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|  | Slow and sullen is the movement, and the |  |
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| fate, whose error:g, were the feritile theneme |  | , |
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| in order to gratify the recreant Whig Minis- |  |  |
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|  | Secase he knew his energy, and becaus he |  |
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|  |  | the only zealuus and enlightened friends of nance of religion,$\qquad$ |
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|  |  | lishing altogether the coinage of copper, and |
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, The initis of value, makes them sulmit to




 it woold appear that dres ning, hanging
 instrinent or werpon which would hatse
deatifl
Fancen-The trial of 45 persons, chargyd

 Kings saliveate, in the corrse of his speech,
decelatad that no doubt could exist of taut extnsive plot having been organised. the star.
wednesiday, October 19, 1836.
A Paulic Meting of Electors toek place
at Carbon $\operatorname{sar}$ on Friday last : the Meeting at Chabonsar on Friday last: the Meeting
had beea adjourned from the preeceling day had beta adjourned from the preeceding day
in consenuence, (it was thought, of tiee wet in consequence, (it was thought,) of tiee wet
weatier having prevented persous from at. tending. The Meeting on Yriday was, howpresided as Cliarinan
The Meeting proposed that Robshr Pick, to chie: ' 1 eriselves as Candidules sent this Diswict in the coming thetion-
Buth those gentlemen distinctly And uvely assured the Meeting that they could not by any means intend to t.econime Candidates for again sitting in the Howse of Acsembly, Several other iersons were then proposec, but non
come Caudithates.
We think, however, that a sufficient namLer of Caudidates will be fuud in the Bay
to cause a contes:ed Election, so as that the Consitituency tirruughout the District, niay have an opportunity of esercisisng their frall-
eibse, as well as in opportunity of choosing their Representatives; if they io no not, they ca: not be fairly re, reeented. - We
call Frascusise, and use it with discretion-Their Civit Liskra>-their Rehigiovs Li-
aEuty-and their Livzs depend upon the senty-and their Livks depend upon the
manner in which they exercise their franmaner in which they exercise their, fran-
chise, whish they ought to look upon as their dearest and must valuable privilege. It is saic thes his Holiness, the Head of It is saic thes his Holiness, the Head of the Cathilic Church, has defined the liberallsm of the present day, as being mendiffer
ence in Religion ence in Reingion and reeolution in Poman
this definitio truth for its basis, if we may judge fron the acto of the movement yarty on the Continent of Europe, who are evidently striving to raise Demperatical andid Republican Insti-
tuions on the rtins of We iope Vis of We inpe the Voters of this Bay will bp-
ware of wolves in sheeps' ware of wolves in sheeps' clothing, and
doubt the liberalism of any Candidate wis, says that he cares not what a nian's Creed is Etisergas! ! give our Votes to the Candi date of any Christiun Creed, whom you think sincere and homest iu his religious professions, and who will be likely to dis-
charge bis duty conscientiously, charge bis duty conssientio
fear of Gov than of man.
There appears to us, to be a perversion is this Coutriy, of the terms Whig and Tor ${ }^{2}$. called $W$ hisiss : and those of the present day who call themselves $W^{\text {Whigs, should be call }}$ ed Uitra-Rasicals
VOTERS! Beware of any Candidates who pledge theinselves to any particular line
of Politics : they are stiaves-unworthy of your confidence-not fit to Legislate. If you have a knowledge of the previous character of Candidates, suficient to induce give them ycur confidence-give them your votes :-but, beware of the slaces; the pseudo-Liberalo.
Fbllow Countrymen! natives of NEwFound Land :! The Polling plat is the place of your Liberties. Thirow off that supineness and indifference evinced by you at the last Election: you may say, that
you do not want a Honse of you do not want a House of Assembly; that
you would be better without it: that you have goten it and must have it do not leave your caves, your proprrty, your librart, and the Yuvune Welfars
of your chimoren to depead upon the

