

to preach the truth, and nothing but the truth—
if they are to be saved from shallow conceits
and questions which gender strife,—if the old
gospel is to swell grandly from lips that are
strong to speak it,—if, in fine, this longing world
shall ever see a Babel reversed by a Pente-
cost, it will be when the feeblest intercessor shall
be even as David, and David as an angel of the
Lord, and from each heart and lip of the sacra-
mental host shall swell the bold resolve, “For
Zion’s sake I will not hold my peace, and for
Jerusalem’s sake I will not rest, until the righteous-
ness thereof go forth as brightness, and the salva-
tion thereof as a lamp that burneth.”

Dear brethren, suffer, I pray you, the word of
exhortation in these matters, which bear largely
upon the welfare of the Church. There is a remark-
able passage in one of the epistles of the beloved
disciple to which I should like, in closing, to refer
you,—“Look to yourselves, that we lose not those
things which we have wrought, but that we receive
a full reward” (2 John, verse 8). Is not the mys-
terious truth here indicated, that in some way or
other—how and wherefore we know not—there is