

W. Stewartstown, 2 p.m. Evening Prayer and Sermon. Hearty Service.

Averill, 5 p.m. Here the school-house was tastefully decorated, between sixty and seventy were present, and there were four Baptisms—three adults and one infant. This was followed by a Service at Stanhope at 7.30 p.m., and then a drive home of five miles to Dixville.

WATERVILLE.

Through the kind intervention of Bishop Potter, of New York, and with the concurrence of Bishop Dunn, of Quebec, the General Missionary to the Swedes in the Protestant Episcopal Church of the United States, the Rev. Gottfried Hammaršköld, B.D., has been visiting some of his countrymen in Canada, and conducting Swedish Services. From June 9th to 17th, he visited Sherbrooke, Lemoxville, Waterville and Compton.

In Waterville there are many Swedes, and on Sunday morning, June 14th, Mr. Hammaršköld gave an address in English in S. John's Church upon the history of the Swedish National Church, and its intimate relation to the National Church of England. In the afternoon he used the Swedish liturgy and hymns, and preached in the same tongue to a large congregation, and again in the evening, to the great delight of those who heard once more their own Service in their own language.

The Rev. Mr. Hammaršköld is an attractive, highly educated and distinguished man. He is zealously devoted to the spiritual welfare of his own race, and has gone home by way of Montreal in order that he may make some enquiries about the religious needs of his own countrymen in that important city. Let us prayerfully hope and believe that important results will follow this loving missionary enterprise.

NORTH HATLEY.

On the Festival of S. Barnabas, (Apostle and Martyr) June 11th, in the Church of S. Barnabas, the shortened form of Morning Prayer was said at 10 o'clock, followed by a Celebration of the Holy Communion. There were fifteen Communicants.

The Rev. G. Hammaršköld, B.D., General Missionary to the Swedes in the P. E. Ch. U. S., gave an admirable address, and spoke of the importance of the work in

which he was specially engaged amongst his own countrymen in the United States.

MAGOG.

The Rev. R. C. Tams reports:—

The boys of the Brigade held a Church Parade on the Queen's Birthday. On the following evening some of the King's Daughters feasted them on ice-cream and cake. On this occasion the formal announcement was made of Mr. Ira Johnson's resignation of the Captaincy of the Company in view of his leaving Magog, and of Mr. Ben Verity's appointment in his place. Credit is due to Mr. Johnson for the start of the company a year ago, and for his unflagging interest, and indefatigable efforts in its behalf ever since, and so now the boys united in their recognition of all this, by passing a hearty vote of thanks, and by following it up with three rousing cheers and a tiger.

The following is my reply to a recent circular from the Executive Committee of the Boys' Brigade in Canada, requesting the Clergyman of the Church with which a company of the Brigade is connected, to state *shortly* his opinion of the Boys' Brigade generally, and the effect it has had on the boys of the company and in the Church or Sunday School:

"Being a border town and a manufacturing place, Magog is a very unfavourable locality for the bringing up of boys. The work of the Brigade here during this its first year has been attended with many difficulties, but those very difficulties furnish the very best reasons for a strong determination to go on with it. Indeed the Boys' Brigade seems to be the one great hope for our lads. The movement has increased the attendance of boys at Church and Sunday School, and there is a very noticeable improvement in the character and deportment of the boys of the company."

A provisional Chapter of the Brotherhood of St. Andrew has been started in connection with St. Luke's Church with five members.

A meeting of the General Circle of the King's Daughters was held on Saturday, May 16, when two important minor Circles were inaugurated. First, the "Sanctuary Circle," with Mrs. William Whitehead as leader, to look after the fair linen, altar flowers and other appointments of the chancel. The leader apportions the respon-