



Volume 6.

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Number 11.

**ACKNOWLEDGMENTS**

Montreal Oct. 17, 1900.  
S.R. Brown, Grand Sec. C. M. B. A.  
Dear Sir and Brother—Enclosed find receipts from the Hazinet beneficiaries, who are well satisfied with your promptness in paying said claim.

Yours, etc.,  
JOSEPH LOZBAU,  
Rec. Sec., Br. No. 142.

Montreal, Oct. 27, 1900.  
S.R. Brown, Grand Sec. C. M. B. A.  
I received today the cheque for payment of the claim of the late Jean Emmanuel Viger. I have taken the required receipts therefor, which I return you at once. Thanks for your promptness; it is an encouragement for the members.

Yours, etc.,  
J. E. DUPONT,  
Rec. Sec. Br. No. 87.

**THE CAMPBELL APPEAL.**

Branch No 80, Tilbury, Ontario, acknowledges receipt of the following contributions to the above named appeal.

Br. No.	Amount.
210 Grand Falls, N. B.	1 00
247 Truro, N. S.	1 00
302 Marysville, Ont.	1 00
186 St. Vincent de Paul, Que.	1 00
31 Rentrew, Ont.	1 00
53 Winslip, Man.	1 00
44 Araprior, Ont.	1 00
100 L. E. Pablos, N. S.	1 00
221 Woodale, Ont.	1 00
173 Belle River, Ont.	2 00
335 Douglas, Ont.	1 00
288 Huntley, Ont.	1 00
37 Hamilton, Ont.	1 00
82 Kingsbridge, Ont.	1 00
106 Rock Island, Que.	1 00
279 Lourdes, N. S.	1 00
25 Fletcher, Ont.	2 00
23 Seaford, Ont.	2 00
291 Cape Bald, N. B.	1 00
164 Halifax, N. S.	2 00
122 Sandwich, Ont.	2 00
308 Dartmouth, N. S.	1 00
2 St. Thomas, Ont.	2 00
7 Arthur, Ont.	3 00
30 Peterborough, Ont.	1 00
115 Summerside, P. E. I.	1 00
163 Winslip, Man.	2 00
261 Battleford, N. W. T.	1 00
224 Spring Hill, N. S.	1 00
234 Palmer Road, P. E. I.	1 00
227 Buctouche, N. B.	1 00
118 Calumet Island, Que.	1 50
273 St. Joseph, N. B.	1 25
28 Campbellford, Ont.	2 00
45 Tecumseh, Ont.	2 00
294 St. Norbert, Man.	50
254 Kensington, P. E. I.	1 00
291 Tignish, P. E. I.	1 00
183 Snyder, Ont.	1 50
16 Louis, Que.	1 00
233 Maniwaki, Que.	1 00
13 Stratford, Ont.	1 00
181 Heepeler, Ont.	1 00
19 Ingersoll, Ont.	1 00
117 Joliette, Que.	1 00
33 St. Agatha, Ont.	1 00
151 Keanville, Ont.	1 00
130 Yarmouth, N. S.	1 00
246 Cap St. Ignace, Que.	2 00
288 St. Joachim, Ont.	1 00
27 Sarnia, Ont.	2 00
21 Simcoe, Ont.	1 00
292 St. Louis, N. B.	50
173 Montserrat, N. B.	1 00
183 Carleton Place, Ont.	1 00
176 Calgary, N. W. T.	1 50
26 Montreal, Que.	2 00
130 Bathurst, N. B.	1 00
285 Oakville, Ont.	1 50
286 Mattawa, Ont.	1 50
215 Chesetaw, Ont.	1 00
Amount previously acknowledged	63 55
<b>Total</b>	<b>\$117 55</b>

**NEW BRANCH.**

Branch No. 340 was instituted on Oct. 4, 1900, at Dundalk, Ont., by Grand Deputy Timothy Morau. The following is the list of officers:

Spiritual Adviser, Rev. E. P. Slaven  
President, Rev. E. P. Slaven  
First Vice-President, James McCue  
Recording Secretary J. D. Morgan  
Assistant Recording Secretary J. D. Morgan  
Financial Secretary, P. J. Breen  
Treasurer, W. J. Bolger  
Marshal, Patrick Bolger  
Guard, Robert Culliton  
Trustees, James Culliton, John Kelly, Thos. O'Laughlin, Angus McDonald and C. J. McPherson.

**INITIATIONS IN OCTOBER, 1900.**

Initiations on October.

Br. No.	Location
56	Hamilton, Ont.
143	Montreal, Que.
75	Brockville, Ont.
70	Mildmay, Ont.
153	St. John, (west) N. B.
163	Cardinal, Ont.
291	Montreal, Que.
272	Wellington, P. E. I.
15	Stratford, Ont.
28	Ottawa, Ont.
44	Araprior, Ont.
168	Amherst, N. S.
194	Valeport, Que.
210	Grand Falls, N. B.
259	Lourdes, N. S.
313	Leopoldville, N. B.
337	St. Albert, N. W. T.
10	St. Catharines, Ont.
13	Berlin, Ont.
15	Toronto, Ont.
30	Peterborough, Ont.
37	Hamilton, Ont.
51	Montreal, Que.
77	Lindsay, Ont.
87	Montreal, Que.
89	Perth, Ont.
101	Three Rivers, Que.
111	Toronto, Ont.
130	Bathurst, N. B.
178	Memrancook, N. B.
186	Victoriaville, Que.
211	Rat Portage, Ont.
212	Owen Sound, Ont.
239	Stoney Point, Ont.
281	Tignish, P. E. I.
283	Pilot, N. S.
31	Centerville, Ont.
307	Toronto Junction, Ont.
314	South Durham, Que.
316	Mulgrave, N. S.
323	St. Basile, N. B.
340	Dundalk, Ont.

Total.....96  
N. B. The initiations in the last branch are charter members.  
Les initiations dans la dernière succursale sont des membres fondateurs.

**WHAT IS SAID OF THE C. M. B. A. BY OUR HIERARCHY.**

There are other societies which bear the name of Catholic, and of these the best, to my mind, is the C. M. B. A. It has an entirely unselfish object. The benefit to be derived from membership would be conferred only after the member had himself gone to his reward.—Archbishop O'Connor.

I have been associated with a Branch

of the Association for years, and in leaving my parish one of the cords hardest to sever was that which bound me to the C. M. B. A. I admire the Association; I bless the Association. Its methods have the sanction of the Church, and therefore must be right and good. Distress had found relief through the C. M. B. A., and charity had been distributed by it. By the payment of small rates the father, brother or son became a member, and when the bread earner was called away and the widowed wife and orphaned children were left to themselves the society stopped in and cared for them and protected them. What a truly noble mission this is! Furthermore, I look upon the C. M. B. A. as an auxiliary of the Church. Every branch formed in a parish is a great help to the clergy. The ultimate object of the society is the salvation of souls, and it thus becomes an instrument in the hands of the Church.—Archbishop Gauthier.

I have a great interest in the C. M. B. A. I have been a member for a great many years, and have watched it very closely. I wanted to see the working of the Association before I joined it; and, after observing its development and worth, had become a member. I advise all who can possibly do so to join the C. M. B. A. at once. One became more thoroughly imbued with the Catholic spirit by becoming a member. We are influenced by our surroundings, and moral advice and assistance is obtained in the C. M. B. A. I wish the C. M. B. A. unbounded success.—Archbishop O'Brien

Not content with condemning Free Masonry and kindred associations, the great Pope goes further and says: "There are various sects of men, which, though in name, rites, form, and origin, they differ, yet in same need of aim and likeness of first principles they are bound together, really thereby agree with the Masonic sect, which forms for all a common centre whence all proceed, and to which all return. Though they, just now, seem very much to have cast off the garb of secrecy, and hold their meetings before the eyes of the world, and even have their own daily press, when we look into the matter we find that they still retain all the characteristics of secret societies." Now dearly beloved brethren, we have many such societies in our midst, and we notice with alarm and regret, that Catholics sometimes enroll themselves under their banner.

Perhaps, without realizing the danger to which they are exposed, they allow themselves to become members; because, they expect some social or pecuniary assistance from their membership. Let it not be said, by way of extenuation, that these societies to which we refer have not the formal condemnation of the Church. It is true, they are not formally condemned; but on the other hand they are not approved, and Mother Church always looks with suspicion on fraternal societies that are beyond her control. For this reason Pope Leo XIII., gloriously reigning, cheerfully blessed the general intention of the League of the Sacred Heart for last September, viz "The Struggle against Secret Societies." For the same reason we join our voice to that of the great pontiff, by exhorting all pastors laboring in this diocese, to endeavor to keep away from all such societies the faithful committed to their care. And you, dearly beloved brethren of the laity, do not lend an ear to those who come like wolves in sheep's clothing to allure you into any of the societies that have not the formal approbation of the Church. In other words, do not give your name to any society that has not a priest as spiritual advisor or chaplain.

We appeal to you on this occasion, all the more readily, because, we have now firmly established in this diocese a fraternal society enjoying all the temporal advantages claimed by the others and at the same time honored with the highest approbation of our Holy Mother the Church. We refer to the Catholic Mutual Benefit Association of Canada. It is our earnest wish that the above named Association, should grow and flourish in our midst, until there be a branch in every parish in this diocese. We recommend to all pastors of souls, that they explain to their people the internal workings of this Association, and impress on the minds of their hearers the many advantages to be derived from it.—Bishop McDonald.

It is a source of great consolation to me to find this beautiful society here, united as you are under the protection of your Holy Mother the Church. There is no fear of going astray you are sure of that under the direction of your beloved Bishop and priests. I am sure the blessing of God will be upon you. I hope this association will soon be spread throughout the island. A branch should be established in every parish. I know it will bring blessings to the places where it is established.—His Excellency, Mgr. Falconio.