

prominent positions in society, and in this connection exhibit in unmistakable lineaments the impress which they received from their youthful preceptress at Nictaux.

#### HER RELIGIOUS LIFE.

As we have seen, she came upon the stage of existence at a time and under circumstances in all respects adapted to awaken and to foster the religious element; and special care was taken by those who felt that her life and happiness were identified with their own, that the books she read, the circle in which she moved, and the associations in which she mingled, should all tend in the same direction; but there was no very marked manifestation of deep religious sensibility until her removal with her parents to Fredericton. At the opening of her father's ministry in that town, it pleased God to pour forth his Spirit copiously upon the people. A deep and general religious awakening took place, and scores were brought to a knowledge of the truth. Among the number were several of the pupils of the male and female departments of the Seminary. Her oldest brother, Asahel—now with his Saviour—became the subject of deep religious conviction, and an intense desire was felt that she too might experience the regenerating grace of the Gospel. Prayer was heard, and the dear girl, then in the 12th year of her age, was filled with a sense of her need of Christ. After days and nights of earnest seeking, the promise, they that seek shall find, in her case was gloriously fulfilled. Early one bright and beautiful morning, she came from her chamber, rushing to her father's arms, exclaiming, "Dear pa, the Saviour has appeared for my soul; he has pardoned my sins, and filled my heart with his love." As she gave utterance to this language, her countenance was radiant with the new-born happiness that reigned within. Her parents loved her sufficiently before, but now she seemed wedded to them by a new bond of affection, bringing with it a rushing tide of holy, heavenly joy. Shortly after this happy change, she related her experience to the church; was joyfully received as a candidate for the ordinances, and, in company with several of her associates, was baptized in the font of the Fredericton chapel by her father, in the presence of a crowded and deeply affected congregation. Reception evening came, and she, with twenty-nine others—thirty in all—received the right hand of fellowship into the church. How im-