

VOLUME III.]

TORONTO, JANUARY 21, 1888.

[No. 2.

## THE CRIPPLE

Poor girl! while others are running about at pleasure—jumping and romping, as if all life was made up of fun and frolicshe has to sit still, or hobble alowly and painfully about on crutches! We feel sorry for her. What a meek and gentle expression in her face! You can also see signs of suffering-the marks of pain in the placid, quiet countenance. We hope everybody is kind to her, and that all her young friends are considerate enough to do all they can to make her happy.

PUSSY.

Did you ever think why we call the cat " pues ?"

A great many years ago the people of Egypt, who have many

was more active at night, and because her as we say. Did you ever notice your pussy's dience can be pleasing to God and eyes changed just as the moon changes, eyes to see how they change?



THE CRIPPLE.

So there people made an idol with the cat's head and named it Pasht, the same name they gave to the moon; for the word means the "face of the moon"

That word has been changed to "pas" or "pus," and has come at last to be "puss," the name which almost every one gives to the cat. Puse and pussycat are pet names for Kitty everywhere. Whoever thought of it as given to her thousands of years ago, and that then people based down and prayed to her ?

## HOW TO OBEY.

Do it at once. Dojust what you are told to do. Do not try to have your own way,even in part. Do it cheerfully. Do not go about it in a surly,

idol gods, worshipped the cat. They which is sometimes full and sometimes cross, peevish way. Don't fret and grumthought she was like the moon because she only a little bright crescent, or half moon, ble and talk back. Only cheerful obs-