

great and terrible day when every eye shall see Him enthroned in judgment.

Hence the perpetual aspiration of the Church heavenward. For here we have no continuing city. We seek a country, a city whose Maker and Builder is God, where our Lord Christ is gone before to prepare a place for us. The Christian, therefore, lives a life of faith; for we walk by faith, not by sight.

And this faith-life is the inspiration of every heart which, in the energy of discipleship, presses toward the mark for the prize of the high calling of God in Christ Jesus. It is the perpetual conflict between the flesh and the spirit, between the bondage of sense and the liberty of faith, which is verily the substance of things hoped for, the evidence of things not seen.—*Selected.*

ECCLIASTICAL NOTES.

ALTAR lights were introduced for the first time in Truro Cathedral on Easter Sunday.

NEW YORK.—Out of the 84 churches and chapels of the P. E. Church in the city, 22 have *daily service*.

THE indebtedness on St. Monica's School, Fond du Lac, amounting to over \$5000,00, has been entirely paid off.

AT Bristol Cathedral, England for the first time, the chief celebration of Holy Communion on Easter Day was choral.

BISHOP SMYTHIES is expected to arrive in England on Ascension Day. He will remain until after the Church Congress.

BISHOP GREGG of Texas is regaining his strength and was able on Easter Sunday to receive Communion at St. Davids, Austin.

ON Easter Day and the week following the entire indebtedness on Grace Church, New Haven, Conn., \$6,400, was paid off.

MASSACHUSETTS.—The *two hundredth and forty-ninth* meeting of the Easter Convocation, met on April 20th last at Holy Trinity, Marlborough.

MR. AND MRS. GLADSTONE intend to erect a chancel-screen in Hawarden Church in memory of the late Mr. William Henry Gladstone, their eldest son.

BISHOP JOHNSTON of Western Texas has just made a visit to the San Sabe, Concho and Llano Missions, where the Church is gaining rapidly in the estimation of the people.

ALABAMA.—The address of the assistant Bishop to the sixty-first annual Council, held in Mobile from the 3-6 May, showed much active work going on. Confirmations had numbered 337.

A BEAUTIFUL gothic cross glittering with jewels, and the largest of its kind in the country, was placed on the altar of All Angels Church, New York, on Sunday morning April the 24th: as a memorial of the late Mrs. T. R. Keator.

It is rumoured that the two oldest Prelates of the English Bench are contemplating resignation—the Bishop of Chichester, Dr. Durnford, who is in his 90th year, and the Bishop of Bath and Wells, Lord Arthur Hervey, who is 84 this year.

Two ladies of Leeds, the Misses March, have founded a Working Men's Parochial Institute in that town at a cost of £7,000. The buildings have been recently opened by the Vicar of Leeds, the Chief Secretary for Ireland taking part in the proceedings.

THE Bishop of London (Dr. Temple) will preside at the annual meeting of the Church Defence Institution. He was an advocate of Irish disestablishment, and has hitherto ridiculed the necessity for Church defence in England.

PENNSYLVANIA.—The one hundred and eighth annual Convention of the diocese was held May 3rd last. Bishop Whitaker reported 2,508 persons as having been confirmed during the year. There are sixty-three licensed lay readers in the diocese and fifteen candidates for orders.

VIRGINIA.—Church work seems to be progressing rapidly in this old state. The last numbers of our American exchanges refer to numerous churches being erected; hearty services carried on, large offerings on the part of the people and progress generally.

THE C.M.S. receipts for the past financial year amount to £231,205. This is £7,579 more than in 1890-91, the increase being chiefly accounted for by legacies. In addition to the above, £38,172 has been contributed for special funds. The expenditure during the same period was £243,441.

ST. LUKE'S HOSPITAL.—This admirable church institution in New York, received during last year, legacies amounting to \$37,000. Six persons endowed beds for perpetuity by the payment of \$5,000 each. Gifts to the Century Fund (inaugurated by the late Dr. Muhlenburg as a yearly subscription of one hundred persons of \$100 each, towards supplying any deficiency in the annual income) amounted to \$7,600.

INDIA.—At a Confirmation held by the Bishop of Calcutta recently, two hundred and thirty-eight persons were presented: amongst these was a Chinaman. There were seven or eight who had been brought up as non-conformists whom the Bishop admitted into the Communion of the Church of England before confirming them. He also received into Communion a married couple who had been baptized and confirmed in the Church of Rome.

NEW YORK.—ST. GEORGE'S.—At the last Confirmation in this parish 237 persons were presented: the large majority of whom were baptized and brought up in bodies outside of the Church. The statistics in this respect were given as follows: Episcopal 97, Lutheran 51, Presbyterian 14, Methodist 5, Baptist 6, Dutch reformed 6, Congregational 3, Roman Catholic 3, Unitarian 1, no church 3, Jewish 1, Chinese 2, unclassified 7. A considerable number of the candidates were adults and many of them men.

OUR fellow-countryman, Dr. Forrest, the new Dean of Worcester, is not apparently desirous of making any retrograde changes at his cathedral. No alteration in the mode of service has been made; altar lights are burnt at the early celebrations of the Holy Eucharist and at evensong. On Easter Day, with the sanction of the Dean, a handsome processional cross was used for the first time, the old "drum major staff," formerly carried at the head of processions, being relegated to obscurity.—*Irish Ecl. Gazette.*

AT Soul, Corea, in the English Mission Church of the Advent, on the second Sunday in Lent, March 13th, the Rev. L. O. Warner of St. Augustine's College, Canterbury, and the Rev. J. H. Pownall of Dorchester Theological College, were ordained priests by the Right Rev. C. J. Corfe, Bishop of the Church of England in Corea and the Province of Shingking in Manchuria. The ordination sermon was preached by the Rev. M. N. Trollope, M.A.

KING'S DAUGHTERS.—St. Paul's Church, Detroit, has six circles of Kings' Daughters, with a total membership of eighty seven; they work under the following titles:—(1) "The Workers in the Vineyard," visiting and working for the sick and needy. (2) "Lend a Hand Circle," missionary and charitable work. (3) "Good Samaritan Circle," parish and missionary objects. (4) "The Faithful Ten," caring for church music and sending literature to missionaries. (5) "In-as-much Circle," sewing for the needy. (6) "Soldiers of the Cross," prayer, attendance at Friday service providing Christmas entertainment for Mission Sunday schools.

THE *Living Church* says: "The tide of emigration into the Church is still further swelled by the accession of the Rev. Mr. Howells, lately pastor of the Methodist Church at Jefferson, New York. He received confirmation at the hands of Bishop Doane a short time ago. He then went and surrendered his papers to the Methodists in session in New York city. Mr. Howells reports a very respectful minority of the Methodist ministers looking favorably towards the Church of John Wesley. The new convert is an earnest Christian man; his long experience, his unflinching zeal, combined with real executive and oratorical ability will render him an efficient addition to the workers of the diocese. He has taken charge of the church at Carlington in Otsego county, having received a lay reader's license from the Bishop, for the purpose.

MISSOURI.—The twenty fifth anniversary of the consecration of the Rt. Rev. Dr. Tuttle, was commemorated with great heartiness, affection and thanksgiving on the Feast of St. Phillip and St. James. As a token of the good will and affection of the diocese, the Bishop received a document lying on his breakfast table, containing the official notification of the payment in full of the debt amounting to \$15,000 on St. Luke's Hospital, by the voluntary contributions of his people; this the Bishop had earnestly longed for, and it was carried out under the supervision of Church Women representing the various societies of the diocese, as a surprise to him. There was morning and evening service; at the latter of which, choral evening song was