

the German. 3. Remarks on a Passage in Plato's Gorgias. 4. Havernick's Introductory Remarks to his Commentary on Ezekiel. 5. Travels in Northern Syria—by Rev. W. M. Thompson, American Missionary. 6. The Orations of Thucydides—from the German. 7. Muller's Christian Doctrine of Sin. 8. Davidson's Ecclesiastical Polity. 9. The Religious experience of Luther in the Cloister of Erfurt—by Dr. Sears. 10. Translation of the Prophecy of Nahum, with Notes—by Professor B. B. Edwards. 11. Early History of the Order of Jesuits in France. 12. Remarks on Inscriptions. 13. Literary and Theological Miscellanies.

The contents of the *Biblical Repository* for October are:—1. Pulpit Eloquence, as affected by Divine Influence—by Professor F. Smith. 2. The Justice of God—by Dr. Pond. 3. The Natural History of Man in his Spiritual Relations. 4. Life and Writings of Madame Guyon. 5. Faith in God, and Faith in God's Word—by Dr. Cheever. 6. The Revolutionary Spirit. 7. The Philosophy of Expression in Oratory—by Dr. Tappan. 8. Review of Finney's Theology—by Dr. Duffield. 9. Critical Notices.

The *Journal of Sacred Literature*, edited by Dr. Kitto, was commenced this year. Dr. K. has engaged the assistance of some of the best Theologians of Great Britain. The three numbers already published contain several valuable papers, which will be perused with great interest. We give the contents of No. III.:—1. Tholuck's Introduction to the Gospel of St. John—translated from the German by the Rev. F. W. Gotch, M. A. 2. On the Relation of Scripture to Human Inquiry—by William M'Combie. 3. The Youth of David Illustrated from the Psalms—by the Editor. 4. Tuch's Remarks on Genesis, Chapter XIV.—translated from the German by the Rev. Samuel Davidson, LL.D. 5. Recollections of the East, Illustrative of the Pentateuch—by Mrs. Postans. 6. Bertheau on the Different Computations of the First Two Periods in the Book of Genesis—translated from the German by John Nicholson, B.A., Ph. D. 7. The Christian Sabbath—by the Rev. Peter Mearns. 8. Observations on Passages of Scripture. 9. Cor-

respondence. 10. Notices of Recent Publications. 11. Biblical Intelligence. 12. Quarterly List of English and Foreign Works in Sacred Literature.

Christian ministers of all denominations should especially encourage these journals, and promote their circulation.

*Hore Biblicæ Sabbaticæ. Sabbath Scripture Readings.* By the late THOMAS CHALMERS, D.D., LL.D. Vol. I.

These are notes on the New Testament, written by the venerable author, between Oct. 1841 and September 1846, that is, in a state of mature Christian experience. They are not critical, nor even explanatory, but purely experimental and devotional. When Dr. Chalmers had read a chapter, he was accustomed to place on paper, for his own private use, a record of the manner in which his mind was affected by the truths contained in it, with such self-applicatory remarks, confessions, or aspirations, as his heart prompted. The publication of papers of this kind is in most cases a matter of doubtful propriety. It seems like a profanation of the holy privacy of the good. The celebrity of the great man whose secret thoughts are here placed before us—the desirableness of gathering up every fragment of his productions, for the benefit of future ages—and the hope of exciting, in many souls, similar desires and feelings—have induced the representatives of Dr. C. to send forth to the Churches these precious memorials of his humble and fervent piety. We trust that the important objects aimed at will be effectually and extensively secured.

*A Basket of Fragments; being the substance of Sermons, by the late R. M. M'CHEYNE.* Aberdeen. 18mo. pp. 376.

Mr. M'Cheyne's name is fragrant in all the Churches. These sketches, taken from his life by some of his hearers, are edifying indications of an affectionate, earnest, thoroughly evangelical ministry, which was no doubt productive of much good. By them, the lamented servant of good, "being dead, yet speaketh!"