

10.G.D. St. Peters Bote 10.G.D.

Published every Wednesday by the Benedictine Fathers of St. Peter's Abbey at Muenster, Sask. The subscription price, payable in advance, is \$2.00 per annum, \$1.00 per half year, and 50 Cents per quarter. Single copies 5 cents.

Contributions, advertisements and changes of advertisements should reach the office of publication not later than Saturday to ensure their appearance in the following issue. Sample copies sent free upon request. Notices of change of address should always contain both the old and the new address. REMITTANCES should always be made by Registered Letter, Postal Note or Money Order, payable at MUENSTER, SASK.

Address all communications to
ST. PETERS BOTE, MUENSTER, SASK., CANADA.

1919 Church Calendar 1919

August	September	October
1 St. Peter's Chains	1 M. Giles, Ab.	1 W. Remigius, B. C.
2 St. Alphonsus Liguori	2 T. Stephen, K.	2 T. Guardian Angels
3 St. John Mary Vianney	3 W. John Mary Vianney	3 T. Thomas of Hereford
4 St. Dominic, C.	4 T. Rose of Viterbo, D.	4 St. Francis of Assisi
5 Our Lady of the Snows	5 P. Lawrence Justinian	5 St. Placidus and Comp.
6 Transfig. of Our Lord	6 Rosalie, D.	6 M. Bruno, C.
7 St. Cajetan, C.	7 St. Hadrian III, P. C.	7 T. Most Holy Rosary
8 St. Cyriacus and Comp.	8 M. Nativity of Our Lady	8 W. Bridget of Sweden
9 St. Romanus, M.	9 T. Gorgonius, M.	9 T. Denis and Comp.
10 St. Lawrence, M.	10 M. Nicholas of Tolentino	10 St. Francis Borgia, C.
11 St. Tiburtius, Susanna	11 T. Protus and Hyacinth	11 St. Matern. of St. Virgin
12 St. Clare, D.	12 M. Holy Name of Mary	12 St. Wilfrid, B. C.
13 St. John Berchmans, C.	13 St. Eulogius, Pa. C.	13 St. Edward the Confessor
14 St. Eusebius, C.	14 St. Exaltat of Holy Cross	14 T. Callistus I., P. M.
15 Assumption of Our Lady	15 M. Dolours of Our Lady	15 St. Teresa, D.
16 St. Joachim, Father of St. J.	16 T. Cornel. and Eyr. C.	16 T. Purity of the St. V. C.
17 St. Hyacinth, C.	17 St. Stigm. of Francis	17 St. Hedwig, Q.
18 St. Agapinus, M.	18 T. Joseph of Cupertino	18 St. Eusebius the Evangelist
19 St. Clare of Montefalco	19 P. Januarius Ember	19 St. Peter of Alcantara
20 St. Bernard, Ab. D.	20 St. Eustace Ember	20 St. John Cantius C.
21 St. Jane Frances Chantal	21 St. Mathew, Ap.	21 St. Hilariion, Ab.
22 St. Timothy and Comp.	22 St. Thomas of Villanova	22 St. Mello, B. C.
23 St. Philip Benizi, C.	23 St. Sinus, P. M.	23 St. Theoboret, M.
24 St. Bartholomew, Ap.	24 Our Lady of Ransom	24 St. Raphael, Archangel
25 St. Louis, King	25 St. Ginbar, B. C.	25 St. Chrysanthus and Daria
26 St. Pheppyrinus, P. M.	26 St. Cyrian and Justina	26 St. Evaristus, P. M.
27 St. Joseph Calasancius	27 St. Cosmas and Damian	27 St. Frumentius, B. C.
28 St. Augustine, B. C. D.	28 St. Wenceslaus, M.	28 St. Simon and Jude, Ap.
29 St. Beheading of St. John	29 St. Dedication of Michael	29 St. Narcissus, B.
30 St. Rose of Lima, D.	30 St. Jerome, C. D.	30 St. Alphonsus Rodriguez
31 St. Raymond Nonnatus		31 St. Wolfgang, B. C.

FEASTS OF OBLIGATION	FEASTS OF OBLIGATION
New Year, Wednesday, 1. Jan.	Ember Days, 12, 14, 15. March
Epiphany, Monday, 6. Jan.	11, 13, 14. June
Ascension, Thursday, 29. May	17, 19, 20. Sept.
All Saints, Saturday, 1. Nov.	17, 19, 20. Dec.
Immaculate Conception, Mon. 8. Dec.	Lent, 5. March to 19. April
Christmas, Thursday, 25. Dec.	Vigils, 7. June, 16. August,
	31. Oct., 24. Dec.
OTHER FEASTS	FIRST DAY OF EACH MONTH
Septuagesima, Sunday, 16. Feb.	1. Jan. Wednesday 1. July Tuesday
Ash Wednesday, 5. March	1. Feb. Saturday 1. Aug. Friday
Good Friday, 18. April	1. March Saturday 1. Sept. Monday
Easter Sunday, 20. April	1. Apr. Tuesday 1. Oct. Wednesday
Pentecost Sunday, 8. June	1. May Thursday 1. Nov. Saturday
Corpus Christi, Thursday, 19. June	1. June Sunday 1. Dec. Monday
Sacred Heart, Friday, 27. June	
All Souls, Sunday, 2. November	ECLIPSES
First Sunday of Advent, 30. Nov.	of the sun, 28. May, 22. Nov.
	of the moon, 7. Nov.

Chinaman Reproaches Christian Nations.—Moo Foo, a New York Chinaman, recently sent a letter to the papers, in which he criticized the "Christian" nations and peoples as follows: "If a Chinaman may be permitted to suggest, would it not be possible to found a better and more lasting peace upon the Ten Commandments than upon the Fourteen Points? . . . Why does not the West now, after 1900 years, try the experiment of founding a state upon the teachings of its Christ. We Chinamen believe that trade restrictions beget war. The West has been at war for and because of its markets ever since modern civilization was created. When the guns of Germany worked destruction to the cathedrals of France, we heard you weeping aloud in your market-places because of the loss of the architectural beauties of Rheims and Louvain. Not one voice was raised in honest protest because of the desecration of the Inner Tabernacle. I attack not your Christian Religion, nor would I compare it unfavorably with our Confucianism. You, however, do not practice your religion. With you a commercial relation comes first in all things; the moral relation is forgotten. Lasting peace will come only when you accept honestly the teachings of the Christ whom you now only pretend to worship."

Prohibition in the U. S.—The fondly hoped-for betterment of public morals due to prohibition

is turning out to be a fond hope and nothing more, says the "Echo." From many parts of the dry East come reports of increase of lawlessness and crime. In Jamestown, N. Y., seven men have died in the last few days from drinking hair-oil and bay rum. Our prohibition friends can hardly blame the innocent, denatured beer for this state of affairs. Whiskey is a drink for the rich today. As war-time prohibition turns into the more stringent federal laws in January, we may expect greater increases of jail-birds. The Senate has passed the enforcement law with a few clauses safe-guarding private stocks. A conference of both Houses will soon agree on the stated amount of virtue we are to practice in the coming years. The hypocrisy and folly of it all!

The "War Hero" Policy.—The habit of doing the talking for the returned soldiers is becoming overdone. It does seem that everyone with an axe to grind falls back upon the war hero grindstone. Up to now the returned men themselves have had much talking stereotyped for them, but they have not as yet registered their real opinions from any authentic platform. When they do tell us what they really think in a representative way many will no doubt become very much enlightened. For instance President Wilson has been saying that the failure of the League plan would be equivalent to the betrayal of the men who died. His appeal in

this connection to the returned soldiers was met by many saucy remarks from returned men, but none more so than from a New York private:—"Why don't the men who were in the trenches get a chance of saying whether they would be willing to go back again under a League of Nations? The fellows who do the fighting ought to have the say. Where do we come in in the new scheme?" These words are those of a plain soldier, but they bring out a very important question: When will the making of war become a question that can only be decided by those who have to do the fighting?

Religious News

PRINCE ALBERT, Sask.—The Rev. Mother Superior and Sister M. Oswald of the Sisters of Zion returned last week from a visit to Paris, France, where they attended the General Chapter of their order.

SASKATOON, Sask.—A two weeks' mission will be held in St. Paul's Church here, commencing on Sunday, Oct. 10. This was announced by the Very Rev. Father A. Jan, O. M. I. The mission will be preached by two brothers of His Lordship Bishop Fallon of London, Ont. Both the reverend gentlemen have seen years of service at the front as Canadian Army chaplains.

HUMBOLDT, S. D.—The Catholics at Humboldt are building a new school costing \$50,000. The building will be of brick and will have two stories and basement, fire-proof throughout. Work will begin this fall so as to have the school ready by September 1920. The Presentation Sisters of Aberdeen will have charge of it.

ST. PAUL, Minn.—The annual convention of the Minnesota Staatsverband of the Central-Verein was held at Minneapolis on Sept. 28 and 29. Mayor Hodgson gave the address of welcome to the delegates.

—Archbishop Dowling has announced the following changes: Rev. Thos. Welch, former secretary of the archbishop, has been named chancellor; Rev. Cyril Farrell, secretary; Revs. Joseph O'Neill, Chas. Morgan and J. Guinney, professors at St. Thomas College; Rev. John M. Wolfe, S.F.D., professor St. Paul Seminary; Rev. Peter Rinaldi appointed to St. Joseph's Church, Stillwater; Rev. F. Rakowski from Wilno to St. Philip's in Minneapolis; Rev. V. Rany from St. Philip's to St. Joseph's at Delano; Rev. S. Zdechlik from Delano to Wilno; Rev. A. Szczukowsky, pastor of SS. Cyril and Methodius at Taunton; and Msgr. Joseph Guillot, chaplain of St. Joseph's Novitiate at St. Paul.

WINONA, Minn.—Bishop Heffron of Winona has inaugurated a campaign to raise \$1,000,000 for St. Mary's College for boys, a diocesan institution. The college, of which Very Rev. J. H. Peschges is rector, is to be enlarged.

—St. Theresa College, Winona, has acquired an adjoining tract of ground with a large house, which will be moved to the college to house students. The enrollment exceeds 400 girls.

CHICAGO, Ill.—On Sept. 20, at the Holy Name Cathedral, His Grace Archbishop Mundelein ordained a class of 26 young men to the holy priesthood.

—A full-blooded Chippewa Indian priest, Rev. Philip Gordon, was introduced by former judge M. F. Girtan at the meeting of the Central-Verein on Sept. 16, as "the only un-hyphenated American." Father Gordon was loudly cheered when he lauded the missionary priests who labor among his people, 90% of whom are German. "The Indians feel that all the sentiments of hatred toward the Germans and other foreigners were artificial," said Father Gordon. "I have yet to hear an Indian who has a word of hate against the German nation." He said that German-Americans

would always be welcomed in his "old country". He blamed the Anglo-American methods of colonization for the extermination of the Indian races, and thanked the German missionaries for their work in redeeming the humanity of the Indians. "80% of the Indians in northern Wisconsin and the Dakotas are Catholic because of the good, hard working German priests. You Germans have been put in a cruel and unjust position. You have been subjected to the most damnable misrepresentation. We 'real Americans' do not believe all that rot."

PLAIN, Wis.—The cornerstone of the new school of St. Luke's parish was laid on Sept. 21. Msgr. A. Ph. Kremer, vicar general of the La Crosse diocese, officiated. The cost of the new building will be about \$70,000. On May 21, 1918, the church, school and parsonage, valued at \$150,000, were completely wrecked by a cyclone. Rev. Carl Surges is the pastor.

INDIANAPOLIS, Ind.—Rt. Rev. Msgr. Francis H. Gaviss, V. G., pastor of St. John's Church, who was recently made Prothonotary Apostolic by the Holy Father, was solemnly invested with the purple of the Prelacy on Sept. 21, by Bishop Joseph Chartrand of Indianapolis.

ROCKWELL, Iowa.—On Sept. 10, the handsome new parish school here—the splendidly remodeled former court house of Calhoun County—was blessed and dedicated by the Rt. Rev. Edmond Heelan, Auxiliary Bishop of Sioux City. The project of providing a Catholic school in a small parish amid difficult surroundings must be credited principally to the labor and sacrifices of the pastor, Father Marx. After the blessing the Sacrament of Confirmation was administered by Bishop Heelan.

CARROLL, Iowa.—Rev. Joseph Kuemper is very ill, and prayers are requested for his recovery.

BURLINGTON, Vt.—On Sept. 29 it was 25 years since Rt. Rev. Joseph J. Rice, Bishop of Burlington was ordained to the priesthood.

NEW YORK.—According to reports from diocesan chancellors, as given in Kennedy's Official Catholic Directory, 23,625 non-Catholics were received into the Catholic Church last year.

St. Peter's Colony

WATSON.—Two of the Ven. Ursuline Sisters of Bruno spent the week-end in Watson in the interest of their new convent.

—Rev. Father Bernard of Annaheim spent Thursday afternoon with Rev. Father Dominic at Watson. Father Bernard is always a very welcome visitor in Watson. On this occasion the Rev. Father was accompanied by Mr. Martin Reynolds who has just returned home from Ireland, the land of his birth.

—A class of first communicants, thirteen in all, approached Holy Communion for the first time Sunday, Sept. 28th. Rev. Father Dominic, although suffering from the effects of a severe cold, did not spare himself in instructing and preparing these children during the past week in order that their little hearts might be a fitting receptacle for their Divine Lord and Master. Father Dominic as usual exhorted the parents to prepare themselves to receive Holy Communion with their children and so leave a beautiful memory in their lives.

—Mr. Wm. Smith is wearing a broad smile these days; he is feeling quite proud over the arrival of his young daughter. Congratulations!

—The West End Livery Barn has again changed hands. The new owners are Messrs. Irvine & Compton of Govan.

—Dr. Nicolle of Quill Lake is a frequent visitor in and about town in his professional capacity. Dr.

Niccole rendered untold services last winter during the "Flu" epidemic and people remember his skill with gratitude and appreciation.

—The Ladies' Aid of Sacred Heart Church met at the home of Mrs. Jos. Vossen on Thursday afternoon. A few enjoyable hours were spent chatting, working and planning for the bazaar. Last but not least a dainty 5 o'clock tea was set for the guests.

—The C. P. R. station grounds and side tracks are staked out at Watson. The station grounds are about 100 feet wider than those of the C. N. R., so there is ample room for future development. The land adjoining the Watson Townsite on the north is off the market, so it is evident that the C. P. Townsite Co. have secured this land for town lots.

—Mr. H. A. Green is getting a larger engine for his electric light plant. Several business places required more lights and the old engine was unable to meet the demand. The plant will supply 50% more lights now.

—Mr. Clarence Nabseth, south of town, had the misfortune to break his arm last week. He was working around a threshing machine when his sleeve caught in a cog wheel.

—The fast time by-law at Watson expired yesterday, Sept. 30th, and the people have reverted to standard time.

—Mr. M. P. Halverson of Spalding has sold his farm there for a townsite and purchased the farm of Mr. T. Fitzgerald, the East half of Section 22, T. 35, R. 18, south of Watson. The latter deal was arranged by Vossen & Schindler.

MUENSTER.—It is reported that Mr. A. Niemann, a farmer aged about 58 years, died last week in his home south of Muenster.

—The Ven. Fr. Marcellus, O.S.B., went on a short visit to Annaheim on Tuesday of last week in company with Father Dominic.

—The weather of the past week was more or less disagreeable. Slight rains interfered to some extent with threshing on Thursday and Friday. Slight frosts during the night are becoming more regular. The sun was hidden from our view by thick clouds on Saturday, Sunday and Monday. The leaves of the poplar trees and shrubbery turned quite yellow during the last week and are beginning to fall off. The days are shortening considerably and nature is preparing for its winter-sleep. A goodly number of migratory birds that used to be our musical companions during the summer have already betaken themselves to the more congenial climates in the south. The ducks and wild geese, however, are expected to stay with us yet for some time, until the sloughs and lakes begin to be covered with ice.

—On page two of this issue of St. Peters Bote the kind reader will find the first instalment of a highly interesting description of the hardships, trials and difficulties experienced by one of the bravest families of St. Peter's Colony in the pioneer days. The writer who is to be congratulated for his pluck and diligence in recounting so graphically, minutely and faithfully the events of those memorable days is Mr. Otto Lutz, a sturdy and youthful farmer residing near Carmel. We feel certain that his memoirs will prove most acceptable reading to all our good friends. At the same time we wish to emphasize the fact that Otto received his schooling in the parochial school at Muenster at a time, when there was no public school in existence within a radius of more than a hundred miles. Moreover, Otto's filial devotion to his mother and the public tribute he pays her in his memoirs is commendable.

—The support of the Catholic press is, especially in these days, a matter which lies upon our consciences. A thoughtful Catholic must see that there is a singularly effective way of showing his practical devotion to his religion. —Poverty is the only luxury the rich can't afford.

HUMBOLDT.—In addition to two thousand railway messages over one thousand commercial telegrams were received at the Humboldt telegraph office during the month of August. Many complaints from business men were made of late owing to the fact that the telegraph company has removed the messenger boys from the Humboldt office.

—Lieut. Harold Rose, accompanied by his wife and little one-year old son, arrived home on Tuesday of last week from overseas. Lieut. Rose left Humboldt as a private with the first Canadian contingent in August 1914, and served throughout the whole war; and although he came through safe and sound, he had many very narrow escapes and of course considers himself extremely fortunate. He served in the trenches during the early stages of the war, when the soldiers had to stand in mud and water up to their waists, and when the allies were handicapped by lack of ammunition. He secured his commission in April, 1917, and during the last two years has been officer in charge of accounts for his battalion, a very responsible position. Lieut. Rose made an effort, during the war, to keep in touch, as much as it was possible for him, with the other Humboldt boys who signed up with the first contingent, and who went to France, and he says that Humboldt has indeed reason to be proud of these boys, as practically everyone made good in the service, and displayed every quality of a soldier with courage and resource.

—A force of over forty are now engaged on the construction of the new stalls and machine shop for the C. N. R. here and good progress is being made. The machine shop is practically completed with the exception of the roof. The brick walls for the new addition at the south end are well under way and the concrete engine pits are finished. The contractor states that one of the most difficult parts of the whole work was the removing of the old concrete pits at the north end where five new stalls will be erected. A good deal of dynamiting was found necessary in this work and the noise of the explosions could be heard for long distances. —H. J.

DEAD MOOSE LAKE.—The Rev. Father Panhaleux, O. M. I., of Prince Albert was a visitor at the parsonage of Father Casimir last Thursday.

—The Rev. Father Casimir took a trip to Prince Albert on Monday of this week, having been called thither by the Rev. Father Brueck, O. M. I., for some important transaction.

FULDA.—On Sept. 23rd the Rev. Father Lawrence received the sad news that his mother had died at her home in Pierz, Minn., at the ripe old age of 85 years. The funeral took place on Wednesday last. Father Lawrence hastened to the United States, as soon as the news had reached him, to console his aged father and other near relatives. The readers of St. Peters Bote will recollect that barely seven weeks ago Father Lawrence lost his brother-priest, the Very Rev. Father Wolfgang, Prior of St. Martin's Abbey, Lacey, Wash., who died in front of the altar during the distribution of Holy Communion. We extend our most sincere sympathy to Father Lawrence in his bereavement! In consequence of the pastor's absence there were no Sunday services neither in Fulda nor in Willmont on Sept. 28th.

—The support of the Catholic press is, especially in these days, a matter which lies upon our consciences. A thoughtful Catholic must see that there is a singularly effective way of showing his practical devotion to his religion.

—Poverty is the only luxury the rich can't afford.