brother McPhail, seconded by brother Dempsey, and fellow subjects, we therefore recommend said miscarried. "That in view of the pleasing fact that sion to the prayers, sympathies, and support of the so many of cur charches have been visited with an churches, and would urge upon the breathren the outpouring of the Divine Spirit, resulting in the con-version of many sinners to God, and the strengthen-2. That this Association enter its strongest proing of believers, we were called upon in a special test against the decision of the late parliament with manner to render thanksgiving and praise to our reference to the school system about to be introduced Heavenly Father for his great mercy toward us in in this country, as tending to widen the unhappy dithis respect."

An explanation having been given by the Rev. Mr. Hamilton of the position of the Johnstown Association, which at its last year's meeting had passed up, and in most places the efficiency of the educaa resolution to seek a union with the Association. Brothers Dempsey, McPhail, and Anderson were appointed a committee to consider the application of the Johnstown Association for a union with the as the fertile source of misery, pauperism, and crime, Ottawa. It was then carcied by resolution.

That bros. Dempsey, Edwards, McPhait, Anderson, King, and Rainboth be a committee to draw up a constitution for the Missionary Society of this Association.

2. That in consideration of the great importance of benevolence to the Christian character,-to the support and extension of the gospel, and the advancement of benevolent objects generally, we recommend to our brethren the apostolical method of systematic benevolence as taught by the inspired Apostle in parliament by whose means the progress of such a 1st Cor. xvi. 2., viz: "That every Christian lay by him in store, on the 1st. day of the week as God hath prospered him, and thus create a fund to meet the claims of God upon him."

On motion, the association adjourned, to meet tomorrow morning at 10 o'clock.

THURSDAY MORNING, JUNE 22.

The devotional exercises were conducted, and a sermon from Psalms li. 4., delivered by the Rev. D. McPhail of Osgood.

The Committee appointed to consider the application of the Johnstown Association, reported, advising that the application be laid on the table for one year, and that we in the meantime send a delegation to the next meeting of said Association. This being agreed to, bros. Edwards, and Dempsey were appointed the delegates from this to the Johnstown Association.

On motion, adjourned to meet at 3 o'clock.

THURSDAY AFTERNOON.

Met pursuant to adjournment. Brother Hamilton preached from Jer. xxxi. 12.

Office bearers of the Missionary Society for the

present year were appointed as follows:-

President, Rev. J. Edwards; Vice-President, Rev. J. King; Secretary, Rev. J. Dempsey; Treasurer, S. Tucker, Esq. It was then agreed that the next meeting of the Association be held with the church in Clarence on the third Wednesday of June, 1856., brother Anderson then to preached the annual sermon, should be find it practicable-if not, brother Rainboth. And in like manner brother Edwards to present the Circular Letter, or brother McPhail.

Thanks having been presented to the brethren and friends in Breadalbane for the kind and hospitable manner in which they had entertained the delegates and others from the different churches during the continuance of the meeting. The following resolutions were in order carried unanimously:

1. That the wonderful success which has attended the Grande Ligne Mission among the French Canadians, in Canada East, proves it to be of God, and that his blessing rests upon the efforts of his servants who are striving to disseminate the light of the Gospel among that benighted portion of our

visions already existing—to increase the demands on the public treasury, while at the same time by dividing, the schools will in many instances be broken tional system as patronized by the government of the

country will be greatly injured.

3. That we regard the traffic it Alcholic drinks and imposing unnecessary taxation upon the community to suppress and punish the violence of its victims, and seeing that all organizations heretofore existing have not fully succeeding in removing the evil; we, therefore, consider a law prohibiting the traffic necessary to prevent drunkenness, and its concomitant vices, and recommend the churches to do all in their power and to use every lawful means to assist in obtaining such an enactment, and we do sincerely deplore the conduct of those legislators of law has been retarded.

On motion, the Association adjourned to meet in Clarence on the third Wednesday in June, 1856.

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