Mrs. Warren addressed the women upon the Importance of Sustaining a State Society, and gave brief extracts of the work of Rev. Mr. Clough in Tilugee.

Mrs. Laughary followed with a brief recital of Reminiscences of personal acquaintance with Mr. and Mrs. Clough,

which was listened to with great interest.

A report was made by Mrs. A. S. Coats, State Treasurer, from circles and thank offering fund for Mrs. Clough, showing an aggregate of about \$160 on hand, to be forwarded immediately to the General Society.

Mrs. Baker addressed the meeting with words of encouragement; also relating a few of the early trials and struggles of the Ongole Missionaries, previous to Mr.

Clough entering that field.

A collection was taken up towards defraying expenses of minutes.

After singing "The Morning Light is Breaking," and benediction by Rev. A. S. Coats, the meeting was dismissed. The sisters dispersed, some with newly awakened impulses, and many with renewed zeal, believing that God would honor our efforts with his blessing, and the work of our Divine Master will grow, and the multitudes of perishing pagan women will be uplifted to the rank of christianity.

MRS. HENRY WARREN,

State Secretary.

## To the Baptists of Oregon, W. T., B. C., and Idaho.

At the annual meeting of the "Baptist State Convention for Oregon and Washington Territory," held with the First Baptist Church of Albany, June 26, 1877, the Constitution of the Convention was revised, and the name of the Society was changed to read as follows:

## ARTICLE I.

This organization shall be called the Baptist Missionary and Educational Society of Oregon, Washington, Idaho and British Columbia.

## ARTICLE II.

The object of this Society shall be to promote, foster, and sustain the Missionary and Educational work of Baptists on this field. It shall seek to unite our entire denomination in sustaining missionaries, aiding feeble churches, promoting Sunday School work, and building up the cause of christian education.

## ARTICLE III.

This Society shall be composed as follows:

1. Annual members, who shall become such by contributing one dollar annually, to its funds.

2. Life members, who shall become such by the payment of twenty dol-