

Church of Scotland agree to the basis, &c., a number of the congregations are opposed to union, I suspect more on political than religious grounds.

I preached on Sabbath (in Gaelic) in Chalmers' Church, and in the evening in Poplar Grove Church. The Lord's Supper was dispensed in St. Matthew's, a large number of the office-bearers of both churches participating. The service was very solemn and comforting. During the sittings of the Synod a union prayer meeting assembled daily at 9 a.m., in Chalmers' and St. Matthew's Churches alternately, which were well attended. On these occasions statements were made by Ministers of both denominations regarding a work of God in Prince Edward Island. Moved by these, and invited by the Presbytery of the island, I left Halifax on the morning of Monday, 6th July, and journeying about 100 miles by rail and 60 by steamer, preached in the evening in the church of the Rev. Mr. MacLeod, in Charlottetown, to a respectable and interesting congregation. Next morning I went to Strath Albyn, a distance of 15 miles, in company with the Rev. Mr. Campbell. Owing to a mistake in reading the telegram sent from Halifax, only a few people met us. I preached to them, however, and did so again in the evening, in both English and Gaelic. At this last meeting a considerable number attended, some of whom seemed much in earnest. On Wednesday I drove 10 miles to Granville, and was met by Rev. Mr. Murray and a good many of his people; after service, I drove with him about 8 miles to New London, his other station, and one which was very markedly influenced during the previous winter and spring. For weeks the place of worship was crowded night after night, neither rain nor wind preventing the anxious multitudes from assembling, and at the close, over 60 new applicants sat down at the Lord's Supper. Here again we had a pleasant meeting. On Thursday morning I drove to Malpeque, about 10 miles, and found in the Rev. Mr. Laird's church a considerable and attentive congregation. In the afternoon he drove me to Summerside, a distance of about 15 miles, where I preached in the evening. This was one of the places specially mentioned as influenced by the religious movement. The congregation was attentive, but not so numerous as if the intimation had been more timely given. Mr. MacKay, the minister, had not returned from the Synod. On Friday morning I left by stage for Brookfield, where, besides a considerable portion of Mr. Gunn's congregation, Mr. Campbell, Strath Albyn, and a section of his people met me, and after service in both English and Gaelic, Mr. Campbell and I left for Brown's Creek Church, and got to the manse about twelve at night, after a journey, to me, of 63 miles. We found the congregation, as we expected, in the midst of their communion services. Next day I preached in Gaelic to about 500 people, some of whom had come nearly 50 miles; and again on Sabbath, in Gaelic, and in the open air, to somewhere over 1,000 people, and dispensed the Lord's Supper, with the assistance of Mr. Campbell, to over 100 members. The only annoyance was given by a number of young people, who came for amusement, and not a few of whom seemed never to leave the road, but walked or drove about, or stood in groups engaged in conversation during the whole service. These were said to be persons from a distance. Mr. Munro, the pastor, and Mr. Sutherland, of Woodville, conducted the services in the place of worship. In the evening we went to a prayer meeting, which we meant to be short, but on proposing an inquiry meeting, we found about fifteen came forward to be spoken to, and as no others would take part in dealing with them, I asked all those who were concerned to sit down together. When the people found that they were to be so spoken to, those who had not left the church came forward and those about the door returned; and after several short addresses and prayers, interspersed with singing, we