, home-thrust conclusions, which
by the way told most wonderfully upon the
colored part of the congregation, who, the pracher advaneed, became responsive
loud, obstreperous, so. that the effectiveness
 terruptions, such as 1 wiff here attemit
describe, for example:
Bishop-"You must be born again, wome a neew wean
Response-"Yat's. born again ; I say so, too."
Bishop-"You must be the husband of
mily one wife") Here some of the colored folks began to
seratec their heads, for the marital relastronship in unuerorous cases in the South is
tion
not en rapport among the colored race with "the table of degrees" sot down in our
prayer books. From a seat a short distance
behind me, went up the response, "dat's behind me, went up the response, "dat's
rite, bishop, guvt' him, Itells him so ;"and
Inferred that there had been some domes-
tic infelicities between the tic infelicities between the lawful hosban
and wife, and this was the opportunity fo and wife, and this was the opportunity fo
the liater to let out uron her unfaithfur
spouse, backed up by the dietum of the bishop; but as soon as the preacher fol-
lowed ap the admonition in the next sen-
tence by saying. "nor must a woman have
more than one man for her husband," it was Darby's turn to respond, "dat's rite
bishop, givet her; now den, d'ye har dat - Jast sarves yer rite." Here was a thun-
derobtt thrown by the bishop into the
midst of the camp which scorched more chan one couple in that sympathetic congre-
ation. But the responses were so loud
nd frequent that it mas dife and reequent that it was difficult for one to ver loud the bishop's voice. "Yat's it,
bishop," "guv it 'ten," "so I tinks myself,
"dat's so," "a tact." "hit him hard, bishop." Al right, or rather he was prepared for and all right, or rather he was prepared for and
accustomed to these very irreevant and
irreverent interruptions. The music of the
 and then they all sung gat the top of their have been heard hall-a-4nile off; windows ap, mercury $80^{\circ}$. my mind exceptionally fine, and were
not for the terrible hullabaloo or accompaniments I have attempted to decseribe crvices of that afternoon would have done churches, as regards sermon and music,
where everybody is supposed to keep quiet, the presence of "the Creat King." ar pastor of the flock stepped forward and informed the congregation, that he must hurch debt, and be knion to pay off the aree persons present who of themselves could subberitibe thast amount tand not miss
it. Some of us thought that this was rather i. Some of us thought that this was rather a hit at the front seats, but ase I felt that
the cap did not fit, I thought it better for
all the other white folks to form their own


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