We cannot evade a responsibility or that Christ will give us this power if an opportunity without undermining we but ask Him. The result is that our characters in exact proportion to through our lack of faith we give our characters in exact proportion to the extent of our evasion. It does not the extent of on evasion. It does not matter how small or how great the re-sponsibility may be. The child that tries to evade the expressed desires of its parents; the mother, sister or daughter who neglects to perform the simple household duties to the best of their ability, the husband and father who fails to utilize his opportunities to form or conduct his business as successfully as he ...labt, and the states-man who shirks his public responsi-bilities for fear of criticism or of mak-ing mistakes, all come under the op-

ing mistakes, all come under the op-eration of this great haw Gradually our leading scientists and thinkers are beginning to discover that underlying God's great promises and commands are working have of cause and effect so far-reaching that they touch our lives at every part. The success we make of our lives depends upon how clearly we recognize these laws and endeavor to work in harmony have and endeavor to work in marmony with them. This principle is so wide in its application that only one little part of it, and yet a most important one, can be touched on this week.

Of late years the question has been sked, with increasing insistence, asked. asked, with increasing insistence, why does the church not do more to promote the spiritual and temporal welfare of the people? There are many reasons. One of the principal ones is that too many of us lack faith in simple little matters which the term with the the matter which yet are vital in their importance. Our individual lives and the life of our churches is being stunted and im-paired in consequence compared with the fullness and power that might be

ours. In every church there are many sincere Christians who are shirking their responsibilities. When asked to their responsibilities. When asked to take part in some church service they beg to be excused or refuse point blank, claiming in excuse their utter inability and unfitness There are Christian men and women who often feel that they should step forward and greet with a hearty hand-shake and a words of welcome the stranger and others whom they see taking part in the church services, and yet their tongues are tied and the words are left unspoken. There often are dear ones around them, it may be their own girls and boys; it may be close husbands and wives; it may be close friends, who they know are not pro-fessing Christians, and yet they recoil from the thought of seeking and taking advantage of opportunities to speak to them quietly and lovingly about Christ.

The reason for it all is that we allow ourselves to listen to the voice of the Evil One-for it is Satan who does it—when he whispers to us that we are not fit to perform the duty that confronts us. We fail, also, to realize that while it is true that we are unfit in ourselves to do these things, all things are possible with Christ and



through our lack of faith we give others reason to scoll at a religion that is so lacking in good works and common love. The awful thought about this is that for every oppor-tunity we thus let slip we will some day be held accountable. When, therefore, opportunity pre-sents itself to each of us to perform some service for the Master, we should accept it and look to Him for the strength that we need for its perform-ance. Just in proportion as we do

ance. Just in proportion as we do this will we find that we are working in harmony with God's great laws and that our lives are expanding and growing in love and power and influ-ence.—I. H. N.

## \* \* \* Pictures of King Edward

Farm and Dairy is pleased to an-nounce to its readers that arrangenounce to its readers that arrange-ments have been made wherely we can furnish a fine lithograph of the late King Edward VII. to the read-ers of Farm and Dairy for the very low price of 25 cents. A similar pic-ture may be secured of Queen Alexan-dra new to be known as the Queen dra, new to be known as the Queen dra, new to be known as the Queen Mother. This picture of King Ed-ward show His Majesty in full uni-form and is one of the most pleasing likenesses of the King that has yet been reproduced.

been reproduced. These pictures are 18 by 24 inches in size and are of the very best litho-graph work. We can furnish them reproduced in colors or in black and For one ne

ew yearly subscription to Farm and Dairy at \$1 we can send both of the above pictures free to any both of the above pictures free to any address. Should our readers desire a similar illustration of the new King and Queen they can be furnished at the same rates. Kindly state in sendthe same rates. Kindly state in send-ing orders which one of the four pic-tures is desired. Write name and ad-dress plainly. Send orders to our Cir-culation Manager, Peterboro, Ont.

## \* OUR HOME CLUB 1990

SUMMER BOARDERS

To make a success of any undertak-ing, the financial side of the question must be studied very carefully; that is, if one undertakes any particular occupation, with a view to making

In keeping boarders, the outlay in the kitchen should never exceed over half the amount received, as there are har the amount received, as there are always expenses in other ways to be met from time to time, such as the everyday wear and tear of table lin-en, bedding, towels, etc. These should all be considered. Having worked a sumbar of years in a hearding house. number of years in a boarding house,

number of years in a boarding house, I know whereof I speak. I have always noticed that the peo-ple who are always faultifinding are not the ones who leave. If you meet with people who are dissatisfied with the meak erved, demanding extras-tec, better let them go than try to cater to their fancies. They not only are a great strain on you, but soon create a spirit of unrest among all the create a spirit of unrest among all the other boarders, which otherwise never would have been thought of. Then, too, as a rule, these people are never willing to pay for any extras. They imply say, "Oh, well! I'm paying my board and they are obliged to wait on me." Let them go, every time. One very importance critical

on me." Let them go, every time. The very important matter is the may important matter is the not so much the great variety that is served the dainty little dishes, well seasond and well cooked. Be sure as that the dainty little dishes, well seasond and well cooked. Be sure are cold, and when so intended to be, and when cold, see that they are cold. Be caroful about the "left-overs." See that nothing is wasted. They can be made up into several tasty little dishes, which are both norishing and appetizing. A good deal of the profit is thrown, many

times, into the garbage pail. Start right, buy for cash, and Start right, buy for cash, and oarders are profitable. There is certainly one great lesson

to learn from keeping boarders, "the study of human nature." How often we have had people apply for board and we would think, "Oh! I wouldn't like them at all in the house." They oftentimes prove to be the nicest peo They ple we ever had as boarders, and vice versa.

In taking summer boarders one omes in contact with people who are both interesting and instructive. They both interesting and instructive. They are generally people who have trav-elled extensively, and to hear them relate their travels, one may be able to learn much.

Do not expect anything from them ; they may expect everything from them, you. If you are going to make money you must accept the position as it is; not an easy one; not an attractive posi tion to accept for pleasure, but to make it pav financially you must study your guests' peculiarities and cater to them from a reasonable standpoint only.—"Our City Cousin."

## FARM TRAGEDIES IN OTHER EYES

In the April 21st issue of Farm and bairy "The Country Philosopher" Dairy "The Country Philosopher gives his views on why so many farmers vives go to help fill up our insane synums. We will admit that there are cases like those spoken of by our friend, but let us hope that they are few and far between. I think in readag of the stepmother case, that in the first place too many girls make the great mistake of marrying a man who she knows does and will drink; and second place, a man who has a family.

God gives us but one mother, and God gives us but one motner, and if the stepmother does not intend to do her very utmost to love and gain the love of the first wife's children, can she reasonably expect them to have that love for her that is God-given, and placed by Him on that one working the Ha has criteria and solo mother that He has given and also taken from them?

I knew of one case where the step-mother claimed to be rather delicate (not able to do much work), but she managed to keep her stepdaughters she was not well, she could go visit-ing on about four days in every week. There was an organ in this house, and these girls were very fond of music, Lut the stepmother was afraid they would scratch the instrument it they tried to play on it; they pleaded to be given music lessons and to be allowed to go to the organ as she did allowed to go to the organ as and girl But all in vain. The youngest girl was about 13 years old when the father married and it can be readily under-tand they were not babies. Now it But all in is not always the fault of the family This woman was generous enough to give one of the girls 15 cents for her whole summer's work of caring for all the chickens that were raised.

all the chickens that were raised. The family never knew when they were going to get anything new until it was brought home and given to them in this way. "Here is a present for you." This they did not like, for girls of 14 and 16 years old have tastes of their own and emiss heins statled of their own and enjoy being talked to about what would be nice and suit-

They justly felt that they had earned all and more than they re-ceived, and saw did not consider that others should try and make them beothers should try and make them be-lieve that it was simply a present when it had been paid for twice over in hard work.—"The Doctor's Wife."

I have read with much pleasure the article by our new club member, "The Country Philosopher." It is splendid and only too true. You find such con-ditions as "The Country Philosopher" ditions as "The Country Philosopher" portrays, in the country everywhere. Life is not all green fields, and a peaceful screnity does not pervade ev-ery atmosphere by any means. I in-tend writing a letter in reply to the "Philosopher" at an early date.— "Aunt Eva." May 19, 1910.



The dressing sacque that serves its first purpose while yet it is suf-ficiently becoming and attractive to and attractive to be worn to break-fast is doubly use ful. This one ful-fills the require-ments and is pret-ty and becoming at the same time that it is simple in the extreme. Material required for medium size is 4½ yds. 27, 3% yds. 32, or 2% yds. 44 in.

The pattern is cut for a 34, 36, 38, 40, 42 and 44 inch bust and will be mailed on receipt of 10 cts.



D SAIRT essi. The skirt made with plaited flounce at sides and back is graceful and satis-factory, is exceed-ingly smart and can be relied upon as be-ing correct for the coming essean Ing correct for the coming season. Material required for medium size is 8 yds. 24 or 27, 4½ yds. 44, 3½ yds. 52, 1 yd. 27 in. wide for hearde bands. The pattern is cut for a 22, 24, 26, 28 and 30 inch waist

61 and will be mailed on receipt of 10

BOY'S BASE BALL SUIT 6599



Every really normal boy wants a baseball suit. Flannel is the best material. The suit consists of shirt, trousers and cap. The short sleeves are made in one piece. Ii long sleeves are use they also are cut i one piece each. Th The trousers are simple, full ones, supplied full ones, supplied with patch pockets on the hips and gathered

the hips and gathered at the knees. Material required for medium size (12 yrn) is 5<sup>1</sup>/y yds. 27, or 4<sup>1</sup>/y yds. 36 in. wide, with ½ yd. 27 in. wide, with ½ yd. 27 in. wide for trimming. The pattern is cut for boys of 8, 10, 12 and 14 yrs. of age, d for 10 ets.

and will be mailed for 10 cts.

## YOKE BLOUSE MIL



design. Material required for medium size is

for medium size at 4 yds. 21, 34, 34, 34, 35, 35, yds. insertion ½ inch wide for the yoke, 3 yds. of narrow banding. The pattern is cut for a 32, 34, 36, 30 and 40 inch bust and will be malied on receipt of 10 cts.

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