

Voluys III.]

## THE CRIPPLE

Poor girl! while others are running abjut at pleasure-jumping and romp. ing, as if all life was made up of fun and frolicshe has to sit still, or hobble slowly and painfully about on crutches! We feel sorry for her. What a meek and gentle expression in her face! You can also see signs of suffering -the marks of pain in the placid, quiet countenance. We hops everybody is kind to her, and that all her young friends are considerate enough to do all they can to make her happy.

## PUSSY.

Did you ever think why we call the cat "puas?"

A great many gears ago the peopie of Eg5pt, who have many idol gods, Forshippel the cat. They thought ahe was like the moen because she was more active at night, and becarse her oyes changed just as the moon changea,


Tni Cisirim.
which is sometimes frll and sometimes only a little bright croscent, or hall moon, as we may. Did you ever notice your pusey's aje to eec how they ohange?

So thero people made an idol with the cat'a head and namol it Pasht, thesame uame they gave to the moon; ior the word means the "faca of the moon"

That word hae boen changed to " pas" ar "pua," and has come at last to be "pusa," the name rhich alusit every one gives to the cat. Puss aud pussycatare pet names for Kitty cuerywhere. Whoever thought of it as given to her thousauds of ycars ago, and that than peopla bowed down and praged to her?
——:3:-
HOW TO OBEY.
Do it at once
Dojust whatyon are told to do. Do not try to have sour own way,oven in part. Do it cheerfully. Do not go about it is a surly, crose, peerish way. Don't fret and gramblo and talk back. Oaly cheerfal obedience can be pleasing to God and man.

