

nately, under the regulation of three Moderators. Further, I will engage to show, that in taking the opposite, they contradict God the Father, Son, and Holy Spirit, all the Apostles, and even Mr. Wesley himself, the founder of Methodism."

Accordingly he went to Mills Village yesterday. The school house was opened, and after the people were assembled and the meeting opened by prayer, Mr. Howard stated, in substance, the above facts, and then read his challenge, after which he asked if Mr. George Mack was prepared to take the opposite, or whether he had chosen any one to fill his place; when Mr. Samuel Mack, Senr. stepped forward, and said that he was appointed to fill Mr. G. Mack's place. Mr. Howard then thanked them for appointing him so respectable an opponent, and proceeded to appoint the Moderators.

Mr. Howard called upon me as one; and as Mr. Howard was not acquainted fully with the people, he knew not who to object to or who was a party concerned against him, so Mr. Mack appointed his son-in-law, Mr. Ephraim Mack, and brother to George Mack, the Methodist preacher. The Schoolmaster was then appointed as the third, and who, with Mr. E. Mack, as afterwards appeared, was strenuously opposed to Mr. Howard; but as a Secretary was wanted, the Teacher was appointed to that office, and Mr. John Campbell, the Innkeeper in the village, a respectable man, and one that wished to see every thing done on a fair and honorable principle, was chosen to fill the Master's place as Moderator.

The meeting was then called to order, and the speakers directed to proceed. Mr. S. Mack then rose and demanded that Mr. Howard "Should tell his experience and call to the Ministry, and then he would prove by these and the experience of all the children of God, that Howard's doctrine is false." Mr. Howard was then asked if he conceded to that, to which Mr. H. replied, No, for his experience, or the experience of others, had nothing to do in the case at issue, except it be the experience of those recorded in the Bible, as that was the only criterion and arbiter in the discussion.

Mr. Mack then said he would have nothing to do with it, and advised them all to clear out and leave the house, unless they wished to go to Heaven by water works, and started; a number present joined in the hurly burly, stamping with their feet, and crying out, "clear out—clear out," "throw him out," "turn him out," &c. &c.; but Mr. Howard stood behind the desk as calm as an eight-day clock, unmoved by the tumult and the raving of his opponents. When the bustle and confusion were somewhat subsided, so that he could be heard, he told them that he should proceed to sustain his propositions, requesting the moderators to keep order. But Mr. E. Mack, the Moderator on the part of the Methodists, said that they had best break up the meeting, or turn it into a prayer meeting. Mr. H. objected, and as there were two Moderators willing to act, he should proceed, and did so. The congregation then gave attention, which was still large, the house being full, for it appeared but few had left.

Mr. Howard then proceeded to show when the New Testament was