

the eligibility of the Eastern Townships as a field in which permanently to settle. A preliminary meeting met last Tuesday afternoon at the summons of R. W. Heneker, Esq., in the St. Peter's Church Hall. A number of gentlemen from different parts of the townships were present, the Rev. C. P. Reid, Rector of Sherbrooke, presided, and Mr. E. Hale acted as Secretary.

RIVIERE DU LOUP, EN BAS.—The Anglican Bazaar, under the immediate patronage of Lady Macdonald, is to open on Thursday, August 17. Donations will be gratefully received by the Incumbent, the Rev. R. C. Tambs. The object is the providing of a parsonage. The number of visitors is large this year. The "season" is proving extremely delightful.

DIocese OF MONTREAL.

(From our own Correspondents.)

MONTREAL.—*St. Jude's Church.*—Last evening the members of St. Jude's Church congregation presented the Rev. J. C. Machin, who has been officiating during the absence of the Rector, the Rev. J. H. Dixon, in England, with a handsomely illuminated address and a purse of money. The address was read, as follows, by Dr Jenkins:—

To the Rev. J. C. Machin, M. B.:

REV. AND DEAR SIR,—On the eve of your departure we desire to express to you our appreciation of your services during your temporary pastoral charge of St. Jude's Parish. Brief as it has been, we have learned to regard with affection your constant solicitude for our welfare and to admire the ability, fidelity and discretion with which you have fulfilled the (sometimes delicate and difficult) duties of your position. We wish you to be well assured that you will carry with you to your new sphere of labour our best wishes and prayers. In token of our regard, we (in conjunction with some other friends, who have learned to appreciate and esteem you) beg your acceptance of the purse which accompanies this address.

Signed on behalf of } J. F. T. JENKINS,
St. Jude's Parish, } People's Warden.
The Rev. Mr. Machin's reply was received as follows:—

MY DEAR SIR,—I pray you to accept my sincere thanks for your address, and beg that you will assure the parishioners of St. Jude's of my hearty and grateful appreciation of their kindness.

Yours very truly,

C. J. MACHIN.

J. F. T. Jenkins, Esq., M.D., Churchwarden of St. Jude's.

July 22nd, 1882.

Dr. J. F. T. JENKINS, Warden of St. Jude's Church, Montreal, has recently received a letter from the Rev. Mr. Dixon, who is collecting in England on behalf of the Church, stating that when the subscribed amounts are received the church debt will be reduced by \$10,000. In addition to this, \$500 a year has been subscribed towards the current expenses as long as it may be required.

THE Rev. Mr. Machin has not yet decided to accept the charge of Christ Church, Sorel.

DIocese OF RUPERT'S LAND.

(Editorial Correspondence.)

WINNIPEG.—Over twenty plans have been received for Holy Trinity Church, some of them of great beauty.

Rev. Canon Mackay of the Diocese of Saskatchewan is in town. Canon Mackay is a brother-in-law of Archdeacon Pinkham.

MORRIS.—The late floods have seriously injured the brick church at this place, and damaged the furniture of the Incumbent, Rev. A. G. Pinkham.

SUNNYSIDE.—A new church is to be built in this Mission. New churches are being built at Brandon, Portage la Prairie and Roundthromte, and one is projected at West Lynne.

STONEWALL.—*Opening of a new Church.*—Stonewall is a little village 20 miles from Winnipeg.

The Mission of Victoria which includes this place, Dundas, Balmoral, the Penitentiary at Stony Mountain and other places has been faithfully served for some years by Rev. Canon Matheson of St. John's College. It is now in charge of Rev. F. W. Greene, Deacon, a brother of Rev. R. W. E. Greene of St. James' Cathedral, Toronto. He has been working in the Mission for a year, under the supervision of Canon Matheson. A small stone church 48x30 has been erected, the chancel of which is still to be built, and on the 6th it was opened for divine worship. There were present the Most Rev. the Metropolitan, Ven. Archdeacon Pinkham, Rev. D. Fortin, Rev. E. S. W. Pentreath, Rev. A. Stunder and Rev. H. T. Leslie. His Lordship preached an excellent sermon from Is. xxvii, 4. The church is a neat and unpretending stone structure and cost \$2500. There is a debt of \$800. The collection at the Service amounted to \$55. After Service lunch was provided in a Hall, of which many availed themselves.

WINNIPEG.—*Meeting of the Diocesan Board of Missions—Magnificent gift from an English lady.*—

The new Board of Missions met in the Education Office on the 5th, with the following attendance: The Most Rev. the Metropolitan, Chairman, Ven. Archdeacon Pinkham, Secretary, Revs. Messrs. Fortin, Pritchard, A. E. Cowley, Young and Pentreath, and Messrs. Brydges, Rowan, Spencer and Heggs. The Bishop announced that a lady in England had given three thousand pounds in trust, the income from which is to be devoted to the support of a clergyman who is to look after the poor among the English immigrants who arrive here, and visit the hospital and gaol. The appointment is vested in the Bishop, the Dean and the Senior Canon in rotation. This is a very handsome and timely gift, as such a clergyman is much needed. His Lordship also reported that he had written the S. P. G. about the conditions of their proposed grant, which were considered too stringent. It appears that the S. P. G. have voluntarily offered the sum of £4000 sterling towards the Clergy Endowment Fund, to be invested in land in Manitoba, on condition that a certain interest be guaranteed for five years, and that in that time \$40,000 are raised by the Diocese. This latter sum it is impossible for the Diocese to raise, unless through increase in the value of the land purchased, but it is hoped that in some way the generous offer of the S. P. G. may be taken advantage of. His Lordship then announced that for the better organization of the Diocese he had divided the Diocese into six Rural Deaneries and appointed Deans. These are: 1. The Cathedral Deanery, including St. John's and St. Paul's. 2. Deanery of Selkirk, including Holy Trinity and Christ Church, Winnipeg. 3. Deanery of Selkirk, including St. James, Headingly, Stonewall, Springfield. 4. Rural Dean, Rev. O. Fortin. 5. Deanery of Lisgar; Rural Dean, Rev. R. Young. 6. Deanery of Marquette; Rural Dean, Rev. A. L. Fortin. 7. Deanery of Dufferin; Rural Dean, Rev. T. N. Wilson. 8. Deanery of Brandon; Rural Dean, Rev. James Boydell. The Bishop stated that the clergy who had agreed to come to several Missions, had all withdrawn. Out of 29 applications, four good men had been selected, and these had been induced to withdraw, some of them at the last moment, by inducements held out in their Dioceses. It was agreed to advertise for four clergymen, and that an effort should be made to provide parsonages, for the want of these was felt to be a serious obstacle in securing men. The Rev. W. Dawson B. A., late of England, will be removed from his Mission at Birtle, steps having been taken by him to organize the Mission. The Mission Board in the Diocese is an excellent one, and under the able guidance of the Bishop deals with matters in a most practical way. Unlike all others it has never been in debt. Long may it be able to make that unusual statement!

DIocese OF ONTARIO.

(From our own Correspondent.)

OTTAWA.—*St. John's.*—A most interesting address was given on Sunday evening, 16th July, by the Rt. Rev. J. Horden, D. D., Missionary Bishop of Moosonee. Perhaps some of your readers would

like to know where and of what extent the Diocese of Moosonee is. It lies almost in the centre of the Dominion, and embraces the whole vast territory from Labrador on the East to Manitoba, and the Western Boundary of Keewatin, or the Eastern line of the Diocese of Athabaska, and from the northern boundaries of the Dioceses of Quebec, Ontario and Algoma, to the most northern island where Indians or Esquimaux are to be found. It includes the whole country on both East and West of Hudson's Bay, for over one hundred miles in each direction. Various scattered tribes of nations are found in it, but white people are very seldom seen. Bishop Horden is a stout, rather short, but hale looking gentleman, of some 55 years of age and has been working in that large country for 31 years; for 21 as a simple missionary sent out to the Indians by the Church Missionary Society, and, since 1872, as Bishop.

A wonderful blessing has rested on his notable labors: but he must have had remarkable powers of mind and body, and indomitable courage and zeal in the cause of his Divine Master to have achieved a title of his success. Since he went out in 1851, he has, by God's help, converted the greater part of the Indians to the Christian Faith; and made them in some degree what he himself evidently is,—truly devoted adherents of the Church of England, and a large proportion of the adults are communicants.

He is now returning to his Diocese from his third visit to the civilized world in those 31 years; having left his wife and family in England with but faint hopes of ever rejoining them. For the trials of his life in Moosonee are so great, and the cold so intense that on his travels he is often surprised in the morning to find himself surviving the hardships of the night. He makes his head quarters at Rupert's House on James' Bay, and his never-ceasing journeyings to different parts of his vast Diocese, are made in summer by bark-canoe, and in winter by dog-sledge. With a Diocese of something like 1200 miles square your readers may imagine how little time this truly Apostolical Prelate, has for rest or study: yet he has long been able to speak to all the various tribes of natives in their own dialects, and has printed with his own hands the Prayer-book, many portions of the bible, and hymn-books in those differing dialects: and, moreover, has bound the books after printing them.

Bishop Horden is an exceedingly rapid and at the same time effective speaker, and any attempt to give due notice to even the chief topics of his speech would be simply impossible for any one but a very good short-hand writer: but I will at least try to furnish the substance of one anecdote which he told in connection with his books which was truly wonderful. It illustrates the reality of the grace of God which has worked the salvation of those to whom the good Bishop has been ministering of the word of life, making them ready and willing to extend their own privileges to other tribes still in darkness. He was visiting a tribe of Christian Indians on the North-west of Hudson's Bay, when he, in tour, received a visit from a band of Indians who belonged to a tribe living so far North, that he had not yet been able to reach them. To his great surprise, they addressed him as believers of Jesus, as having come to see "the Minister" to receive baptism at his hands. On further enquiry he found that the strange Indians when out hunting, had met with some of his Christian converts, who had their Prayer-books with them, and the strangers had been led by the sight of the books to enquire about the Gospel, and about reading, and at length to feel a desire to know more about both. Many days did the two bands spend together, till some of the strangers could read and understand something of the doctrines of Christianity. When they separated, the Christian Indians, now united in love to their pagan brethren, shared their books with the latter, who departed to their distant home in the far north, with new light and new hopes. And then the Bishop's labors and devotion received a reward and a new impulse such as seldom falls to the lot of the most faithful servants of Christ. The result was, that this new tribe was added to the list of the glorious successes of the Holy Spirit of God through His servant, the Bishop of Moosonee, in the Mission Field of "The Great Lone Land."

I cannot ask for more space to record the visit of Bishop Horden to Ottawa: but the loneliness of