

particular and faithful, that we may ourselves judge where our object would be answered by occasional or temporary assistance to ministers already engaged, instead of sending forth others into the fields. This expectation does not of course, interfere with the discretionary commission which you have already received, but rather contemplates what may be consequent upon it.

In addition to the above we hope to receive from you, from time to time, representations, the result of actual survey and personal investigation, or founded on unexceptionable and specified authority, of what peculiar localities are most necessitous, or from their position the most important, and of the kind of men required by each, that we may not only give to such our immediate attention, but give it in a way the most likely to ensure success. We need not add, that we feel confident, that if we are enabled as we hope, to send out ministers to such stations, they will be received by you with the kindness of a brother and a friend, and be introduced to their spheres of labour as shall be most pleasing and encouraging to their own feelings, and most adapted to promote their usefulness, comfort and acceptance with the people.

While your own charge will, of course, have the first claim on your personal labours, yet we trust that a portion of your time will be devoted to occasional visits, in the character of an evangelist, to the most destitute places within your reach, that by preaching the glorious gospel of the blessed God, you may be the means, not only of some individual conversions, but of preparing the way, by exciting a desire for the regular and permanent ministrations of the word.

Every three months we expect to receive from you, a particular statement of such expenses as your attention to our concerns may involve; and at the same time, and as often at others as may seem necessary or desirable, we hope to be favored with such general intelligence as we are anxious to receive. We hope soon to hear that the books, respecting which you have another document, are placed in trusts, as therein suggested, and we shall be glad to be informed of any openings which may seem to encourage the hope that some ministers may ultimately be educated for Colonial labor in Canada itself. To such communications we shall give our best attention, and afford to you such advice or assistance as circumstances may warrant.

We beg through you to convey the expressions of our Christian esteem and affection to your respected predecessor, the Rev. Mr. Moyles, whose solicitude for the destitute localities into which he has retired to labor, we highly appreciate. We doubt not, but you will at all opportunities, avail yourself of the assistance of his judgment, experience and local knowledge. By all means and from all sources we trust to be furnished by you with the best materials, on which to form our views, and by which to regulate our proceedings in relation to the Canadas.

And now, dear sir, praying that you and your beloved family may have a safe voyage across the ocean, and a prosperous journey to the place of your future residence, commending you and your labors "to God and to the word of his grace," supplicating for you all needful and all possible blessing, health, wisdom, zeal, simplicity, courage, and success; and assuring you equally of our confidence, affection and respect,

We are, in behalf of the Committee,

Yours in the Lord,

ANDREW REED,  
THOS. BINNEY,  
GEORGE GULL.

It is only needful to say further, that £50 was placed at my disposal with which to assist promptly any brother in the ministry whom I might find in embarrassed circumstances. A passage of 49 days to New York, sufficiently indicates the lapse of time before any reply to communications sent from this side could be received. Hence £10 or £15 might be very necessary to the comfort of a family, before any reply to an appeal on their behalf, could find its way.