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THE ATLANER REPARRS : THURSDAY, APAIL 19, 1000.

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effective. The channels, having a present slavation under about 600 feet above tide, were only a low fall at Lewiston."—Phila adalphia Times.

A Long Dog.

A lady living on Park avenue, Walant hills, was recently presented with a full blooded imported dachshund, a liv-ing exemplification of the saying, "Man wants but little here below, but he wants that little long." This dog in particular has all the fine points of a true dachshund. Its length is at least four times its height, and its legs are stumpy and have the conventional crook of a golf stick at the foot. The lady has several other dogs and is quite a fancier of canines. The other evening a gentleman called who had heard a great entered the darkened parlor a small relieved the darketed partor a sancta yellow doe of no particular breed arose from a rug in front of the grate and, unnoticed by the gentleman, slowly walked toward the door. The dog crossed half way over the threshold and stood in such a position that a person in the parlor could just see its legs and tail. At that moment the maid lighted the gas, and the dachshund poked its head inquiringly through another open door. The gentleman gazed in amazement at the head of the dachshund peering at him from one doorway and the hindquarters of another dog visible in the other doorway, and then in the hearing of the servant ejaculated.
"Lord a-mighty! I heard that this

dachehund of hers was a long one, but -Cincinnati Enquirer.

Drawn at Night. The architect and his friend the builder were driving back to the former's office. They had been out to the edge of the city to look at some work on which they were engaged. As they drove by a certain house the builder looked up at it proudly, eaying. "There is a house that I built myself. I not only built it, but I drew all the plans. Every bit of work in it is mine." The architect looked at the house and smile

The builder noticed the smile and looked at the house in a new light. "How hard I worked on that!" he said. "In the daytime I had to do something else, but every night I would sit up late drawing on those plans. I drew on 'em

every night for a month."

The architect looked at the house again and smiled once more, and the builder saw him.

Again he turned his eyes toward the product of his brain, twisted his neck to squint at it after the carriage had passed it. Then he looked at the architect with humility. "It looks as if those plans were drawn at night, doesn't it?" he said, and there was pathos in

THE CITY OF THE SUN GOD. "

A Syrian Relic of Pagan Worship and Human Sacrifices.

Baal 'Bek, the city of the sun god, lies at the foot of Anti-Lebanon, in Syria. In order to reach it you must ride many miles over bare brown plain, across ridges heary with olive and green with mulberry, be-tween massive hills streaked like the zebra. Suddenly out, of the silent fields emiles. tween massive hills streaked like the zebra. Suddenly out of the silent fields spring mighty walls and pillars—giants who lift their heads into the amber sky. The sight of these superhuman columns, beside which the tallest trees look like blades of grass, fills one with amazement. It is not alone their size and strength and beauty that inspire wonder, but their very existence in such a solitude, far from the track of mankind. We of the nineteenth century—meek dependents on rail and steam—are so in the habit of associating cities with modern means of communication that we are astonished at the presence of massive ruins in the heart of a valley remassive ruins in the heart of a valley

massive runs in the heart of a valley remote from river and sea.

As we draw near our wonder grows, for out of the thick grove, whose dark branches sweep and moan like a troubled sea around the foot of imperishable cliffs, there rise new walls and new columns, massive ornets stated sown in their base. there rise new walls and new columns, massive, ornate, stately even in their heaped confusion. This is the Temple of the Sun, a relic of pagan worship that has looked unmoved on the birth and death of dynasties and faiths. Led as by some strong enchantment, we pass through the grove, whose dark avenues, overgrown with weeds, have schoed with the shrieks of the right massive. of the victims of Baal, lord of the heav

of the victims of Baal, lord of the heavens.

There, in the shadow of that poplar, may have stood the molten image, the human figure with a bull's head and outstretched arms, from which children dropped into the fler, lap. "They caused their sons and daughters to pass through the fire." "They made themselves molten images, even two calves, and made a grove and worshiped all the hosts of heaven and served Baal." It is not easy to associate these bloody rites with such splender of design and colossal workmanship, yet it is beyond dispute that these walls have seen the worship of Baal; that here incenses is beyond dispute that these walls have seen the worship of Baal; that here incense has been consumed in his honor; that his priests, clothed in rich vestments, have trodden these paths; that here mothers have looked on dry eyed at the sacrifiee of their children, while the screams of the burning victims were deadened with flute and draw. and drum.

IN THE FASHION.

I knew you drew all hearts to you
To hold them in disdain,
And, teaching men the way to woo,
You let them woo in vain.
I knew to worship at your feet
Mere prudence would forbid,
And yet I sought and found you sweet
And loved, as others did.

In matchless style with many a wile You played a charmer's part
Till, witless of your craft and guile,
I showed you all my heart;
Then, lightly meating love with scorn,
Of me you soon were rid
And left me, hopeless and forlorn,
To sigh, as others did.

Now well I know one may outgrow Full many a greater care, But then I thought no human wee Could equal my despair. My hopes foregone, my life undone, The cruel faces I chid.

Then—mast my own, loved, wooed and won
And wed, as others did!

—Fail Mall Gazette.