

QUESTION VIII.—What Probationers for the Ministry are now permitted to attend College?

Chas. E. Crowell,
Robert M. Browne,
R. O. Armstrong,

ANSWER :

Thos. A. Bowen,
Jas. A. Hart,
J. W. Turner,

J. H. Toole,
W. M. Ryan,
H. D. Townsend.

QUESTION IX.—Who are on the list of Reserve?

None.

QUESTION X.—Who are the Supernumeraries?

William Alcorn,
J. F. Bent,
J. G. Bigney,
J. R. Borden,
E. Botterell,
W. C. Brown,
J. Cassidy,

ANSWER :

J. R. Hart,
T. D. Hart,
J. W. Howie,
G. O. Huestis,
R. O. Johnson,
A. W. Nicolson,
J. A. Mosher,

P. Prestwood,
R. Smith,
J. L. Sponagle,
J. Taylor,
R. A. Temple, D. D.,
G. W. Tuttle,
A. S. Tuttle.

QUESTION XI.—What Supernumeraries return to the full work of the Ministry?

ANSWER : None.

QUESTION XII.—What persons who were in full connection with the Conference now cease to be recognized as Ministers among us?

ANSWER : See answer to Question IV.

QUESTION XIII.—What Ministers or Probationers for the Ministry have died?

ANSWER : GEORGE JOHNSON.

GEORGE JOHNSON, a native of Yorkshire, Eng., who, in the 83rd year of his age, passed away at Horton, on Aug. 21st, 1891. When but a child, his father's family was caught in the tide of emigration, even then strongly setting westward. The wreck, in the Bay of Fundy, of the *Trafalgar*, in which they sailed, with other emigrants bound for the Upper Provinces, led the family to seek a home in New Brunswick, at Coverdale, where they settled. The son was early converted, but, through unhallowed associations, was led back into sin. In 1828, during a very extensive revival, under Arthur McNutt, then in the 1st year of his regular itinerancy, he was again awakened to a sense of danger, and, after a week of deep sorrow, bordering at times on despair, was blessed with an unusual manifestation of Christ, and with a consciousness of pardon and of which, more than half a century later, he spoke with graceful emotion. Having resolved to make the most of himself for God, his studious habits soon became a subject of general remark among the Methodist itinerants in that section of New Brunswick. After several preaching tours in New Brunswick and Nova Scotia, he was accepted, in 1830, as a candidate for the ministry by the English Wesleyan Miss. Committee, on the recommendation of the N. B. District. The itinerant Ministry, then commenced, led him into various important circuits, in the two provinces already named. In none was his ministry more greatly blessed than in the Woodstock Mission, where, in 1842, long-continued special services led many into the fellowship of the Church, some of whom proved pillars in it. He was a diligent student to the last, well acquainted with the history of Methodism, and well read in her theology, and his sermons were clear and impressive presentations of the fundamental truths of the Gospel. At the end of 40 years' service he settled, as a supernumerary, at Horton, his residence until his death. The congregation at that place welcomed him to their pulpit as long as he felt himself able to enter it. As if to greet his brethren once more, he attended the Conference last year at Windsor, where he met them with genial spirit and attended the sessions with the punctuality and regularity which had been characteristic of his whole life. His final illness was brief; unconsciousness during his later hours, preventing any expression of personal feeling, but from the recollection of his faithful service and unblemished record, his family, and his brethren and successors in the Ministry, derive satisfaction which even dying utterances could but slightly increase.