

up his residence at the Rev. Rural Dean Carey's, rector of St. Paul's, Kingston. The visiting clergy- men were the Rev. H. Farrer, S. Bennetts, J. Scantle- man, and Morris Taylor. Mr. George Dawson, of Plevna, a thoroughly whole hearted churchman kindly presided as chairman, the Rev. Mr. Radcliffe was also presented with a purse of \$18.50, collected by Mr. Henry Chambers, of St. Paul's, Oso, so total receipts of concert reached the handsome figures of \$70.25.

Ordination.—Allow me to make it known that the Lord Bishop of Ontario will, (D. V.), hold an ordina- tion in Ottawa, on Sunday, May 16th. Intending candidates are requested to communicate with me as soon as possible, and have the necessary papers pre- pared. Candidates for deacons orders are required to send in:

1. Certificate of Baptism, and, if possible, of Con- firmation.
2. The "Si quis" duly attested as having been read in the Parish Church.
3. "Letters Testimonial," signed by three beneficed clergymen, who have personally known the candidate for the three previous years.
4. Certificate of Collegiate Standing, as a Graduate in Arts; or as having the Divinity Testimonial of Trinity College, Toronto, or Lennoxville; or as having passed the final examination in a recognised Theo- logical Institution of the Church of England. Forms of 2 and 3 will be found in Blunt's Book of Church Law, (Phillimore's edition), pp 189, 191. I am, yours, etc., T. Bedford-Jones, L.L.D., Archdeacon and Chaplain, the Rectory, Napanee, March, 26th, 1886.

TORONTO.

Church of England Temperance Society.—Following are the collections received up to date, taken up in the various churches in behalf of the funds of the C. E. T. S., on "Temperance Sunday," March 14th, 1886. St. Paul's, Minden, \$1.70; St. Stephen's, Toronto, \$12.49; Church of Redeemer, Toronto, \$17.85; St. George's, Grafton, \$4; Etobicoke, \$2.50; Roscoe's Point, 80c.; King, \$5.47; Rosemont, \$2.11; Adala, \$1.65; Everest, \$1; Brampton, \$2.55; Union- ville, \$2.08; Shanty Bay, \$4.25; Harwood, 47c.; St. Philip's, Toronto, \$5; St. John's, Toronto, \$4; Wan- bashene, \$1.65; Coldwater, \$45c.; St. Mark's, Port Hope, \$7.42; Churchhill, \$1.50; Weston, \$6; Totten- ham, \$3.70; Bondhead, 78c.; Beeton, 75c.; Thornhill and Richmond Hill, \$1. G. MERRER, Honorary Sec.- Treasurer.

GRIP ON SUNDAY CONCERTS.—GRIP is responsible for the following:—"The learned pastor of the Bloor Street Methodist Church, and his scholarly brother of the Carlton ditto, are said to be greatly interested over the following fragment lately exhumed at Athens—"Paul the apostle, will preach at Mars Hill to-morrow, at 7 a.m., subject, 'The great Unknown.' The Macedo- nian quartette will sing. Star soloist. Full chorus. Organ and cornet accompaniment." It is coming to "a pretty pass" indeed, when GRIP has to look after the manners and customs of religious bodies! But GRIP would have said not a word if the musical advertisements he satirizes had been put out by the god of his idolatry—Mr. Howland.

HURON.

PORT ROWAN.—Notwithstanding the badness of the roads, the missionary meeting held in this place, on Monday evening, March 15th, was both interesting and successful. After a short service, the incumbent, J. A. Ball, having taken the chair, Colonel S. P. Mabey was requested to address the meeting. He responded most heartily, and gave a short history of the parish, showing that through the unwearied labours of the Rev. Mr. Wood, and the help rendered to this parish in the past, by the missionary societies of the Old Country, the services were kept up. He appealed most strongly to his lay brethren to extend the same helping hand to parishes still weak and needy. Dr. Stewart next spoke, and gave a most sensible and practical address, appealing most strongly to his lay brethren. The Rev. Mr. Gemley, R. D., gave a most earnest and spiritual address, holding the audience almost spellbound by the force and eloquence with which he pictured the mission field, and our responsibilities in connection with it. The largest col- lection taken up for years, rewarded the speakers.

GLENCOE.—A mission conducted by the Rev. W. Haslam, of London, England, has just closed in this parish. It has been productive of much good in arousing the careless, and confirming the faith of Christians. Night after night, in the six days of the mission, the church was filled, and the simple and interesting way in which the word of God was

preached, found its way into the hearts of many hear- ers. Mrs. Haslam's meetings, for women only, were eminently successful. All those who were privileged to hear this talented and consecrated lady speaking with gratitude of her teaching. Her meetings were attended by increasing numbers. There is no doubt that the Church here will be strengthened and the faithful work of past years be helped onward, by these and similar services.

ALGOMA.

On Monday, 8th March, the Bishop of Algoma, hav- ing completed his visitation of the Magnetawan mis- sion, proceeded northward, through the Commanda district, some thirty-six miles, to Nipissing village, visiting several families en route. On this journey he was driven by John S. Scarlett, Esq., of Nipissing. Throughout his stay at Nipissing, he was the guest of Mr. and Mrs. Scarlett. Here his lordship was met by the Rev. G. Gilmor, of North Bay, who accompanied him, and acted as his chaplain through the mission. On Tuesday, the Bishop visited various families in their log houses, many of them hidden away through the bush, difficult of access, and the tracts heavy in snow. Of these families there are some twenty in number belonging to the Church of England, in and through the country around Nipissing village. These poor people have been, until very recently, left without the benefit of the ministrations of their own Church. The same evening the Bishop held a service, a large congrega- tion attending, and baptized at it two infants, (one, Emma, Norrine, the child of Mr. and Mrs. Scarlett, the other the daughter of Mr. and Mrs. Armstrong), and administered the rite of confirmation to twelve per- sons, including Mrs. Scarlett and Mrs. Armstrong; and concluded with a celebration of the holy commu- nion. On Wednesday, Mr. Scarlett drove the Bishop and missionary to Powassan, or Big Bend, the Bishop stopped at the house of Mr. William Clarke, and held a service, and preached with very great power. On Thursday the Bishop and missionary were driven to South East Bay. Here the Bishop parted with Mr. Scarlett with regret, for his zeal and warmth and hospitality had done so much to make his lordship's visit through Nipissing a happy and satisfactory one. Many who know Mr. Scarlett will read these lines, and they will agree that there is one word which describes his manner of working, and that word is—Thorough. Having traversed the country north of Magnetawan, and embracing Eagle Lake, Commanda Creek, Commanda Lake, Nipissing village, and Powas- san, the Bishop feels the necessity for the residence within that district of a clergyman specially appointed therefore, and that the occasional visits of the North Bay missionary would not be sufficient, and hopes to be enabled to provide for the extra expense of such clergyman. At South East Bay the Bishop held a service, and preached, every available person in the place attending, the organ, for canticles and hymns, being played by Miss Elliott. On Friday, the Bishops was met at South East Bay by W. C. Caverhill, Esq., who drove him to North Bay, and during his lordship's visit there, he was the guest of Mr. and Mrs. Caver- hill. On Saturday the Bishop made some visits, especially to the C. P. Railway Company's engine shop. On Sunday at matins, the largest congregation ever before seen there attended at the little church. At this service his lordship administered the rite of confirmation to seven persons. In the afternoon the Bishop appeared at the Sunday school, and addressed the teachers and children. At evensong the crowd attending was still greater, the Bishop preaching with very great and striking power. On Monday he made some visits to settlers north of here, and gratified them with his cheering presence in their log houses, and words of comfort and prayer. On the same evening, he held a special service in North Bay church. After service, a vestry meeting was held, and the church accounts were examined. On Tuesday the Bishop and missionary proceeded at 4:15 a.m., by rail to Sturgeon Falls, and here they were the guests of Mr. and Mrs. Barton. At evensong the little church there was well filled, and the people greatly impressed by service and sermon. A vestry meeting was held, and the church accounts examined and minutely enquired into. On Wednesday, the Bishop and missionary proceeded back east by rail, the former for Ottawa, the latter for North Bay; and thus his lordship brought his visitation to a close for this winter. The North Bay and Nipissing mission district has only within the last few months come under the supervision of the Bishop of Algoma, having been previously in the charge of the Rev. Foster Bliss, missionary at Mattawa, and diocese of Ontario (and who built the little churches at North Bay and Sturgeon Falls), and consequently this was the first visitation of his lordship, and the first visit of any bishop to those places. The interests of the Church of England will not be allowed to suffer in these parts as long as a hand can be raised by Scarlett, of Nipissing; Cav-

erhill, of North Bay; and Barton, of Sturgeon Falls. As regards the missionary at North Bay, perhaps people might like to know how he was impressed by this visitation through his field of work; and it was in these following respects, namely: the vast amount of hard work done by his lordship; the searching nature of the visitation; and the wonderful strength- ening of the missionary's hands thereby in every direction and every way. The missionary has always striven hard to be among the most active in the dio- cese, and yet, on his own ground, and particularly in the bush, he has been outstripped, as it were, by his Bishop in his one visit; for in one lonely and retired shanty, the Bishop was the first of the clergy of their own Church to visit and pray within their walls; and in another lonely and retired shanty, and difficult of access, the Bishop was absolutely the first ambassa- dor for Christ to reach there. The missionary felt the rest and comfort in the burden being lifted and taken by the arm so strong and able in Christ; and there was left for the missionary during those few days but to follow, and behold and listen, and learn.

ROSSEAU.—On Saturday, February 20th, this mission received a visit from the Bishop, on his annual tour through the Muskoka portion. At Raymond, servicewas held in the house of Mr. John Etty, where the Bishop spoke to the people in his usual earnest manner, and ex- hortated them to more zeal on their parts, and encour- aged them to a continuance in well doing. From Raymond we proceeded to Ullswater, where there is a church which was well attended. The Bishop preached a telling sermon, which was listened to with great attention, and took deep interest in it. Service ended, the Bishop held another meeting, and dis- cussed in a free and firm manner to the church members, all of whom remained. At Rosseau, Sun- day, 21st Feb., divine service was held in the Church of the Redeemer, where the holy eucharist was cele- brated and an excellent sermon delivered. In the afternoon his lordship visited the Sunday school. At evensong the church was full, and another beautiful sermon was preached. Monday evening a meeting of the congregation was held, and the Bishop entered into the financial affairs of the church, which were in a very satisfactory state. We are now looking forward to the Bishop's return at a future time as both priest and people are always benefited by an Episcopal visit.

The Rev. Alfred W. H. Chowne, begs to acknowl- edge, with hearty thanks, the gift of a parcel of cloth- ing, for his mission, from the St. Paul's Mission Help- er Society, per Miss M. Watson, Toronto.

PORT SYDNEY.—The Rev. R. W. Plante, acknowl- edges with gratitude, the following gifts for the mis- sion. For parsonage fund:—A. H. Campbell, Esq, \$10; Mrs. Mulholland, \$2; Miss White, \$5; Mrs. Kenrick, \$5; Mrs. Baker, \$2; Mrs. Heath, \$1; Miss Botton, \$1; George McKenzie, Esq., \$2; Rev. Mr. Moore, St. George's, \$2; Mrs. Macdonald, \$1; Mrs. McCaul, \$1; Hy. Hutchison, Esq., \$4; Edward Cayley, Esq., \$1; per Miss Baldwin, \$2.30; all of Toronto. Mrs. Hodge, Collingwood, \$1; carpet for Beatrice Church, Mrs. Palin, \$1; and Miss Minnie Palin, 25c., Collingwood. From a Lady in England, for new church on "town line," £12 10s.; and 2s. for our "Mission News"; \$6 special from Mrs. Denrache, box of clothing, papers, etc., from Miss Spence, and one of books, etc., from Miss White, Toronto. Parcels of papers and books from Mrs. Hodge, Mrs. Palin, Mrs. Bligh, Master Leonard Bligh, Mrs. Wheeler, All Saints' and St. Timothy's Sunday school, Colling- wood.

FOREIGN.

A gentleman whose family have given liberally to the endowment of a separate bishopric for Clogher, Ireland, has offered £3,000 to complete the necessary sum.

The celebrated jurist, Sir Matthew Hale, said, "If I omit praying and reading God's Word in the morn- ing, nothing goes well all day."

The new Bishop of Ely (Lord Alwyne Compton), following the example of his brother of Lincoln, wears that ancient symbol of the episcopal office, the mitre.

Two ministers of other denominations have applied for admission to Holy Orders within the last six months in the Diocese of Wisconsin.

The income of the Irish Church Missions for the year 1885 was £20,000 (\$103,400), being an increase of £1,639 over that of 1884.