

LECTURE SECOND

THE DEVELOPMENT OF DOGMA

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Dr. Wilfrid Ward's new defence of Authority: (1) we recognize the authority of experts in science and history; (2) the intuitions and reflections of men of religious genius have a peculiar authority; (3) the Church does not originate, but merely sanctions, true ideas; (4) as organic the human race requires a special organ of religion,	24
Weakness of the defence: (1) the authority of experts rests upon the rationality of the universe and the identity of reason in all men; (2) the man of genius has no authority other than deeper insight; (3) the authority of the Church is ultimately the authority of reason; (4) the same principle is present in all members of the human race, not confined to religious "experts"; hence the true Church is the ideal Church, not a special organisation,	26
Abbé Loisy, applying the results of modern science to scripture and dogma, opposes Harnack's reduction of Christianity to a few simple truths, but, ultimately, he falls back on Authority, on the ground that by reason man cannot attain to a knowledge of God,	40
Untenability of this view,	42

LECTURE THIRD

SCIENCE, MORALITY AND RELIGION

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