and described them, giving interesting facts concerning them, one telling of Livingstone's lonely death in a hut amid the swunp of Lake Bangweolo. Another class of boys showed on the map the rivers, and narrated facts and anecdotes in connection with them. The climate came next, and the people, their manners, customs, and way of living. Questions were then asked about the different religions or forms of idolatry. At the close of the oxeroises a very small boy from the infant class resited in a very taking way a "Collection Piece," after which the collection plates were passed round by some of the larger boys.

At our next Mission Band Sunday we hope to take up

the missions of Africa.

A fuller description, with answers to all the questions, was given in the supplement of *The Messenger and Visitor* of April 1st, published in St. John, N.B.

Dartmouth, N.S. M. E. SELDEN.

Halifax, N.S. The Mission Band of Willing Workers includes the entire Sunday School, and holds its meetings on the last Sunday afternoon of each quarter. The last gathering was very large, and the programme unusually interesting. Among other exercises was a very instructive missionary dialogue, written by one of the members of the Band, Mrs. J. W. Manning, entitled, "The Telugu Baptist Mission No. 2." Mr. Norman Hutching, a "Willing Worker" who has consecrated his life to the work of the Christian ministry, gave a very interesting address on "City Mission Work." The primary class sang some very pretty carols, and these, together with various dialogues and recutations, made the afternoon a very enjoyable one. A collection, amounting to \$100.00, in aid of a mission chapel near the cotton factory, was then taken.

When Mrs. Archibald was in Halifax on her return from India, her satisfactory account of David, whom we educated, and who is now a presenter, assured us that our labors in that direction have been blessed

City mission work also receives a portion of our interest and prayers, and in this department we have mewith much success. We are greatly encouraged by the large number of parents and friends who meet with us on these occasions. They stimulate us by their presence, and increase our collections. Heles Moony, Sec.

The W. M. A. S., of Gaspereau, N.S., held a public meeting March 25th. The annual report was read by the Secretary, which showed the Society to be in a prosperous condition. Mrs. Hutchinson, returned missionary, was present, dressed in Telugu costume, and gave an account of "Miriam," one of the Bible women at Chicacole. A good programme was successfully carried out. The Society had a great surprise for the President, Mrs. M. P. Freeman (who was prevented by illness from attending the meeting), by the presentation of \$25.00 to make her a life member of the W.B.M. U. A good collection ended the fifth anniversary of the Society. "Wont ye not forth with prayer? Then ye went not forth solone."

There is no church on this continent or any other which, if the minister will put his heart into it and say, "Our sympathies must be as broad as the sympathies of Jesus Christ, our interests must be as wide as the interests of Jesus Christ," cannot be brought to give of its substance for foreign missionary work. F. A. Noble, D. D.

THE Church of Christ, elected, selected, redeemed and endowed, enjoys all her rights, possesses all her privileges, and holds all her endowments of grace for the evangelization of the world. The missionary enterprise s not a mere aspect or phase of Christianity, it is Christianity itself.—Rev. George Wilson.

A STRIKING instance of the wide reach of missionary work has just come to our knowledge, connected with the coming Micronesian Islanders from Arcrai, one of the Gilbert group, to work on a coffee plantation at Tapachula, Mexico. These islanders stipulated in their contract that they should be protected in their religious woaship, and that they should be allowed to observe Sunday as a day of rest, though it is a day of work among the Moxicaus, and the agent promises to build for these people a house of worship. It is a notable fact that men who a few years ago were wild savages should now come among Roman Catholic Mexicaus to exemplify in a much better way than do these nominal Christians the power of the Gospel of Christ and the sanctity of the Sabbath.

Missionary Herald.

An English missionary was recently heard to remark. "If there was more abiding in Christ there would be less abiding in Britain." The same may be said of America.

Bishop Taylor, of Africa, said recontly in New York, that eight of the hardest African missionary stations were managed by women, of which the most difficult was carried on by a little Canadian. He did not give her name, but stated that she was among the wildest tribes, and doing the best work of all.

ADDRESSES OF PRESIDENTS, SECRETARIES AND TREASURERS.

Of Ontario: Pres., Mrs. W. D. Booker, Hamilton; Sec., Miss Buchan, 165 Bloor St. East, Toronto; Treas., Miss Violet Elliot, 109 Pembroke St., Toronto; Sec. for Bands, Miss Hattie West, 51 Huntley St., Toronto.

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Of Quebec Province: Pres., Mrs. T. J. Claxton, 461 Upper St. Urbain St., Montreal; Sec., Mrs. Bentley; Cor. Sec., and Treas., Miss Nannie E. Green, 478 St. Urbain St., Montreal; Sec. of Mission Bands, Mrs. J. C. Radford, 10 Park Ave., Montreal.

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Miss A. E. Johnstone, of Dartmouth, N. S., is Correspondent of the Link for the Maritime Provinces. She will be glad to receive news items and articles intended for the Link from mission workers residing in that region.

TO THE W. M. A. SOCIETIES OF THE MARITIME PROVINCES.

Please romember that all money is to be sent direct to Mrs. Botsford Smith, Amherst, N.S.; and also, that the money should be sent to her quarterly, in order that all our obligations maybe fully met.

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