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# Doetrn.

#### "Abide with Us." BY REV. H. F. LYTE.

Abide with me! Fast falls the eventide The darkness thickens; Lord! with me abide When other helpers fall, and comforts flee, Help of the helpless, O abide with me!

Swift to i's close ebbs out life's little day: Earth's joys grow dim, its glories pass away Change and decay in all around I see, O Thou, who changest not, abide with me!

Not a brief glance I beg, a passing word, But as thou dwell'st with thy disciples, Lord, Familar, condescending, patient, free, Come not to sojourn, but abide with me.

Come not in terrors, as the King of kings, But kind and good, with healing in thy wings; Tears for all woes, a heart for every plea; Come Friend of sinners, thus abide with m

Thou on my head in early youth did'st smile And though rebellious and perverse meanwhile, Thou hast not left me, oft as I left Thee; On to the close, O Lord! abide with me!

I need thy presence every passing hour, What but thy grace can foil the tempter Who like Thyself my guide and stay can be? Through cloud and sunshine, O abide with me!

I fear no foe, with Thee at hand to bless, Ills have no weight, and tears no bitterness;

Where is death's sting? where, grave, thy vic-

Reveal Thyself before my closing eyes, Shine through the gloom, and point me to the

Heaven's morning breaks, and earth's vain sha dows flee : In life, in death, O Lord ! abide with me. -New York Observer.

# Religious Miscellany.

### An Incident with a Moral.

deeply impressed with a desire for increased and the advantages connected with it, uni- of God, and joint heirs with Christ Jesus, usefulness. He thought much upon the ted to the fiercer passion of jealousy at his Mothers, "Trust in God!" most probable means for the accomplishment usurpation of the seat of favor in their each of its members, by personal conversa. mon benediction of their sire. It rather ball. Well, but there is no power in that; tion upon religious experience.

A day or two after he had commenced

house of one of his most pious and influential members-a man of wealth. The father was absent at his place of business. the latter his desire that she should summon her family to the parlour, and acquainting have one request to make of you sir." "What is that?" said the minister.

my eldest daughter, Mary, on the subject to the earth," of religion. I have prayed for that child for years. I have talked to her again and again; but her heart is set upon vanity .-Fashion and the world are predominant in her affections. She has become, of late exseedingly sensitive to reproof or admonition. Respectful in every other relation, she will It is the comprehensive index of moral cownot permit me to speak to her on religious ardice in all its varieties of form. But the Outrage against the Methodist subjects, without returning a violence of man who can invent falsehood for a purpose, language entirely unbecoming a daughter. deliberately, who can form his plans for the I have determined, therefore, to refrain from emergency, and then, with face unblanched, I have determined, therefore, to retrain from any direct appeal to her, until she shall give evidence of greater docility. You will please, therefore, say nothing to Mary, false, is utterly a moral ruin. In such a false, is utterly a moral ruin. In such a whatever you may say to the others. I man the foundation of character is sapped. Should be sorry to have your feelings injurpond. May God bless your admonitions to build tumble into ruins in the process.

In a few moments the family was gathered in the presence of the minister. Mary sat among them. She had entered with respectful courtesy, and taken her position at a window looking upon a street, apparently more interested at what was going on without than attentive to the conversation within. The minister spoke first to the mother, of her responsibilities; then to the son, a youth of intellect and promise; then to a younger daughter, and so on, until he had administered his kind and fatherly instructions to all. I mean all except Mary; to her he said nothing. He seemed to be tasseling at the silken curtains, her proud spirit refusing the least intimations of symbow with the rest, but remained still in her on in her scornful unconcern, her delidrapery before her. The minister pour-out his soul in a fervent address to the ne of grace. O, how earnestly did he mit that family to the guadianship of aven! referring to them, in his supplicaindividually, and appropriately prey gave a parting admonition and in-

to repentance," flashed upon his mind. Suddenly pausing, he said to himself, " Shall I refuse exertion for any soul, to save which God being my helper, I will return."

Again he stood in the parlour. ppearance, still cold and unmoved.

With a courage imparted by the Holy Spirit, he walked to where she sat, and, save sinners.' Shall he save you?"

ven over the sinner that and repented.

which is two-fold, is borne upon its very face. Mothers may learn from it never to despair; and ministers may learn from it never to falter.—Power of Grace.

#### The Train of Sins.

Such is the nature of man, and such the marks the prevalence of the malign passions. ers in the vineyard of our Lord. Not only will he who indulges one wicked "Trust in God" had been the secret of

this heavenly employment, he called at the worthily given to another. They, therefore, in the army hurled it against the for: they man, was at home. On making known to end in crime. But this could not be the must be —it is a machine, and nothing more. "But, her with his design to speak personally to wild burst of indignation that will meet peck it. Yet this powerless powder and them—to admonish, exhort, or encourage, them on their return. And besides, should as they might need, the mother thanked their father be suffered to know that his him with tears of gratitude, but said, "I son yet lives, a slave in Egypt, he will in the twinkling of an eye, that powder is a dreams may be fulfitled, and they be forced "It is that you will not say anything to after all, to "bow down themselves to him

The next step, then, is the invention of a ceive their aged parent. A lie even when w. Arthur, evoked by sudden temptation from a trembcape from punishment, is sufficiently vile.

And yet this is the stage at which thos brethren so soon arrived. And the case becomes stronger when we remember that theirs was not a single act of wilful deception, but a course. They act with coolnes and cunning. They are forced, as the consequence of their first act, into a course of deliberate lvilainy. They must carry in their breasts the fire of concealed crime .-They must act out in the most sacred rela-tions of domestic life for more than twelve long years a stupendous lie. They must go through the mockery of rising up to com-fort their father, who, with head shaven and unconscious of her presence. As tears of mantle rent, and the sackcloth emblem of unconscious of her presence. As tears of tenderness flowed freely from all who par-timed in the delightful interview. Mary too, when the crime whose censure they had escaped by falsehood had brought down the crushing blow upon his head. They must pathetic feeling. The brightness of her forego all allusion to the absent brother, or the lostiness of her carriage was not, for a moment, relaxed by the affecting scene before her, and when the minister said, "Let us pray!" she arose not from her seat, to honor, exquisite tenderness of feeling! There is a lescon in all this that should burn itself into our minds. Avoid the beginning position in her scornful unconcern, her deli-sate fingers toying with the silken fringe of mind. They impel to outward acts of crime, and soon the wretch is broken on the reefs of his own corruption .- Prot. Churchman.

> against the common belief that Jews must be a parting admonition and ina returned his civility, he left the the case, the Jews are enjoined by their fore I have abandoned it. made his way to the entrance of most venerated authorities, highly to reverscarcely passed the threshold, words of the Redeemer, "I am o call the righteous, but sinners true Messiah!

#### Access to God.

However early in the morning you seek and however deep the midnight moment and knew that this doctrine was truth. family sat just as he left them, musing on of death, the winged prayer can bring an in-new faith, have you? that you should enter some awful shrine, or taking her hand in his, said, "It is a faith- put off your shoes on some holy ground. ful saying, and worthy of all acceptation, Could a memento be raised on every spot that Jesus Christ came into the world to from every place where an acceptable prayer ally salvation. has passed away, and on which a prompt The rock was smitten! the waters gush- answer has come down, we should find Je- You are hungry. What will your God give western ear. The imagery of their sorrow, house; from this we enter the large middle neglect or injustice on the part of the police, ed forth freely and fully! Mary, proud and hovah-shammah, "the Lord hath been here," you? scoinful as she seemed to be, needed only inscribed on many a cottage hearth and S.ing twilight, the shout of conversion ascend- And whether it be the field where Isaac obstinate. Come away. ed to the throne, and there was joy in hea. went to meditate, or the rocky knoll where Jacob lay down to sleep, or the brook where It has been years since the above was Israel wrestled, or the den where Daniel garelated to us, and we do not know that it zed on the hungry lions and the lions gazed ever has been in print before. Its moral, on him, or the hill-sides where the man of sorrows prayed all night, we should still discern the prints of the ladder's feet let down from heaven—the landing place of mercies because the starting point of prayer.—Ham-

#### A Voice to Mothers.

"Tell the mothers to trust in God." connected dependencies of actions and These were almost the dying words of one educated you, this would never have hapvents, that a single sin rarely stands alone. who had herself been a mother in Israel, pened. t has been observed that there is a strong and who had trained up a family of children affinity between the higher moral traits, in- for the service of her Redeemer. Some of somuch that he who exemplifies one will be them had preceded her to the heavenly sure to exemplify all the others in some world, giving clear and decisive evidence measure, when the proper occasions are that death to them was everlasting gain; presented. Something more than this rule others still remain on earth, willing labour-

passion exhibit a proc'ivity to others, on her success in regard to her own children. occasion, but he will, by that single indul- and with her last breath, she wished to engence, be brought into a train of circum- courage other mothers to bring their little tance that call forth other evil qualities. ones to the Saviour. He who, when on ness, and he who makes the first stage will unto me, and forbid them not," is no less The case of Joseph's brethren presents a ents and plead them in prayer before him,

# The Baptism of Fire.

produced the deep heart burning of a soul it is heavy, but no more than half a hundred, that deems itself wronged by the love that is or perhaps a hundred weight; if all the men "No; but look at the cannon." Well, but there is no power in that. A child may ride upon it, a bird may perch in its mouth concealed by a second. For should it be- look at the powder." Well, there is no power come known at home, they anticipate the in that, a child may spill it, a sparrow may powerless ball are put in the powerless cannon; one spark of fire enters it, and then, doubtless seek and redeem him. Then his flash of lightning, and that carnon ball is a thunderbolt, which smites as if it had been sent from heaven. So it is with our church machinery of this day-we have all the instruments necessary for pulling down stronglie that shall be sufficiently plausible to de- holds, and O! for the baptism of fire.—Rev

# Religious Intelligence.

# Mission House at Madras.

ty and earnestness, and I saw he was not far from the kingdom of God. Last Monday week he took refuge from his friends in the Mission House. I, as our custom on these occasions is, wrote to his father, inviting him over to see his son, and satisfy himself that Visiarangum had forsaken Himself that

Son-I cannot return with you (almost choking to keep down his emotion).

F.-Why? are no gods. There is no salvation in the Hindoo religion.

you mean?

How have you come to know it?

lowing Christ's religion?

S .- If I love him he will give me

S.—I must remain here. walked lovingly towards you?

on which you believe.

bring you to account if I quit it.

S.-But now, having found the truth, I must follow it. F.—Do you not hear your mother crying

such an one as you know about religion?

strife recommenced. The inspector of po-lice arrived at five o'clock, and said it had to persevere in the course we had taken,

The merit of the Son. But he offered no prodly, she still played with the silken roles. The prayer ceased—the good man arose. Taking each by the hand he affectionately gave a position and integrated to find the strong and that in the strongest terms, all feelings and that in the strongest terms, all feelings and barred every door. I addressed them to paper, in which the wilder and good man against the common belief that Jews must the man hardly, I believe, arrived at the age of man hardly, I believe, arrived at

S .- I have been taught that Siva, Brama, gum was his only son. To witness the var- alarm we heard them forcing the door. I rioters forced, opened, and searched. Suremy Master came down from heaven? Nay, the gate of access, you find it already open; and Vishnu are no gods; I then perceived lous anguish of this poor man was our great. then advised Mr. Stephenson to go down a ly the unseen hand bent itself over and est trial. Gladly would our hearts have back stairs leading out of our bedroom, and around him. Brother Stephenson leaving The when you find yourself in the sudden arms F .- So you have a mind to accept this given back his own; but we were not doing jun across the compound to our neighbour, us before the house was broken in, and the things he had spoken; Mary was, to all stant Saviour near; and this wherever you S .- I have that mind. I knew, when I and Sovereign, who affirmed that he had his garden, get into the road, and hasten to cape; Sooben, our Brahmin convert, safe on

S.—All good will come to me, but especither's lament. Pathos is an art with the cade the inner rooms. The staircase would ther's lament. Pathos is an art with the cade the inner rooms. The staircase would lead the mob up into a long narrow apart of Jacob was our refuge. F .- You have eaten nothing to day, their grief are singularly captivating to a ment, that looks out on the front of the As the riot was the result solely of gross every- it, are extremely touching. "Give me the one boy! I am distracted secured as well as we were able. They censured, either directly or indirectly, by came up just as we had finished this work, the Government, no Missionary could be

the word of invitation, to bow, and weep, many a dungeon floor. We should find it thing. There will be no lack. one boy! I am distracted came up just as we had finished this work, the Government, no Missionary could be and pray. Then was heard the bitter cry, not only in Terusalem's proud temple, Daand pray. I nen was neard the bitter cry, and construction of the descending sun gave place to the gatherthe up, and after a good deal of persuasion the been laid; and on a side table the lamps had tage of our own and other Missions. We afflicted man permitted himself to be re- been placed. They smashed the lamps and first thought of suing the Police Commis-F.—Have I been guilty of any neglect of moved. That morning we arrested four of the most violent and they were put into custures and chairs out of the window, tore Court, for neglecting or refusing to protect you good food, good clothes, and have I not tody. On the same day we preferred a the venetian blinds, and having done all the us from a mob, when I had written a letter valked lovingly towards you?

charge of trespass against these, and in S.—I leave you for no fault of yours, but course of investigation, the magistrate, doors leading to the middle room. A caring that an attempt would be made in the because I cannot follow hereafter the religi- Colonel Colbeck, requested that the youth penter cut into the panels and lifted the evening to get the boy by violence, and askabout whom the disturbance had been made bars that formed our defence; and we were ing that help might be sent by five o'clock. F .- (angrily)-Sir! Sir! quit this new might be produced at court. Viziarangum driven further back into the room corres- Coi. Colbeck sent my letter to the Comwas placed before the magistrate, who asked ponding to that which they first entered, and missioner; yet, knowing our danger, Col. was placed before the magistrate, who asked ponding to that which they are entered, and missioner, yet, knowing our danger, con.

S.—There is salvation in it. God will him a few questions, and having satisfied looking into the garden behind. But the Boulderson neglected to take proper mearing you to account if I quit it.

himself of the boy's age and intelligence, mob outside came round, and seeing us beserver, actised that he should be allowed to go fore we had time to shut the windows, pelt-lever, actised me against this step. I enfeed cows and to work in the garden, and not where he pleased, he being capable of using ed us with redoubled fury. They broke up close Mr. Branson's answer. As counselled his own discretion. We hoped now there flower pots and pitchers for missiles; and in this document, I allowed the law to take would be no more annoyance; but the shot in huge pieces of brick, that whistled its course with respect to the men whom we father summoned us to appear before Col. about our heads like bullets. But God had had arrested on the night of the riot. We Boulderson, the Commissioner of Police. - numbered the hairs of our heads, for were first examined at great length before

below? Come away at once. What can years old, and that the captive child had Cockill, we were not touched! We escaped too serious for his jurisdiction, he sent it up uch an one as you know about religion?

S.—I know that Christ suffered for me from the Mission House. The Colonel flower-pots and other earthern vessels which not so much to prosecute the prisoner as to and died, and that there is salvation for me heard the father's statement with favour, we found the next morning, scattered over expose the police; and as the Magistrate. through him.

The father was very impatient when I endeavored to soothe him. "You are a it was true that the former had told him a layout, the rooms, filled us with astonishment and whether properly or improperly, admitted with gratitude to God for our escape.

But to return. Finding ourselves hunted bring in confirmation of Col. Boulderson's great talker," said he, sadly: "you talk and lie, that the boy was old enough to follow from room by bloodthirsty ruffians, gross neglect, when the case came before the talk on, and you know that one word from his own mind, but that we "missionary (it was my life they particularly wanted), There are stages in the course of wicked earth, said, "Suffer little children to come you would give me back my boy. I am a gentlemen" were doing wrong in encour- we planned a retreat. Viziarangum had vocate General who conducted the prosecuman of brief words; you be such an one, for aging children to forsake home, and offering run into a room at the end of the house, op-

find himself in the car that goes the whole route, and borne on with such a force as to render escape by no means easy.

The case of Joseph's brethren presents a plead them in prayer before him, A minister of the Gospel in one of the striking example in point. Eavy at the northern cities, some years ago, became moral superiority of their noble brother, h is got his right mind at last; he received it by coming to our school. We try to give to admit this claim, and, after privately this mind to all our boys. We make no se- examing Viziaragum, he turned to the together, and making himself a ball. They father and friends of the convert, and said, came in spread the room, case of riot in Royapettah, the Grand Jura You stated to me what was untrue; your the leader of the assault among them, and feel themselves called upon to request the tion and customary pasteral visitings, did not satisfy his soul. At length, he resolved to visit every family, and as far as practicable, to ascertain the spiritual condition of each of its members, by personal conversa.

The thought of a rival in the near of their size. It rether the satisfy his soul. At length, he resolved to the satisfy his soul. At length, he resolved to the spot where he was not. The carpenber of the satisfy and to convince you to the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not. The carpenber of the police in and then he covered his face and sobbed that he is under no restraint whatever, I will send him out into the road and let him before a granite fort, and they to down, we might allow. At this crisis we heard the shrill will send him out into the road and let him before a granite fort, and they to the spot where he was not. The carpenber of the spot where he was not. The carpenber of the spot where he was not to the spot where he was scream of women, and looking out of the window, I saw his mother and grandmother beating their breasts, and wailing as Hindu where he runs." So, like a bagged fox,

women only can wail. The youth who, dur. poor Vizi was taken out and let loose. He he had cried to the Lord. His cry was, that the presentment was forwarded to the foregoing their scheme of fratricide on account of a special interposition of Providence, kidnapped and sold Joseph into personnel was no power in that. A child may person in the army hurled it against the fort they more than a power in the army hurled it against the fort they more than a power in the army hurled it against the fort they more than a power in the army hurled it against the fort they more than a power in the army hurled it against the fort they more than a power in the army hurled it against the fort they more than a power in the army hurled it against the fort they may be not and et loose. He had been a power in the army hurled it against the fort they may be not and et loose. He had been a power in the army hurled it against the fort they may have a power in the army hurled it against the fort they may be not and et loose. He had been a power in the army hurled it against the fort they may have a power in the army hurled it against the fort they may have a power in the army hurled it against the fort they may have a power in the direction of the Mission, House, "Lord save the life of him whom the remedy lay, accompanied with such observations as the circumstances mentioned appeared to require the power in the army hurled it against the fort they may have a power in the army hurled it against the fort they may have a power in the direction of the Mission, House, "Lord save the life of him whom the direction of the Mission, House, "Lord save the life of him whom the direction of the Mission, House, "Lord save the life of him whom the direction of the Mission, House, "Lord save the life of him whom the direction of the Mission, House, "Lord save the life of him whom the direction of the may have a power with the presentment was forwarded to the authorities with whom the remedy lay, active the life of him whom the direction of the Mission, House, "Lord save the life of him whom the direction of the Mission, House, "Lord save the life of him whom the cannon." "Lord save the life of him whom the cann throughout this trial has been a great help to us, knew well how to sympathise with his young friend's distress, and, leading him to the other end of the house, shut him up in a back room, where I afterwards found him sitting doubled up, with his fingers in his every west deem to the risk of our heads from the window; his every west deem to the risk of our heads from the window; his fingers in his every west deem to wonder at this remarkable deliverance. And now I return to the end of the house which we were about to escape. Mr. Cockill, as a last resort, tried to pacify the mob. We called to them at one to pacify the mob. We called to them at him every west deem to wonder at this remarkable deliverance. And now I return to the end of the house which we were about to escape. Mr. Cockill, as a last resort, tried to pacify the mob. We called to them at he risk of our heads from the window; they only replied by a heavier fire of bricks of our heads from the window; they only replied by a heavier fire of bricks of our heads from the window; they only replied by a heavier fire of bricks of our heads from the window; they only replied by a heavier fire of bricks of our heads from the window; they only replied by a heavier fire of bricks of our heads from the window; they only replied by a heavier fire of bricks of our heads from the window; they only replied by a heavier fire of bricks of our heads from the window; they only replied by a heavier fire of bricks of our heads from the risk of our heads from the vertex eased to wonder at this remark.

During the trial yesterday, Col. Boulderbour fight. He overtook a carriage, got up behind, and rode to his new home. The day on the house which we were about to escape. Mr. Cockill, as a last resort, tried to prisoners were convicted, and the punishment awarded was slight—four months in the house which we had heavy side blows from the out of the house which we were about to prisoners and the prisoners are convicted to the house which we were about to prisoners and his ears. We went down to the women and use their influence to get the boy from the We went into my study, which we had bar- perfectly satisfied with the result. Governtried to quiet them; but they continued to Mission House. Stewart came in the ricaded; and lifting up one of the venetian ment will assuredly take the matter into pierce the air with their shrieks. One of morning, with a long pathetic story, advis- panels of the door that led into a room consideration, and adopt such measures as them pinched her throat, and declared she ing us to give the child up, and conveying where they were, we spoke to them. As shall ensure the protection of the Missionawould strangle herself; she then flew at the the most solemn promises that Vizi should soon as they observed us, they rushed at the ry in the labors and responsibilities of his gardener, who was standing by, and attemp- still be allowed to attend school, that a con- door, wrenched out some of the leaves of the high calling. We have been comforted in ted to wrench his knife from him, to cut her stable should always be placed near his venetians, and shricked out threats that our affliction by the remembrance of your throat. This was the grandmother. The father's house to see that no violence came mother had an infant at her breast. Her to the youth, &c. We told him we would down a back stairs into a little bath room, English hands will be ready to sustain us grief was calmer and deeper; but even she think the matter over, and, and let him and from the window of which we could look against the foul wrong done us by a heathen was very violent. By the help of the po- the boy's friends know our decision in the into Mr Proudfoot's garden. This was at policy baptized by an English name. I canlice they were taken out of the compound, evening. Meantime we thought it advisable at the side of the house; and the mob did not conceal it from you, that the police were and two men were placed at each gate to prevent the crowd from getting inside. We Church Missionary of Madras, whose long run of two hundred feet and two jumps Had not God especially interfered, your might save us. We started were intently Missionaries would have been murdered. enjoyed a respite for one hour, and then the experience would enable him to give us might save us. We started, were instantly Missionaries would have been murdered. valuable counsel. He advised us strongly observed, and pursued. Mr. Cochill ran as and your Mission premises and property

been reported at his office that we were de- and greatly refreshed our spirits by his re- ed the hedge and the high wall like a deer. of "the authorities." Day and night we We are now in the midst of pain, difficultaining a boy from his family against his ty, and danger. I will give you an outline will. He inquired whether I would object to of a narrative, which, for interest and imale allow the youth to see his parents in his, the many years; but never did I feel as I did length on my back, God gave me energy for closes now, and these sheets, which have been ed, as well as my own, by the manner in which I am but too confident she would respect to the materials of which I am but too confident she would respect to the materials of which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect took Viziarangum down stairs into the well-which I am but too confident she would respect to the materials of this terrible moment, and I recovered before the would respect to the materials of the mate in my last the case of a caste young man who randah, where his friends were waiting. Missionaries often are, to live together in maining strength for the wall that separates have no time to take a copy, and you will is a candidate for baptism: a pupil of our The grandmother darted at him, coiled about unity. In the evening, about half-past five, the two premises, I scaled it, and was just pardon all errors. You will receive with boys' school, named Viziarangum. Since him like a snake, and we had to untwist her he expressed a desire to be admitted into folds and liberate the poor victim of affective with him the father, mother, and foot's arms, and the savages gave up the plement what I have omitted to set down. he expressed a desire to be admitted into the Church he has been in the habit of visit constraint. She coaxed, she commanded, she ening me for Christian instruction. He im- treated: every art of persuasion that nature decision. I stated plainly and firmly what vid's:—"By thee have I run through a proved considerably, evincing great sinceri- in a mother's breast could prompt, was emty and earnestness, and I saw he was not ployed to snatch him from us. B.t the not be forced out of the premises against his wall."—Psalm xviii. 29.

dooism from principle. When the father how inadequate a sketch I have given of the were retaining the lad. "It was wrong in house close by and found him in undress, as doorsm from principle. When the latter arrived, I opened the case as gently as I could, and his manner was so mild, that I began to hope that we should have no trouble. He said he should like to take his son ble. He said he should like to take his son latter in the given of the memorable scenes of this day.

Mr. Jenkins not to deliver him up to his father," &c., &c. Stewart then left the compound. It was now about five minutes but he hesitated until one of our servants ran up to them, crying, "They are beating the father," &c., &c. Stewart then left the compound. It was now about five minutes but he hesitated until one of our servants ran up to them, crying, "They are beating the father," &c., &c. Stewart then left the compound. It was now about five minutes but he hesitated until one of our servants ran up to them, crying, "They are beating the father," &c., &c. Stewart then left the compound. It was now about five minutes but he hesitated until one of our servants ran up to them, crying, "They are beating the father," &c., &c. Stewart then left the compound. It was now about five minutes but he hesitated until one of our servants ran up to them, crying, "They are beating the father," &c., &c. Mr. Jenkins not to deliver him up to his if nothing was occurring to need his interferaway for a day or two, to examine whether he had calmly and intelligently made up his fore the Mission House. They had got into mind to adopt a new religion. "Where is the boy?" said he, "have you got him rive. They shouted for Viziarangum, and saw these constables following their supepathetic feeling. The brightness of her else speak of him as dead, when they knew, eye was undimmed by any gathering tear—or, at least, believed him to be alive. Oh. or, at least, believed him to be alive. They shouted for Viziarangum, and became so violent that before we could be a live. Oh. or, at least, believed him to be ali or, at least, believed him to be alive. Oh, what is this about?

One of them burst in and range and vaziarangum appeared, when the following dialogue ensued:

Father—Well, what is this about?

One of them was the father.

He had a knife, and bade me take care.

They were under tested, but to no effect. They were under the doors, two of them burst in and range and to retire. They came out of the house range and to retire.

He had a knife, and bade me take care.

House and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had dared and its inmates were abandoned to whose capture they had a knife, and bade me take care. Whether the weapon was intended for me or the tender mercies of the fanatic Hindu.— much. When the mob was broken and the himself I could not tell. We kept the rest The people, outside, seeing the coast clear, danger past, forty mounted police galloped outside, however, and of the two who had rushed in like a surging flood. In a few into the compound. One of these men had S —Because the idols of stone and wood entered the house we dealt gently with the minutes the house was surrounded by be- been enough two hours before! Hearing father, and, with no ceremon, whatever, we sent the other flying down stairs. This lat F.—What, "No salvation!" "What do ter person was a young man, but a very decount man? "What do mon in threatening and violence; he rushed the service. It was preaching night. The two The front of the house strewed with broken the sank of the sank mon in threatening and violence; he rushed from room to room like mad, and it cost us from room to catch him. The mob outside with me. When the mob came up, Mr. Stephenson and Cockill, were glass, smashed crockery and pictures, broken chairs and tables; a troop of horse forming the 27 of July, George Terris. This young Record says: "It has become a fashionable practice with the modern Judaism to disown, purposes, and of this stone you now endeavered to force the door; but the stone you now endeavered to force the door; but the stone you now endeavered to force the door; friends from all parts con-

F .- Who told you our religion was a lie? every muscle of his face swollen with weep- bats, that began to rain upon the windows transpired reached her before she returned; ing. He had other children; but Viziaran- and glass thicker and faster. To our great Viziarangum hidden in a from which the man's will, but the will of man's Saviour Lieutenant Proudfoot; and, passing through thereby lessening the risk of our final esare. It needs not that you should ascend a special Pisgah or Moriah. It needs not Christ's religion trath.

come, not to bring peace, but a sword, to the police station, to beg for help. Mr. the top of the louse; and Somo uniquired divide families, and make a man's foes Cockill and I were then left alone with our by the blows he received. The damage in-F.-What good will come of you by fol- those of his own household. It wrung three converts and the servants. Convinced flicted might as easily have been five hunour hearts with distress to hear the fa- that the door must go, we began to barri- dred pounds as five hundred repees (£50).

and the plaintive music in which they sing room. Three doors lead into it; these we and it their conduct was allowed to pass un-He alleged that Vizi was only thirteen excepting a slight graze received by Mr. Colbeck, the Magistrate. The case being Supreme Court, the Chief Justice, the Ad-

"Without referring to the origin of the

# Obituarn Notices.

friendliness, and Christian virtues. Throughout his Christian life he was remarkably attentive to the means of grace; and even when age and infirmities had shorn him greatly of bodily strength, he, as frequently as possible, was found in the house of God. Though weak in body, he attended the revival meetings at the Bay of Verte Chapel several times in the Spring, and prayed with great fervor for the prosperity of the work of God. He suffered much previous to his death; but mainatined his Redeemer, and died in peace. A sermon was preached to a large and attentive congregation on occasion of his death, in the Bay of Verte Chapel, on Sunday the 3rd August. T. H. D. Point de Bute Circuit, Sept. 6, 1858.