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TORONTO, THURSDAY, SEPTEMBER 5, 1901.

PRICE FIVE CENTS

ST. MICHAEL'S NEW SCHOOL.

Blessed on Sunday by the Archbishop—Finest School Building in the city.

The new St. Michael's School, which was opened at the same time as the other city schools on Tuesday morning, was solemnly blessed on Sunday afternoon by His Grace the Archbishop of Toronto, assisted by Vicar-General McCann and many of the clergy of the city, the ceremony being witnessed by a large gathering of parents and friends of the pupils.

At three o'clock the Archbishop attended at St. Michael's Cathedral, where after prayer and a short musical service His Grace addressed the congregation at length upon the close relationship of pupils, teachers and parents with the church, and the work and duty of the church in regard to Christian education. The Archbishop, who spoke from the altar railing, was listened to with profound attention. The clergy present in the sanctuary were Vicar-General McCann, Rohleder, Treacy, Cushing, Murray, McEntee, Ganon C. S. R., Curran, S. S. R., Canning, Beuch. The staff of the Christian Brothers, under Brother Odo also attended.

After the Archbishop's address, a procession was formed, which passed from the church to the new school, and thence made the circuit of the building, inside and outside, while the blessing was being performed. It was a very impressive sight, and the people who could not get admission stood outside with bare heads, assisting in the prayers. The Archbishop thanked the trustees, architect, contractors, etc., who were present, among others the following: Michael Walsh, Win. Ray, D. A. Carey, Louis Woods, Arthur W. Holmes, architect; William Keane, J. Madden, J. P. O'Hearn, John Boyce, J. J. Brennan.

St. Michael's new school is one of the handsonest, best constructed and most modern school buildings in Ontario. For so solid and large a structure, it has been completed in a remarkably short time, and the architect and contractors are to be congratulated on their work. Standing on the west side of Bond street, on the Cathedral grounds, halfway between the Cathedral itself and the Academy of the Ladies of Loretto, it greatly enhances the appearance of that district, already beautified by several church buildings. St. Michael's, from the architectural point of view, is what is known as semi-eclectic, the front elevation having a particularly fine appearance in harmony with the surroundings. But after all it is an accommodation and essentially practical character that the building deserves the highest appreciation. In recent years in Toronto, there has been taking place a constant improvement in the character of school buildings. It is safe to say that St. Michael's School establishes a record which will not soon be passed. In one important respect it is unique. Its sanitation is provided for upon a new plan, which, while in accordance with the city regulations is virtually a departure from all the precedents

adopted in other schools, public as well as separate. The lavatory closet compartments, of the most modern description are all in separate wings, adjoining the main building, but practically cut off therefrom by lobbies. These compartments are provided for each floor, the fittings being of the best enameled ware, concrete floors, metallic ceilings, wall facings of enameled brick. The distinct advantages of this plan of actual separation under the roof over the lobbies will be obvious to all who have given any thought to the problem of sanitation in schools; but an inspection of St. Michael's School must be sufficient to convince most people that the new plan here carried out is certain of adoption in future school buildings. In connection with the heating (which is partly direct and indirect steam), there is installed the "Johnston temperature regulator." There are in the school eight rooms, spacious halls, cloak rooms and teachers' rooms. The building up to six feet above the ground is of stone, faced with red Credit Valley, the superstructure being carried out in red pressed brickwork with brown stone dressings. The entire appearance gives the impression of solidity and roominess, bringing into practice the most modern ideas of light, heat, ventilation, sanitation, equipment and so on.

Mr. A. W. Holmes, the architect, has certainly added a new laurel to his record, and in this school building his given pointers which others will assuredly follow.

The dimensions of the buildings are 105x72, the class rooms 32x24 each. The boys school is on the south and the girls on the north, nearer the convent separated only by the pretty garden.

The contractors for the work are as follows: Masonry, brickwork and cut stone, etc., Win. Keane; carpentry, Madden Brothers; roofing and galvanized iron work, J. P. O'Hearn; plastering, John Boyce & Son; metallic ceilings, Metallic Roofing Co.; heating, ventilation and plumbing, W. J. McGuire & Co.; painting and glazing, J. J. Brennan.

RECTOR OF IRISH COLLEGE, ROME, CONSECRATED A BISHOP.

Rome, Aug. 16.—To-day Cardinal Satolli, assisted by Bishops Panici and Doebling, consecrated Monsignor Kelly, formerly the Rector of the Irish College in Rome, and Coadjutor Bishop of Sydney, with right of succession. The ceremony was attended by the students of the Irish College and many of the Irish residents. The consecration took place in the Church of St. Joachim, in the Prati di Castello.

This was the first Episcopal consecration held in that church, which was built with the offerings of the Catholic world, and offered to His Holiness Leo XIII on the occasion of his Sacerdotal Jubilee. In an account of this church recently published, and beautifully illustrated, it is related that the Sovereign Pontiff desired to give a proof of his paternal zeal to those who founded the church by deciding that it shall be the centre of the International Association of Reparatory Adoration of the Blessed Sacrament. In consequence of this decision it was deemed fitting to ask the Catholics of the world to contribute to the erection of a Rucharistic Throne, which, as a visible bond, should unite them to those who up till now have been praying in reparation for the sins of all the nations. This Throne should be one of the most sumptuous in the world, since the faithful of all nations will come here in prayer.

ST. PATRICK'S CHURCH IN ROME.

(Rome correspondence New York Freeman's Journal.)

Your correspondent regrets this week to be obliged to refer (for the last time, he hopes) to a subject of painful interest to English-speaking Catholics. Freeman readers are aware of some of the vicissitudes of the site of St. Patrick's Church in the Eternal City. The Irish Augustinians abandoned the attempt to erect the Irish national church after building a fine monastery for themselves. They sold the monastery to the English Benedictine nuns; the latter were unable to pay the purchase money, owing to the loss of the funds on which they relied, and they were obliged to leave the building last week. It is now reported that the site and monastery are to be sold and converted into a hospital. And thus ends the story of St. Patrick's Church in the Eternal City.

BRINGING THE JUBILEE TO A CLOSE. CIRCULAR TO THE CLERGY OF THE ARCHDIOCESE.

Dear Reverend Fathers—No good enough to remind the Faithful under your care that the time for gaining the Jubilee Indulgence will close with the day of September 24th prox. We have seen and heard that our Catholic people have given undoubted proofs of their faith and of their loyalty to the Holy Father by the zeal and earnestness with which they promptly listened to the call of God's representative on earth, our beloved Leo XIII. We feel sure that the great majority of our Diocesans have profited by the graces offered to them so generously and at so little cost. There are no doubt some who for reasons more or less valid, have not been able to unite themselves with the greater number. It is our desire that a special appeal be now made to them so that no one in the Diocese be deprived of the favors and blessings of this time of grace. All making the Jubilee gain graces not only each for himself but for all others as well. Let no one then deprive others, as well as himself, of these graces, by failing to comply with the conditions imposed by His Holiness.

To encourage them in this, I recommend that the Holy Father's letter, extending the privileges of the Jubilee to the whole Christian world be read again in all the churches of the Diocese. (If necessary, copies may be procured from the Secretary). It will give those who have yielded to his wishes a fuller understanding of the value of the favors they have received, and it will urge those who have not shared in these favors to hasten to take advantage of them. Thus will all be of one mind and one heart, united in grace as well as in faith. It will also be well for the Clergy to hold in each church exercises for the visits prescribed, that they who may not be able to make the greater number of visits privately, may make the less number paid in common.

To bring the Jubilee to a fitting close in the Diocese, it is my desire that Thanksgiving Services be held in each Parish on September 24th, the Feast of Our Lady of Mercy, to present to Our Lord by the hands of His Holy Mother, all our good works done during the six months terminating on that day. The service will be held in the morning or evening, as the Pastor will judge best suited to ensure the largest attendance. It will consist of Mass or Vespers, preceded by the Exposition of the Blessed Sacrament, an instruction, the Benediction and the singing of the Te Deum, after which the Holy Sacrament will be replaced in the tabernacle.

I have the fullest confidence that our people will assist at this last exercise of the Jubilee in large numbers. It will be an edifying manifestation of their faith and love as well as of their gratitude to God for the priceless blessings imparted through His Church to all His children who are proud to call her Mother.

This letter may be read to the Faithful in each church as soon as convenient after its reception.

Given at Toronto this 26th day of August, 1901. DENIS O'CONNOR, Archbishop of Toronto.

J. M. CRUISE, Secretary.

SOME RECENT APPOINTMENTS.

The late Mr. W. A. McLean, of Walkerton, held the positions of Local Master and Local Registrar of the High Court of Justice for Bruce County. He was appointed Local Master about twenty-five years ago. The Judges of the Superior Court then appointed Local Masters. After that the law was changed and the Ontario Government appointed Local Masters. A person holding the position must be a barrister. It is a judicial one and a Local Master tries cases referred to him from the High Court, and which have been entered in that Court, and are, therefore, beyond the jurisdiction of the County Court. Some years ago the Ontario Government passed a law, and which is still in force. This is it: "When a vacancy occurs in the office of the Local Master, the Judge of the County Court for the County shall be the Local Master until and unless another person is appointed Local Master. In such case, if there are two County Judges, a senior and a junior, both shall be Local Masters until and unless one of them or some other person is appointed Local Master." See page 595 of R. S. O., 1897.

For a while barristers were appointed Local Masters. They also practised law as well as performed the duties of Local Master. Considering, however, the large importance and intricacies of cases referred to the masters and that a person trying the cases should be perfectly independent of the public, the Government during the last fifteen years has adopted the policy of appointing County Judges instead of barristers wherever a County Judge would accept the position. Under this law we find only two lawyers appointed Local Masters, and the Government within the last number of years appointed Judges McCallum of Manitoulin, Barron of Perth, Vallin of Nipissing, Hardy of Brant, McCarthy of Dufferin, Creason and Morrison of Grey, McMillan of Haldimand, Hamilton of Hamilton, Doyle of Huron, Macwatt of Lambton, Johnston of Algoma, and a great many others. These appointments were non-political, as some of the judges when practising law were Conservatives and others reformers. We quite approve of the appointment of Judge Klein as Local Master and Mr. Goetz as Local Registrar.

The salaries are very small, and a person holding both positions, if not the Judge, would have to practice law. A police magistrate should not be allowed to carry on a big business or have customers. By the present appointments the Government saves the country at least

one hundred dollars a year in the way of fuel, light, stationery and maintaining an office.

The Government did what was fair in the interests of the county this time. Judge Barrett, we are informed, did not care to act as Local Master.

Judge Klein and Mr. Goetz are both Catholics. Judge Klein was a Conservative when practicing law, was appointed Judge in 1893 Mr. Goetz was a Reformer before his appointment. venient after its inception.

MISCALLED "CHRISTIAN" SCIENTISTS.

Dr. J. M. Buckley, a distinguished member of the medical profession in New York, publishes, in the September number of The North American Review, his rejoinder to W. D. McCracken's "Simple Logic of Christian Science," alluded to in a recent issue of The Register. Dr. Buckley tears the mask from the face of Mrs. Dowdy and holds up in their true light Dowdy, Simpson, the Mormons and the other disciples of "presumptuous superstition" who thrive in the United States to-day because a growing class of the community are too lazy to exercise their God-given faculties willingly pay to be humbugged. Dr. Buckley's article concludes with the following paragraphs, which are worthy of the character of the Christian physician:

"To 'be out of one's senses' is a grievous affliction, to disparage the senses and the mental faculties which interpret their reports is a crime against human nature, and an imputation upon its Creator. For when disease undermines and tissues waste, when the brain reels under stress of agonizing pain, there is demanded a Science which ages of research and experimentation have brought to the opening century—a Science understanding and respecting both the body and the mind, which employs as medicine what God has endowed with suitable properties and which enforces the regimen His order in nature and man requires.

Understanding faith, and prayer have their place, but if blood gushes from a desperate wound, stay not to pray; except, indeed, in that swift appeal to God for help which a true worshipper instinctively breathes in dire extremity—but lose no time in applying the cautery to staunch the blood, the cordial to sustain the patient; and, if necessary, the opiate to preserve him in quietude, or the stimulant to aid his failing heart. The deification of unreason called Christian Science cannot long survive

the triumph of "mortal mind" over its Foundress. Mankind will not permanently adopt it, and her death, whether painless or painful, will demonstrate that "it is appointed unto man once to die," whatever his creed or character. Then another will be added to the interminable procession of meteors of fancy which the credulous have accepted as truth.

AN A. P. APE SOUNDLY SCORED.

Baltimore, Md., Aug. 27.—During the Catholic parade here yesterday George F. Frederick, a member of the A. P. A. organization, climbed a lamp-post and launched forth a tirade of abuse against the marchers and ridiculed the Catholic religion. Frederick was arrested, the policeman charging him with disorderly conduct. When arraigned before Police Justice Adolph Sauter, who is a Hebrew, the latter, after hearing the evidence, turned upon the officer who made the arrest and censured him severely for not making a charge of inciting to riot. "As it is," he continued, turning to the prisoner, "I can fine you only \$1 and costs. I would like to make it \$100. Because you entertain a religious belief different from the persons forming that parade, you mount a lamp-post and hurl abuse at a class of people against whom you are prejudiced."

CROSS AT POPE'S BIRTHPLACE.

Rome, Aug. 30.—The Pope celebrated in Latin verse the inauguration yesterday on the summit of Mount Capreo, near Carpineto, his birthplace, of a gigantic cross. The ceremony took place in the presence of Mgr. Toriell, members of the Pecci family, and numerous spectators. His Holiness has telegraphed to the committee at Carpineto vows he had formed that the symbol of redemption should be a guarantee of protection and prosperity to his native land.

HON. EDWARD BLAKE IN TORONTO.

Hon. Edward Blake, M.P. for Longford, arrived in Toronto on Wednesday morning from Montreal and is the guest of his brother, Hon. S. H. Blake. Mr. Blake looks well, and many friends who have called upon him, congratulated him on his appearance. He will probably stay in Canada till the re-assembling of the Imperial Parliament.

THE CLERGY AND THE CATHOLIC PRESS.

From The Catholic Universe. There are a good many ways of building up a strong Catholic mind the best way is to enlist the hearty support and encouragement of the priesthood. No one else can do so much for it. But it is unfortunate that to all appearances the clergy of the country have little or no appreciation of the value and importance of the press. As a class they rarely write for it and seldom lift up their voices in its praise. There are critics enough, fault finders and adepts at carpentry, but what is needed is more thorough sympathy with efforts made, and more of the kind of encouragement which will multiply subscribers and make it possible for editors and publishers to reach ideals, which none appreciate more than themselves. The priesthood should wake up to the fact that there are some things of greater importance to their people and the Church at large than solving some little difficulty of parish life or adopting double back action hinges for their school desks. One of the greatest forces of Catholic progress in this and in every other country is a well edited and thoroughly Catholic press. It has special facilities for meeting the false charges brought against the Church and its members, and setting them right before the world. Every Catholic family should have a Catholic paper. Its office is, in the words of our Holy Father, a perpetual mission. The priesthood is in a position, better than any one else, to help along this missionary work. Will the priesthood of this diocese start the ball a-rolling?

THE C. M. B. A. CONVENTION

Election of Officers and Conclusion of Business—Hon. Mr. Hackett Re-elected.

Niagara, Ont., Aug. 30.—The second days' convention of the C. M. B. A. has been a record-breaker in disposing of business. The different committees submitted their reports and most of them passed with but little discussion, only a few minor alterations being carried in the proposed amendments. The balance of the day was taken up in the election of officers, which resulted as follows: Spiritual Adviser, Archbishop O'Brien, Halifax; Chancellor, O. K. Fraser, Brockville; President, Hon. M. F. Hackett, Stanstead, Que.; Vice-Presidents, Dr. L. J. Belliveau, Shidiac, N. B.; Bernard O'Connell, Dublin, Ont.; Secretary, Samuel R. Brown, London; Treasurer, W. J. McKee, M. P. P., Windsor; Marshal, James Cathigan, Arthur; Guard, Jacob J. Weinert, Neustadt; Trustees, J. A. Chisholm, Halifax; C. Dupont Hebert, Three Rivers, Que.; P. J. O'Keefe, St. John; J. J. Behan, Kingston; Rev. J. E. Crimmon, Dunnville; Law Committee, W. J. Poland, Toronto; J. A. Renaud, Joliette, Que.; John A. Murphy, Cayuga; Finance Committee, John Ronan, Hamilton; F. D. Richards, Dorchester, N. B.; J. T. Hallissey, Truro, N. S.

After a warm contest between Montreal and Toronto for the next place of convention Toronto was chosen. The delegates received an unlooked-for treat. After the election of officers Rev. John Crawford, Presbyterian clergyman of St. Andrew's Presbyterian Church, this town, addressed the visiting delegates and friends, who packed the town hall to the doors. The rev. gentlemen made an eloquent address, pointing out the great and noble work the C. M. B. A. had done all over the Dominion, and paid fitting tribute to the manner in which the many delegates had carried themselves since their visit to town. During the rev. gentleman's address he received many plaudits, and when he took his seat was given a grand ovation. The President, Hon. M. F. Hackett, replied to the address, and in his usual eloquent manner delivered one of the most stirring addresses ever listened to in this town, in which he tendered the thanks of the entire convention to the rev. gentleman for his kind words and intimated to him that when he was a hoary-headed old man the delegates attending the C. M. B. A. convention at Niagara Falls of 1901 would look back and remember the kind remarks of Rev. John Crawford. When the President took his seat the convention broke out in a tumult of applause, which lasted fully five minutes. After order was restored the installation of officers took place. To-morrow will be spent in sight-seeing. Many of the delegates intend visiting the Pan-American before returning home.



JAGER DIAMONDS

During our recent visit to Amsterdam, we secured several papers of really choice—exceptionally choice—gems from the celebrated Jagersfontein mines of South Africa. These are stones that will appeal to the tastes of diamond connoisseurs, as whilst not really low in price, they would yield unbounded satisfaction to the wearers.

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