

al, and between these comes a strange middle realm called Preternatural. This middle realm embraces a vast range of phenomena, which cannot be definitely classified or ranged under the regular facts of nature or grace, but is a strange medley, like the vast swarms of asteroids that float in space, and which, striking against the atmosphere, produce the shooting stars we see in November. This is the realm of clairvoyance, second-sight, hypnotism, mind-reading, insanity, and abnormal passions. It is in this realm that a large class of demons find their favorite hunting ground. There are allusions in Scripture, and facts gathered from experience, sufficient to prove that certain varieties of demons live on the juices in human blood, or they absorb to themselves some of the natural affections, so that persons thus possessed will lose their natural affection for husband or wife or children, or brothers and sisters, because the demon has absorbed that affection to himself.

"Fifth.—*There are religious demons, not holy, but nevertheless religious, and filled with a devilish form of religion which is a counterfeit of true, deep spirituality.* These pseudo-religious demons very rarely attack young beginners, but they hover around persons who advance into deeper experiences, and seek every opportunity to fasten themselves upon the conscience or the spiritual emotions of persons of high states of grace, and especially if they are of a vivid or energetic temperament. These are the demons that play havoc among many professors of holiness. The way they get hold of persons is as follows: A soul goes through a great struggle, and is wonderfully blessed. Floods of light and emotion sweep through the being. The shore lines are all cut. The soul is launched out