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*THE DOCTRINE OF THE GOD-MAN THE ARTICLE
OF A STANDING OR FALLING CHURCH.*

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IT is not too much to say that Christianity stands or falls with Jesus Christ. Paul declared that if Christ had not atoned for sin, and conquered death, and risen from the grave, then "your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished." And he continues: "If in thi life only we have hope in Christ, we are of all men most miserable." He calls Christ the sole foundation on which men can build a hope that maketh not ashamed. He is the fulness of the Godhead bodily. All things are ours, for we are Christ's and Christ is God's. To be one with Christ is to be one with God; that is Paul's Gospel. John sets forth the same doctrine in great fulness. Christ is the vine of which his people are the branches. He was in the beginning with God; he is God; he was revealed to show the glory of the Father, full of grace and truth. John sums up his gospel thus: "These are written, that ye may believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." The Divine-Man, the Bearer of Eternal Life, to be received as a free gift to