2 12, 1910

d light clouds All at once the whole of i Nature were d gleam, as if going through the suns, and the suns, and t the pale rain-and all nature port, as a man's pout to forgive, incrmost soul mortal, as if it mortal, as if it in the temple Heaven was a down on him, lt of immeasur-peared to him, l Love; thou And the Form ling child who r, and then the tot tears of his s Form-and a s heart, which in boundless languishly, but and his exist-were one love, his love Nature ming meadowmortal, as if it nis love Nature ming meadow-there like dark-like fiery dew, the Almighty pirits as a rain-e its light into ury to century, ainbow did not

ainbow did not hanged, not the looked forth on aid, "I love you we the worm in the earth, and Why hast thou we thee the first w, and Tenth? y, and Trutha And then the

And then the death-bells, but ging of harmoni-temple; and all h strength, and

antly, and with a

e pastor grimly. airily. "There qual to this." the grim man. the grim man. he said gravely, your pastor, and of souls, to take o your yard, and shes. And then, chism and study - you and better

renism and study r you, and better he long run than bbish, and your: Roslein roth, Heiden." ds he vanished, ind him.

D'S MERCY

Alexander mmer I had the a brother priest, onality and high eminently unob-ressed me in a

ords carried con conversation, and conversation, and chats with him ether. The con-evening on the sinners and the prayer. At this with a smile said ell you of an ex-it is so unusual pelieved by many, ention it. Of its s firmly convinced at we are sitting

that I urged him ed, with this re-

lexander, that you lexander, that you dinary story, but I e most emohatic ely true, and there ag who will testify having occurred." sible where God's volved," I replied. nxious to hear the



VEMBER 12 1910 facts. About two years ago, I sually tired one evening, after a and how it brings war to th	f the age, fecit mirabilium suorum misericors e e spirit ; miserator Dominus ; escam dedi	A distance but most of all the	employment, sex even, leisure, educa- tion and natural tastes, and interests. The teaching of these bodies has been	BAAU ARTA ALLE
y's work in my pastoral duties, there, too, the armies of spirified about 10 o'clock. I fell into quest asking the tribute of meet sheep. Suddenly I was awaken there the merciless forces o a knock at my door. I sat up, which never know the prick was repeated, and I science; there the seething se	is yet amongst us, and the people still f wealth, k of con- ses of pas- whom I hoped to draw to adoratio	i men, the strong rough men if you will, but the manly men anyway. The Holy e Name organizations are material ready at hand, I would have them come in a come of all would have them to me in a second call." God wills it."	too general for the greatest good. Now and then a good general gathering of all classes, where the people might go up to the Holy City singing the songs of the nealmist king in one grand choral,	BUUK AND SALE
the room somewhat dim, but dis- nough to see a young man enter- le closed the door and turned and I recognized him as a young begin : Thou shalt not.	desire for every day. I wonth and almost an ileve, however, that mind alone, an trol of the does thus would know and teach that the be saith the good came from contemplation of	d —all the men as any army of the Lord, I and I would speak in battle words to at them in preparation. I would say, as in the fathers say, they are called in de- the fathers the say they are called in de-	and when all the hearts would be one general prayer in the sanctuary, would be blessing and inspiration. But you must begin with the classes. You must have companies of tens, be-	Slightly Shelf Worn, at
nood. I had not seen him for six but knew he was at the Semin- most pious and fervent young I noticed his extreme paleness up and down with Him,	be with us, whole man adored, heart and soul, and the Lord with all the powers of mind, and weekly, or memory, and imagination. After the in and out I would appeal to emotion. On the time and the pease and the occasion	d them as the fathers show, the webdow d Christin the Sacrament there is no re- at ligion, no faith, no worship; I would re repeat the words of the old book; m "What the centre is to the circle, what	fifties before companies of hundreds, and hundreds before the multitudinous thousands will sing of victory. But the world is waiting. All the	Greatly Reduced Prices
sturbed no one, but came direct taste of heaven in the joy room. I was partly prepared for understanding, which comes mark which followed: 'Father, I	surpassing appeal. What will serve with our s into the priest and one people may not hat arts of the much effect with another priest, of a	world, that the Eucharist is in the ve Church of Christ." The altar without n. Him is but a house untenanted.	the sea, and all the nearts of men some time will seek Christ in the sacrament of His love. They must be taught loyalty and the need of knowing that	Alaskana, by Bushrod W. Jarnes. \$1 25 \$0 75 A Year of Life, by Wm. Samuel Lelly 1 50 1 00 A Child of the Temple, by Frank Mathews 1 00 60 Althea, by Nirdlinger 60 40 Ada's Trust, by Dorsey 1 00 65 An Appeal and Defiance, by Cardinal Dechamps 40 25 A Schleiger M. Schletar, by Altheadart 1 25 60
and 1 sprang up, slipped into my k and took my stole. ere was a small kneeling bench or eu, and a chair close by, and I Thy dwelling place, and how	us on the priest, who was forever saying to a but knew! people: "think of the loneliness gather at Christ in the tabernacle; will you n the face of go to the church a minute every da	of men claim the right to think as they please in everything, not only in things by, of science, in things of the mind, things if of government, but even things of the	LAST DAYS OF CARDINAL	A Solutier of Manuatian, by Alevanetic High Benson. 1 50 1 25 *By What Authority, by Rev. Robt, Hugh Benson. 1 50 1 25 Boyhood of Great Painters 75 35 Sack Slum Idylls, by Par. 50 30 Bath's Pomise, by Dorsey 1 00 65
and the second s	Ing among go, and God bessed him and the Bal this man was scholar as well possible by anit, and never tired of preaching the the the tit the Frequencies was the Lie	day of socialism, the day of anarchism of individualism, the day of anarchism as in government, the day of the denia again of the divine in Christ. And ou	In his " Life of Cardinal Vaughan," written by Mr. Snead Cox a kinsman of	Commandant La Raison, by D'Hericault 85 50 Christian Heart, by Healey
tion, and although the whole cir- ance was unusual, coming at night room and at that hour, I said no- more and dismissed him with the	Eucharist, and the Life of truth, as well as a taught its Way. DAILY ADORATION and if they Tae housewives, people of leisure, to the With old who are next the time of labor, the	world for authority, they must come an kiss the hand of the Eucharistic Christ and then in contemplation of His Inf	apostolic enterprises he describes with so able a pen, the biographer gives no- where a more vivid and impressive pio- ture than that which tells of the prelate's	"Carnisca, a solidy of beta by Thomas Augustin Daly 1 25 95 "Carnins and other Poems, by Thomas Augustin Daly 1 25 95 Comedies and Errors, by Hy. Harland 1 50 100 Day's Spring to Day's Sct, by Home. 75 45 *End of Religious Controversy, by Bishop Milner 1 00 75 *Ecclesia. The Church of Christ. Edited by Arnola H. Mathew 1 25 For the Right, by Karl Emil Franzos 1 25 75
or I heard the clock in the hall- brike 2; its tones were unusually at. I looked at my watch; it also d at 2 o'clock. under the second	is largely a who may have a nee hour, and sets of heart, school children, we should expect n. Perhaps make a visit of adoration every day, i in our teach- we should try to train them to this e	with His parents to Nazareth, and wa and "subject unto them;" they will lear from His "render unto Caesar th to things that are Caesar"s." the rights	s Much misunderstood during his busy n lifetime, and regarded as a haughty and e forbidding, not to say an ambitious and f worldly personage, by those who were	*Fabiola, or the Church of the Catacombs, by Cardinal Wiseman
diately. I rose at my usual hour, the explanation of all the side my Mass with no thought of the tween God and man. Her rence. Shortly after breakfast I ince of the other priests. It was unfortunate about that sick us the fathomes source	the here the that so they might ever walk and talk	ist. His, "I come not to destroy the law but to fulfil it," that the laws are in keepin ach with the restraints put by God up.	t see considerable redress done by so com- g petent a critic and so intimate a friend, n even so late as seven years after his d death.	*Geoffrey Austin, by Very Rev. Canon Sheehan 125 75 How Christ said the First Mass, by Rev. J. L. Meagher 125 68 History Separation of Church and State in Canada—Stimson, M.A. 100 50 *His Honor the Mayor, by Rev. Jno. Talbot Smith 150 95 History of the American College of the Roman Catholic Church in 150 95
he said. What about it ?' I remarked. Why, the poor fellow was dead when ot there.' looked at him.	revelation, ing it, repeat it again, and so make e al Manning of them one of the household : th e center and when they shall go before the altart are prepared to speak familiarly to the are prepared to speak familiarly to the	ach sweep to everlasting ruin. Once shown the dangers menacin chey the Church, they will be quick to enro heir themselves as her special defender W Luders wo. God and distinguish n	create and truthful a man, that the simily, crafty and worldly-wise age and sur- roundings in which he lived failed t understand either his virtues or his methods, lacking as they did, for the	Isabelle De Verneuil, by Snell 55 35 Isabelle De Verneuil, by Snell 50 35 Jirish Odes and other Poems, by DeVere 2 00 75 Jubilee Hall, by Hon. Mrs. Green 75 35
Why, Mr. X——; he died of gas- s in twelve hours. He is the her of young X——who is studying he priesthood in our Seminary. I that Christ in the Eucharis	the people, every day in the consciousness of he reply may presence, and they so learn that is Show them are carrying the honor of the I t is the very Family. They come in the more	cause from the nation that is hot noise and deceiving deliver me from the unjust and deceiving man—Send forth Thy light and T inng truth; they have conducted me, a and becaught me unto Thy holy hill, a	ul perfect sincerity and right intention ny with which the Cardinal fought all hi d battles. That he was a born organizer and that he was a prelate who manfully	a Labors of the Apostles, by Bishop Goesbriand 1 00 50 8 Life of Pope Leo XIII., by P. Justin O'Byrne. 1 00 60 7 Letters from the Beloved City. 1 00 50 9 Life of Archbishop O'Brien. 1 00 60 9 Life of Archbishop O'Brien. 1 00 60
with which the did the call come?' walked in Judea, that in's the san the san the between 1 and 2 o'clock this with which the disciples and	helping hand, or to give thanks for l sings given. Their life thus been	bles- unto the altar of God; to God who g eth joy to my youth." the "Deduxerunt, e' adduxerunt," the is the mighty marching of the Mac	 Church on the highest planes of success the fact alone that he raised for Catho lic church and school building in hi la- country like England, is enough war 	5, *Luke Delmege, by Very Kev. Canon Sheehan 1 20 Lady Amabel, by Stewart 8 55 S. Lady Bird, by Fallarton 1 25
I told the circumstance to my here priest, also that I thought it was young cleric himself who came to He not as strong now as	them, and is in the great we think of permit, would gladly come to adore	inspiration in the scriptural picture the great Maccabeus, when in the nig he gathered about him on the hills not the provention of the Hebre	of Inere Temah Storing Story or organizer ing Catholic forces, amongst them S wes Bede's College, in Manchester, and the	bits Angeloi a units, by Delia Gleason 1 00 66 * Madame Rose Lummis, by Delia Gleason 1 00 5 to Macmories, by C. M. Howe 1 00 5 to Mademoiselle Miss, by Harland 1 25 1 0
er ceases to pray for that brother. Him as working his min o is rather wild, he said. But and grace and merey ouly her, you had better go to the house verify your experience.' I went to the house and paid a visit Himself still the resurree	day, but must be content with the then 2 The w, and stands the schools, or the young people soult os how work in counting houses, clerk stores, stenographers in offices,	who was for battle in the morning, agai s in Antiochus, and in defense of the san and uary, and every man of the heroic ba these head smorn his lifet of the service. Fr	nst mile distant from the great Abbey whice et- and mile character in Mr. Cox's book entitle "The Last Days" is filled with items	and Mononia, by Justin McCartiny 150 150 30 Menshicoff, by D'Aveline 50 3 ad Mobray's and Harrington's, by Meline 60 3 of Out of Bondage, by Martin Holt 125 7 of Out or Bondage, by Martin Holt 125 10 ad Decome The mother that be Frank Mathew 150 10
ught me to the remains. When 1 land, and the people are ked at the dead face of the young when as deeply stirred by n, I recognized my penitent of the ness of His presence, the ht before—the puzzling resemblance Him from the lakeside,	blessed still, indeed may be counted among the intelligent of our congregations. Including their leaving their require a particular preparation	could look into the valley below, while were the hosts of the king,—horser of the tribes who rode for gold; bown	The cences which carry the heart and mini- en of the Catholic reader far beyond ordinary matters of the earth. Here, for earth ample, is a last letter to his brother	ad *Patron Saints for Boys, with Illustrations
Oh, Father! if he only had the down from the Judean hill est! was the cry of the sorrowing ther; "but his brother who is study- tor the priesthood prays for him day eyes full of the mystery which is before he was a little and deeds; aced men wer	hour with the Lord. All day long ay at will; or deal with material things, with of ame, with wide tions where nothing tells of the s of His words where there is only hunger for play	soul- enable to be a source of the source of	members of the Vaugnan lamily has co- tributed to this paper—written a fo- me days before his death : "My dear John: (1) Don't let t Vicar-General or any one else go to a	n- Platitudes of a Pessimist 175 1 ew Paris Commune, by Lady Murphy. 50 *Philosophers of the Smoking Room, by Francis Aveling 1 25 *Philosophers of Mary Omurrough, by Rosa Mulholland 1 25
d !' And then the tender fulness of God's rey broke upon me, and I knew that prayers of that young Levite who heart aflame with vision heart aflame with vision	had filed with te old Hebrew with brain and to further and the majestic ships, swift almost a the majestic ships, swift almost a lightning, carrying priceless silk spices from shore to shore; when	the repeat of the elephanes, the carries is the jar of the armorers anviling, is and above all the sounds of revelry the the songs of war of a good a morellass multitude. And t	and expense in hanging the Cathedral and black for my funeral. * * * I was and a common elm coffin—a hearse and or two horses—to Mill Hill where I am hose be buried. No expense to be gone	In Romance of the Recusants
ar had obtained the grace of conver- on and reconciliation with God, for e brother who had passed away ' "Do not weep!' I said to the mother. "Do not weep!' I said to the mother.	ear cares to hear the table table table table table tables held tables held tables held tables table tables	it, or pearls. Have come together against us to And stroy us; Thou knowest what they is a trad against us. How shall we be	to my private account. (2) Give N, de- in- wish to have them. (3) I do not thi able any Will need be proved—as I h	my Some Emotions and Sinners' Comedy, by Hobbes 50 nay Songs of the Settlement, by O'Hagan 75 nk Symbol of the Aposthes, by Bishop MacDonald 1 50 1 ave Symbol in Sermon, by Bishop MacDonald 1 00
ul! I feel sure his brother's prayers ve won his salvation!' "'Oh, Father, do you think so !' was e cry. "'I do,' I said fervently. And the just on a step or two a	into a more dangerous world—a world of ; and the lame into whose life God never comes r the waters; who appear to be gentle and law-a men, men of admitted mind, m d the man born orce way respectable, taken t	is men O God, keep us?" And after this, biding the sacred historian, "Judas appoi en in captains over the people, over the rend and over hundreds, and	 Manning left £3, less than \$13.7, and bank accounts being in three name but as to this, be guided by Mr. Withmover (4) The value of my horses and carria 	wy * Sister, by E. Everett Green 1 30 scalar The Conventionalists, by Rev. Robt. Hugh Benson. 1 25 am. * The Conventionalists, by Rev. Canon Sheehan 1 50 with of Failure, by Very Rev. Canon Sheehan 1 50 1 ige, * The Nun, by René Bazin 1 50 1 for mk, witch of Melizan Hill, by Marion F. Young 75
ad the memory of the absolution 1 had bind has he soul house concurred, passed before me, and my eart grew full of a sentiment of aw d gratitude, to which I could not give now we meet a mourn	i suddenly with y, and he shouts me of God; and ing train, and eries of buried and forgotten ci	t, who inters and over tens. Inter no betrothed wives, or were planting vards, or were fearful, that they si vards, or were man to his house."	had their works—to be added to their cr vine- tal. "H. C. V. De Cardinal's spiritual direc And Father Considine, S. J., tells of a "gr	1 The Wizard's Knot, by Wm. Barry
* * * creating arms of its mo wonder of it all. But is other fnished his story, and a great there in a story is not	it not the same upon the religion of the centu Christ in the Christ, or on that of the Hebre	we with souls aflame, swo	cove- on him a great loneliness and desolation re to of spirit; the soul seemed to be a shift	then The Dictact, by Back by Mrs. Steel
here was nothing strange in it all. I day? Here Here Here Here Here Here Here Her	them and glori- nspires in His His every act. whose day these served while	the the ready against the morning, that an we, may fight against these nations coming are assembled against us to destr and our sonctary. For it is bett	The Patient Brai	The Other Miss Lisle, by Martin 1 25 The Secret Directory, by Dalhgrem. 1 00 The Fatal Beacon, by Brockel. 1 25 We Houst of Learning Constraints 75
OF THE MOST BLESSED SACRAMENT BACRAMENT SACRAMENT SACRAMENT SACRAMENT SACRAMENT SACRAMENT SACRAMENT	of every city on African jungles had their feti home and all God is nobler than their still the two, theirs and ours, t	sh, our evils of our nation and of the h s, but nevertheless, as it shall be the w hey say God in heaven, so be it done." H	olies; A tireless worker so long as supp (ill of eaven He The brain is one of the most pat	Jied The Roman Forum and the Palatine, with Illustrations
and down the world, br His feet—from the jung from across the seas—a eucharistic Congress	le, the plain, and The world would make its own G	and and overthrew the power of the na with lips Jerusalem was delivered, the gl the first the temple restored, and the priest	tions. can be induced, by good treatmen ory of perform prodigies of work. But it is sensitive and will not b	It The Wrong Man " 100 The Romance of a Playright, by DeBornier 100 Uncle Silas, by LeFanu 125 vook Vestegia, by Fleming 125 Vengeance of a Jew, by Guenot 75 Books marked * are all fresh goods and marked down in order to re
All things back to Christ," has surest warrant for realization in the call here made to all races newly to adore our over there at prayer	s no human force ily a gentle nun , and the out of the second you shall be as go Such people should be tau breathe the peace of the holy Nazareth. Christ was the light	ds." Behold, the very work that has given our men to do. Here home at spirit that must energize them world, "the nations," are again a	the brain insists on having pieu good, red blood wherewith to rene waste and from which to rene trayed the nerve force supplied to the v	Order To-Day and Get First Choice
above all the hills of earth, and to its top, where the altar stands, we bring from all the world our best gifts, as the very child's be discov	thousands shall life there: He lived in gentue er these shelters, poverty; His bread was sweet man's face and tered the features winds and waves; the sweet	a so i against the Kingdom of dod as because and they are called to stand as er of the elements in our day again it must be the v ill, the the writes that cries aloud. "Eve	their Nervous trouble is generally e way, trouble, and no suffering is to be bice of pared to mental suffiring, with th companying dread, suspicion and m	ALL BOOKS SENT POST-PAID ON RECEIPT OF PRICE ielan-
Judea; and is not this desert days. The great need of earth is the abid- ing consciousness of the presence of God. Without this we can never grow fold, and there rest un	e? And there of an orphanage, e gathered into a der hearts whose	s, where- taineth the testament, let him me," and we must go up to the e seas of tain of the Lord, and then the ne hearts will follow.	follow One-fith of the blood if the brinn so hoblest body is consumed by the brain, so the blood rich and red by usin. Chase's Nerve Food, and you will an and come diseases of the nerves.	whate g Dr. over-
great in the things of the soul, and your mission, Fathers, and mine is to con- vince the world of this. It is for its good, but the world does not see it. The world wants ilberty, liberty liberty	an, till the hearts t this a miracle of the flocks and herds, the "cau" thousand hills;" His princely the tabernacle in the sun; yet see God's people	the on a whose souls are free, can rightly home was and only such did Maccabeus here He blade in the cause he led for the nd after- the house of God. And so shal	battle, let lift arouse false hope. Narcotics d glory of the nerves, and temporary relief it be lowed by a condition which is there the first.	 but a dream, and all its gracious truths bata dream, and all its gracious truths Faith. The dying Cardinal, having conc worse in its whisper that 'nothing was true, to ask pardon of all whom 1 have of
we see the men and the nations trying to throw off the idea of God, and the men and the nations have so striven from the beginning. It is the old fight And this early mornin	that the sound from a thousand e Consecration? g, whose were the the streets of the	ead from l with in- nt: "the irds of the and restorers of our sanctuary. The tracking of the and restorers of our sanctuary. BECAPITULATION BECAPITULATION	free of Get the blood right and one is saviors will disappear, irritability will go, tion will improve, and weaknes despondency will give place to new and courace, new vigor and energy	for which he could not account and which diges- se and generation of the second stress. * * * By degrees calm returned, although no sweetness and no joy, but he felt that strength was given to him from Heaven y. Leading and the second stress of the second stress by degrees and no joy. The second stress of the second stress strength was given to him from Heaven by the second stress of the second stress of the second stress strength was given to him from Heaven by the second stress of the second stress of the second stress strength was given to him from Heaven by the second stress of the second stress of the second stress of the second stress strength second stress of the se
heaven,—the great archadger using and terrible in his rebellious pride, stands trumpeting from the north across the arches of heaven. "Non serviam,"	the great cathe- Like the voice of divine lessons. Here is Here	rr, here is the same sufficient for the faith of all, and enough for the practical hade," and the million, is not enough for	though Mrs. Geo. Funct, berkers Food beety of me of nervous headache, from w was a great sufferer, and I am no sea now traubled with twitchings of the	teured with him even if hidden behind a veil. thing which, in the eyes of the may recommend me to its conside All I have done has been done sol
Insistance of the Son of Sodar and an the organs, and all the organs, and the organs, and all the organs,	e rapt cry of the n God vouchsafed mbrance of His the the advantage of His mbrance of His	asking. making up our people. It m deeper, more sympathetic with conditions in the lives of the slettes, so pers, and in large measure mo	ust be in the arms and legs. i certain Dr. A. W. Chase's Nerve For enable you to avoid such extrem re parti- Cluss 50 corts a box 6 hoxes for \$2.57	od will feesors and several of his relatives, at e nerv- the door of the College Church, on the ralysis. afternoon of the day on which he died.). at all due the close of a Bishop's episcopate, as
are seeking Him, we are leading our people to the cool, clear heights where He dwells forevermore. Here vision reaches afar. There below we learn to				& Co. that a prelate shall publicly and solemn- again."

nswered, "here it hmeat; only the

oir ders



the Slippers you for the bedroom-m-for the evenings stful, comfortable

where in Canada on aming size of shoe

box for Christmas

trated booklet free for s about it. T CO LIMITED

