

pleased with his work in Hanta County, and the brethren were well pleased with him. He had prepared the field for reaping in the coming summer, and would have undoubtedly reaped a rich harvest had he lived. He has done a noble work in gathering precious souls into the kingdom of Christ. His preaching was clear and pointed and earnest. All could understand him. He was an incessant worker and an every day man. He was successful in winning precious souls to Christ. In one year in Charlotte County, N. B., he baptized one hundred. He had fifty additions in one series of meetings here in Milton, and in other places he has gathered many into the fold of Christ. Digby County will feel his loss keenly. His labors there were successful, considering the limited time he had to devote to church work, for, like Paul, "He preached and made tents." The fact of the faithfulness and devotion of the brethren in those localities where he lived, and the large place he holds in their affections, are fine marks of the good life and effectual labors of our departed brother. We feel his loss very deeply. While we dare not complain, knowing that God doeth all things well, yet we regret that he could not have remained longer with us to carry on his life work. Although his sun has set, yet his life has been an honor to the cause he loved. Our loss is his gain. For him to live was Christ and to die was gain. The memory of his earnest life will ever remain with us, and we trust may be an incentive to others to induce them to take up the work that he has laid down. Our deep and heartfelt sympathies are tendered to Sister Gates and the family in their affliction. "Earth has no sorrow that heaven cannot heal."

H. MURRAY.

WESTPORT, N. S.

We are glad to report ourselves in working order again. Our work in general has been for some time retarded by causes not under our control. Yet we thank God for blessings innumerable. We have no reason to complain, only of our own shortcomings. We are now preparing for the June Quarterly, we hope to have a good meeting.

The ladies of the church are now engaged in raising funds for a most suitable object, and they are doing extra well. We hope in the near future to tell you all about the work and object of the same. I don't think it would be out of the way for to say just here if any of our readers wish to contribute to this enterprise you will find the president of the society (Mrs. Charles McDromond) willing to acknowledge any amount, (if ever so small) donated to, and for the accomplishment of the work in hand.

H. E. COOKE.

SOUTHVILLE, DIGBY Co., N. S.

The church here is in good condition.

The brethren are zealously engaged in the work of the Master. Though the church here has sustained great loss through death, yet there are noble hearted brethren ready to fill the places of those who have fallen. The interest taken in the welfare of the cause in general is good. The vacant seat caused by the death of our esteemed and beloved Bro. Benjamin Wagoner, was filled by Bro. Peter Wagoner, brother of the deceased. Elder Benjamin Wagoner was a man of sterling quality, a noble hearted Christian and a philanthropist in the broadest sense.

His brother that was chosen to fill the office is also a man of Christian integrity and a faithful worker in the Master's Vineyard.

On Lord's Day, June 11th, the funeral sermon of our beloved brother J. A. Gatus was preached by the writer from 1 Cor., 15 55. On the evening of the 15th we visited and preached at a place called Easton. Our meeting was interesting indeed. Although we have no brethren in this section, yet we were invited to come again and we intend to do so if God permits.

At our business meeting at Southville we also set apart for the deaconship Bro. Alfred Coaman, a brother well worthy of the office.

H. E. COOKE.

HALIFAX, N. S.

The church in Halifax has received a feast of fat things from Bro. Crawford's preaching. To say that we have been pleased would not express our minds. We have been delighted with his work here, and hope and pray that he will be able to come again. His fatherly visits from house to house, have left deep impressions on the minds of the brethren that will not soon be forgotten. And we are well aware that his visits to those who are not Christians will be felt hereafter. Bro. Crawford's preaching was sound, and impressive; he shunned not to declare the whole counsel of God.

We only hope that such a man may be able to come to us permanently. It is sound doctrine that Halifax needs, and men of faith to present it in love. Bro. Crawford is a man that you don't meet every day. And we all feel sad to have him leave us. But we pray that his labours will be abundantly blessed wherever he may be situated. Bro. Crawford came to us not for pay, he did not want to know who was going to pay him, and how much he was going to get. He came to help us and if we gave him anything at all, well and good, if not, he would not be disappointed. We wrote him before coming that all we could give him was forty dollars per month. He never so much as mentioned money to us. All he ever said to us was, "I am coming to Halifax to preach for you." I am sure men of such large heartedness should be made welcome everywhere. But I might say that Bro. Crawford went away from Halifax pleased with his visit and well pleased with the church, and the church has been more than pleased with him, and will give him a hearty welcome at any time he may come again. We have nothing new to tell you, more than you have already heard. We are glad to hear of your grand success in church work, hope it will continue. We ask your prayers on behalf of the work in Halifax.

Yours in the work.

W. J. MESSERVEY.

Our beloved Bro. Crawford has been with us for one month, and has preached "The Gospel of Christ" in its purity and simplicity in this city. Four precious souls have been added to the number. The brethren have been strengthened and comforted, and much good seed has been sown, which we trust will bring forth fruit in the near future, the only wonder to us is that any one could resist his earnest pleadings to come to Christ and enjoy this great salvation.

Praying that God may spare him long to "The Church" on earth, to sound out "The Word of Life" to the dying sons and daughters of men,
Your brother in Christ.

HENRY CARSON.

Halifax, N. S., June 23rd, 1893.

I have just returned from Halifax after spending five Lord's days with the brethren there, preaching each Lord's day and some through each week, and doing what I could in the way of visiting and conversing with the people on their eternal interest. The prospects for the cause in Halifax are good. The brethren seem earnest and united in the Lord's work, and the hearing from outside is encouraging. My visit was at a very busy season, and on that account unfavorable, especially for weeknight meeting. On Lord's days the hearing was good, the attention excellent. There were four baptized. Although I felt anxious to see more fall in with the offered salvation, I felt thankful for this measure of success. The brethren I found very kind. The Sunday-school I consider excellent for the short

time it has been running. The labors of Brethren Stewart and Murray were attended with much good, and the church has reason to thank God for their success in getting so fine a church building and their success since it was opened. I sincerely hope and pray that Bro. Northcutt's preaching there will be largely attended with God's blessing. I am glad to hear he is expected so soon.

The brethren who have assisted in paying for the house may feel satisfied that they are doing a good work and helping those who do a great deal to help themselves. They would be astonished to hear the money they are raising for their number and means. We hope that many more will come to their assistance.

The cost of the building and lot is....\$4,486 81
The amount paid is..... 1,761 81

Balance due..... \$2,725 00

New Glasgow, P. E. I. D. CRAWFORD.

HALIFAX BUILDING FUND.

Previously acknowledged,....	.....	\$1,234 61
Austin McDougal, ....	.....	1 00
Mr. Sanford, per A. LeCain, ....	.....	1 00
" Wm. Wisdom, Dartmouth, ....	.....	2 00
" Simon Merry, Milton, ....	.....	25
Elder D. Crawford, P. E. Island, ....	.....	3 00
The Ladies' Bible Class, St. John, N. B., ....	.....	5 00
		\$1,246 86

HENRY CARSON,

Halifax, N. S.

Treasurer.

Married.

FROST-McLEAN.—At the residence of the bride's father, Joseph Godfrey, Esq., Charlottetown, June 8, '93, by O. B. Emery, Mr. Frank Frost, of Perry, State of Maine, and Mrs. Sarah H. McLean of Charlottetown, P. E. I.

JACKSON-WALLACE.—At the residence of the bride's father on the 20th of June, by D. Crawford, Frederick T. T. Jackson, of Cornwallis, N. S., and Rachel, eldest daughter of John W. Wallace, of Shubenacadie.

GREEN-WILSON.—In St. John, on June 21st, 1893, by Henry W. Stewart, Arthur Green and Manie, eldest daughter of Wentworth E. Wilson, both of St. John.

WILLIAMSON-CLARKE.—In St. John, on June 21st, 1893, by Henry W. Stewart, Arthur J. Williamson and Ella H., second daughter of the late John Clarke, both of St. John.

Died.

LEARY.—Eighteen years ago on the 24th of June last Lena H., eldest daughter of John and Clara Leary, was born. It was three years on the 20th of April since she was received into the fellowship of the Coburg Street Christian Church, St. John, having been baptized a few days before during a meeting held by Bro. J. A. L. Romig. She has lived a most exemplary Christian life. None were more faithful than she in their attendance upon the services of the Lord's house. In the prayer-meeting and Sunday-school her place was seldom vacant. And she did not attend merely as a matter of form. She waited on the Lord to renew her strength. She sought to grow in grace. She was being transformed by the renewing of her mind into Christ's image. She was also being fitted for service in His name. In February last she gathered up a class of small children and became their teacher in the mission school. But she was destined to meet with them only a few times. For some weeks her strength had been leaving her, though she realized it not, and March found her confined to the house. Like a leaf, she was fading away. No one will ever know the pain she endured. Great though it was, she bore it with an uncomplaining sweetness which she had learned in the school of Christ. She was anxious to depart, and at last the welcome day came, for on the 11th of June, 1893, her spirit passed in triumph into the other world. It was a Lord's day morning in June - the month that through the flowers speaks of nature's resurrection, the time that tells of light succeeding darkness, the day that ever recalls the Saviour's conquering power. She is missed here, but is waiting above, and her parents are resting with strong confidence on the promises of God, and they remember that

"Not now, but in the coming years,
It may be in the promised land,
We'll read the meaning of our tears,
And then, indeed, we'll understand."

H. W. S.