

'Bunty' says the Ivey can't climb him.

Every girl who looked at McIntosh instantly remarked, "I bet you that man was never known to smile."

At Almonte—10 min. to 8—Pete and Bunty not in sight. Divinity student to anxious Mc-In—sh, "They say Bunty is full." Mc.—"O isn't that too bad."

"O, who took three Scotch whiskies?"

Senor Carly V. Portuoso—Look out for Joe Ferguson's *local applications*.

"Billeo Tivero" now wears a Dent in his heart besides the one in his hat, and he says "Manager Meiklejohn abused his power when he ordered Billeo to go and play the piano while he coolly waltzed off with Billeo's girl." "Yes," says Bunty, "and he didn't let me carry out the music at Carleton Place."

"Here we are again! Port starboard and midships. Let her go!!"

#### THE SIXTH ALUMNI CONFERENCE.

The conference for next session begins February 7th, 1898, at 3 p.m., and continues for one week.

##### MONDAY.

3 p.m.—Interpretation of modern life by modern poets. Prof. Cappon.

4 p.m.—Development of modern life and character in Canada. Papers by Revs. Salem Bland and S. Houston.

8 p.m.—The relation of the pulpit to political and social problems. Paper by Rev. D. C. Hossack. Discussion led by Revs. Dr. Milligan and Dr. Claxton.

##### TUESDAY.

10:12 a.m.—Review of the prophecy of the eighth century B.C. Paper by Rev. Mr. Hutcheon. Discussion led by Rev. Dr. Milligan and Rev. D. Strachan.

Noon.—The Chancellor's lectureship. Prof. Watson.

3:4 p.m.—The influence of the Alexandrian school on the New Testament. Prof. Macnaughton.

4 p.m.—The social life of the Canadian people. Prof. Shortt. Discussion led by G. M. Macdonnell, Q.C., and Rev. S. Bland.

8 p.m.—The relation of the pulpit to modern thought. The Principal. Discussion led by Revs. T. G. Thompson, G. R. Lang, and W. W. Peck.

##### WEDNESDAY.

10:12 a.m.—The prophets of the seventh century B.C. Nahum by Rev. A. Laird; Habakuk by Rev. Dr. McTavish and Zephaniah by Rev. Mr. Atkinson.

Noon.—The Chancellor's lectureship.

3 p.m.—Interpretation of modern life by modern poets. Prof. Cappon.

4 p.m.—The history of dogma. Rev. R. Laird. Discussion led by Rev. J. Hay.

8 p.m.—The relation of the public to missions, to church organizations, and to organizations outside of the church. Rev. Dr. Thompson. Discussion led by Revs. J. G. Stewart, J. A. Grant and A. Fitzpatrick.

##### THURSDAY.

10:12 a.m.—Jeremiah. Rev. John Millar and Rev. Dr. Hunter.

Noon.—The Chancellor's lectureship.

3 p.m.—The influence of the Alexandrian school on the New Testament. Professor Macnaughton.

4 p.m.—The development of religion. Rev. Mr. Easton on Pfeleiderer's *Gifford Lectures* and the answers to them. Discussion led by Rev. M. Macgillivray.

8 p.m.—The right theological education for the time. From the minister's point of view, by Rev. T. Herridge; from the layman's point of view, by the Chancellor. Criticism of the first paper, by Prof. Dyde; criticism of the second, by Rev. N. McPherson.

##### FRIDAY.

10:12 a.m.—"The Servant of the Lord" in Isaiah. Rev. W. G. Jordan.

Noon.—The Chancellor's lectureship.

3 p.m.—Tertullian and his times. Prof. Glover.

4 p.m.—More New Testament problems. Prof. Ross.

8 p.m.—Trusts, combines and monopolies. E. R. Peacock. Discussion led by Prof. Shortt.

##### SATURDAY.

10:12 a.m.—"The prophets of the Exile." Rev. James H. White.

Noon.—Meeting of the Association.

#### ACKNOWLEDGEMENTS.

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