ISLANDERS.

DAY OF MONTH DAY OF WERK

Su. M.

T. W.

T. F.

Su. M. T. W.

Su.

T.

S.

M.

T.

w.

w.

But a "Keep Me Up"

HOW BELGIAN GIRLS ARE

Frances O'Brien, in the "Quiet

"The Sister suggested that we

might like to see their laboratory,

and on our way thither she explained

to us that the ease and pleasure with which the girls carried out the

foundation laid in the 'Ecole Pri-

Object Lessons, with which exercises

guage with intuition is a fundament-

al principle of the Belgian system.

These lessons were continued in the

courses of Natural Science, which im-

mediately followed, and here on their

studies of domestic economy, hygience

care of animals were combined with

and the means of improving it, with

notions of mineralogy; the culture of

the study of the vegetable kingdom.

such training required a large am-

part of the teacher. She replied,

guide-we do not explain what is ap-

spontaneous mental activity by a

course of judicious questioning. This

flection and experimentation with re-

well-sized room, fitted with every

idea is not to turn out 'learned'

tion that is deeply spiritual.' "

work. Here also girls of the agricul- part of the apostate."

teaching was chiefly in use.

"We remarked to the Sister that

Hour" describes the work of Bel-

TAUGHT.

gian school girls. She writes:

r.

II I2

13

15

19

21

22

31

r. w.

Vesper Hymn " Iste Confessor,"

Ember Day. S. Thomas of Acquin.

Vesper Hymn "Fortem Virili Pectore." S. Francis of Rome.

S. Gregory the Great.
The Holy Winding Sheet of Our Lord.

S. Simplicius.

S. Casimir.

Conversion of S. Paul,

The Forty Martyrs,

Of the Feria.

Of the Feria.

S. Patrick. S. Gabriel.

S. Benedict.

Of the Feria

Of the Feria.

S. Xystus III.

Of the Feria.

S. John Damascene

S. Peter's Chair at Antioch.

S. Joseph. Five Wounds of Our Lord.

S. Cyril of Jerusalem.

ANNUNCIATION of the B. V. Mary.

The Most Precious Blood of Jesus.

Vesper Hymn , 'Iste Confessor."

Ember Day. S. Lucius.

* 1903 *

First Sunday of Lent

EmberDay. The Lance and Nails which pierced Our Lord.

. Second Sunday of Lent.

Third Sunday of Lent.

Fourth Sunday of Lent,

At Principal Mass and at Vespers, Anticipated Solemnity

Passion Sunday

on CREEPER Unolo

THE CONFESSIONAL.

(James Clarence Harvey, in The

Catholic World Magazine.)

A resting place, along life's troublous

Where weary hearts can lay their

Forgiving smiles dispel the accusing

DUILLUU RUBBER 116619

HOME CIRCLE

burdens down;

astray.

kneel.

and voice.

ing balm.

who wait

allured:

heaven;

rejoice.

common basis, began the correlated And the tear-wet eyes are lifted

ount of labor and patience on the Of high-born thoughts that last

'Our role as teacher is like that of a The earthly symbol of the gate

heavenly calm

heavenly gate.

life time through.

art forgiven.

The truly penitent depart assured

of the Annunciation. Vesper Hymn "Ave Maris Stella.

At Principal Mass and Vespers, Anticipated Solemnity of S. Joseph. Vesper Hymn "Te Joseph Celebrent."

Chats With

opposes or stands in the way. which arrogate all to ourselves, make which was to be blessed."

we be the soldiers of Christ? Without added: a battle, how could there be a vic-

show ourselves worthy.

Prayer is a helmet, a shield, a buckler to defend you from all the attacks of your enemy. Form habits of prayer and you are safe. Therefore be sure to offer prayers every morn-be sure to offer prayers every mor ing when you rise and every night Wesleyans, on the contrary, have done when you retire, and from time to nothing for the welfare of the Fijitime short ejaculatory prayers dur- ans; nothing, not one fine church, not occurred could hardly have escaped invested funds (exceeds)

work of this section was due to the Of conscience, for the moments gone entrance, the initiation in science began in the 'exercise d'intuition,' or Just room enough to pray, repent and Object Lessons with which every less and respectively. In the case of the latter of the country latter than the church, not their attention. The superior officers who over looked so serious an offense lessons with which every lessons with which every lessons are lessons at the country latter than the church, not their attention. The superior officers who over looked so serious an offense lessons with which every lessons with which every lessons are constant. ed. This immediate alliance of lan- God's ministers, with mind and soul grace, and that is obtained without main. And yet the Wesleyan minis-

In kindly words, vouchsafe a healthough temptation must come, it don't know. But what we see per-The tempest-tossed find there the and agriculture. Lessons on the It is a wayside shrine, where those notions of zoology; study of the soil Gain faith and guidance toward the different plants and vegetables with Within its shadows life begins anew; Distasteful grow the follies that

minister to you. parent, but we stimulate the child's Kneel, pray, repent. Pass on. Thou parting scientific knowledge and induction of the parting scientific knowledge and induction of "It is certainly a subject of sincere have come and gone since Dr. Thom- the Pope and of Jesus Christ, has shall themselves participate in each congratulation," says The Sacred as Eclectric Oil was first put upon come to see us on the tops of our are thus referred to: shall themselves participate in each congratulation, says The Sacred the market? Yet it remains, doing mountains, whither the Wesleyan more good to humanity than many ministers never came. We are, therewent on to tell us that in the 'Ecole years' apostasy and alienation from a preparation more highly vaunted fore, Catholics, and I desire you all given them away to those I consider Moyenne' more time was given to re- the Church, the ex-prelate Count and extending its virtues wider and to be so, because a father loves to be ed required them, the poor people will Campello has had the grace to return wider and in a larger circle every followed by his children. Yet is any walk for miles to get a few." where the 'expositive' method of This case serves to emphasize a truth masses.

so often taught by ex-priests and 'es-"We were now in the laboratory, a caped nuns,' but which our Protestant Mrs. Startuppe—Ah, Professor. And The chief ceased to speak, but the its combat. Worry is an infirmity; well-sized room, fitted with every appliance. It was here, we were told, that the pupils of the 'Ecole apostasy from the Church does not become a great singer? Professor— their head and father. Moyenne' made their 'intuitive' study prove anything against the Church Madam, it is very hard to say. Mrs. of the chemical notions applicable to itself. On the contrary, we believe it Startuppe—But surely she possesses There are cases of consumption so cookery, of hygiene, and of laundry of defect in moral character on the

us that the Sisters must turn out a days of their apostasy. The point is the youngster, "the roller must have eased parts a chance to heal. formidable supply of femmes sa-then driven home in the following been broke, for the window blind fell "I suppose you have a sincere love down two or three times."

"Now is it not a fair inference that No matter how loose an engagement women (with a stress upon the ad- if people of such character have been ring may be, the diamond never slips hum. "I do not allow myself to overjective) but girls with habits of ob- obliged to leave a certain Church, it round on the inside of a lady's fin- estimate the passing plaudits of the

"Pity a poor orphan, sir." "Have daily life. Besides these more ob- they cannot find a home there, is it you no father or mother?' "No, sir; about 'Parasites.' What are they?' works of the universe, shining with unfitness for the purity, the sacred-

Miss De Style-He's a man after my live in Paris. I think you ought to eternal ideas, affords them an educa- which has made them unable or un- own heart. Miss Gunbusta-He was know that, and you in the Third after mine, too, but I jilted him. Reader."

CONVERSION OF FIJI

Bishop Vidal, S. M., Vicar Apostolic of the Fiji Islands, records a TEMPTATION NECESSARY BUT remarkable conversion movement in of converts is over 1,100 at Namosi in reviewing the case of Captain A great prize is offered us; no less and 400 at Soloira. Four hundred Brownell, who was charged with than exemption for ever from all evil children have been baptized. In the causing the death of Father Augus-from pain, from trouble of all kinds, fall of 1902 the Bishop learned that tine in the Philippines, says: "Havand also boundless happiness - the the Roko or head chief of the pro- ing an important individual of the gratification of every wish, complete vince, Matanitabua, desired to em- enemy in his power, he yielded to a satisfaction and joy, on easy condi- brace the Catholic religion, and that prurient curiosity and, in an attempt tions which we can fulfil if we wish, probably all his tribe would be con- to extort information, caused the but which also require exertion and verted with him. The intelligence was faithfulness on our part. We must the more surprising because Matanison the torture had been inflicted. A keep the commandments of God, tabua had always prohibited the enand thus honor and love Him. And trance of priests into his country.

served in spite of everything that in the morning our boat sailed with tutes a form of felonious homicide, a fair wind from Suva towards the which is triable by military com-From this we can see what tempta- village of Veivatuloa, the usual resi- mission, by a general court-martial, tion must be; it necessarily exists. dence of the Roko. Shortly before and in certain cases by a civil court There must be a conflict between our noon we came in sight of the village, passions and inclinations and the which was splendidly adorned with General Davis' conclusion is, howspirit and the flesh. There is the law flags. A little chapel just erected ever, that the captain cannot now be of God on one side, and our nature dominated the village huts and was brought to trial, either in this counon the other. Thou shalt not com- gaily arrayed with wreaths and ban- try or the Philippines, on account of mit murder on one side, and the pas- ners. We were still over 200 yards the time that has elapsed since the sion of anger, revenge, and avarice on from the shore when we saw more commission of the crime. the other. Thou shalt not commit than 150 stalwart men advancing to-adultery—which forbids all lust and ward us. One of them profiered us impure actions and sinful desires - the traditional whale's trunk to bid after a full examination of the facts, on one side, and strong natural instinct and desire on the other. Thou brawny arms took the boat and trible destroys whatever force there was to brawny arms took the boat and trible destroys whatever force there was to brawny arms took the boat and trible destroys whatever force there was to brawny arms took the boat and trible destroys whatever force there was to shalt not steal-forbidding robbery, umphatly hauled it into the middle in the Senate by Senator Proctor of bribery, cheating—on one side, and of the village, near a pavilion of covetousness and desire for money, foliage in the form of a triumphal to excuse the killing of the priest and the root of all evil, as money repre- arch. There the Roko stood to greet to decry any criticism of the act as sents all kinds of worldly satisfaction us; there also we vested in pontificals a reflection on the army. No anti-

temptation. And God has made it the Roko assembled all his subordin-

thought of God will also present it- seen Levuka and its splendid beliry;

ters have collected much amongst still in the service and can be reach-But in the Lord's prayer we say, them; they have taken our money. ed. "Lead us not into temptation." Al- What have they done with it? We

you serve God, Satan will have no fore, had in them the strength from nal Peace? power over you. Temptation then on high, because they had in their will cease and angels will come and hearts the love of souls. Is not that the mark of the true religion? I have seen that myself, so have you, and renowned as a simple vet effective our conclusion has been that we ought renowned as a simple yet effective ITS POWER GROWS WITH AGE. to embrace this religion of truth and remedy for Coughs and Throat similated in the 'Ecole primaire,' and be reconciled to the Church. * * * year. It is the medicine of the one of you is unwilling to give up his force no one. Religion must be embraced freely.'

daily life, and which were of special service to them in their studies of special is generally a pretty sure indication for advanced that Bickle's Anti-Contact and Some of the qualifications? Professor far advanced that Bickle's Anti-Contact and Some of the qualification for special is generally a pretty sure indication. -Ach! Yah, madam; she haf a mouth. sumptive Syrup will not cure, but A youngster had been to the the none so had that it will not give redistorted and untrue. Let us hang tural course made the experiments ne- In proof of its contention our con- atre, and upon his return his uncle lief. For coughs, colds and all afcessary to their particular branch, and the more advanced pupils followed a practical study of bacteri- odorous renegades whose moral tur- all right; but I didn't see nearly all been known to fail. It promotes a free ology, to aid them in the dairying pitude is now acknowledge even by of it," "Why, how did that happen?" and easy expectoration, thereby reprocesses. Apropos of a remark from those who welcomed them in the early asked his uncle. "Because," answered moving the phlegm, and gives the dis-

> for the applause of your fellowmen?" "No, sir!" answered Senator Sorgfickle threng.

> "Pa," said little Johnny McSwillinan, "here's a piece in the paper "Parasites, my boy, are people who

THE MURDER OF FATHER AU-GUSTINE.

(Bullalo Express.)

Brigadier-General George W. Davis, the province of Namosi. The number Judge Advocate-General of the Army, either confessions or information frem ythis is the business of our lives; "We hastened to accede to his de- a prisoner of war is a violation of every other business must be in sub-sire," writes the Bishop, "and on the laws of war. The taking of human jection to this, and this must be ob- Saturday, November 15, at 5 o'clock life under the circumstances consti-

on the other. Pride and vainglory - for the procession to the church imperialist has used any harsher language in speaking of this affair than us despise God and rebel against Him on one side, and the obligation to honor, serve, and love God on the of the mountains and the capital of the protests of anti-important of the mountains and the capital of the protests of anti-important of the mountains and the capital of protests of anti-important of the mountains and the capital of protests of anti-important of the mountains and the capital of protests of anti-important of the mountains and the capital of this after than now goes on record as the official conclusion of the Judge Advocateother. Man could not exist without the ancient religion of the country, temptation. And God has made it the Roko assembled all his subordinso for very good reasons; without ate chiefs and the whole population temptation where would be the merof the place. Before this large gathering he thanked Almighty God for accuse the chief judicial officer of the If we could do just what we pleas- he important act which had just army of seeking to slander and deed without any opposition, how could been accomplished, the conversion of fame it, then those who share his we show our faithfulness to God? all his tribe, stating the principal motive which led to it. After reminding the sticks and the stones. We should his audience that he had several have no free will and the stones. have no free will and no power of times prevented the Catholic missionhave no free will and no power of times prevented the Catholic mission-choice. Without an enemy, how could aries from entering his province, he have rushed to the defense of Brow-

tory? It is God's will that we should believing the Catholic religion to be suffer temptation in order that we bad, for much evil had been told me may resist and not yield, and thus about it; besides, I thought that the violated the laws of war and took a Wesleyan sect was good and I requir-The thought of God should be ha- ed all of you to follow it. But since constituted a "felonious homicide" The thought of God should be habitual with us, so that when the evil suggestion presents itself, the thought of God will also present itself, the thought of God will also present itself. thought of God will also present itself and drive the bad thought out. This is equivalent to saying that prayer is the remedy for temptation, for a good life is the same thing as a life of prayer.

Prayer is a helmet, a shield, a prayer is a helmet, a shield, a of the punshed there is another phase of this matter which the War Department can take up. Father Augustine was killed on December 9, 1900. It was some time also witnessed the goodness and developed and of the punshed there is another phase of this matter which the War Department can take up. Father Augustine was killed on December 9, 1900. It was some time also witnessed the goodness and developed and of the punshed there is another phase of this matter which the War Department can take up. Father Augustine was killed on December 9, 1900. It was some time also witnessed the goodness and developed and of the punshed there is another phase of this matter which the war Department can take up. Father Augustine was killed on December 9, 1900. It was some time also witnessed the goodness and developed also witne a "felonious homicide," although knowledge of suspicion of what had by our own strength, we cannot re- Fiji, after three-quarters of a cen- were themselves guilty of a fault sist; the power must come from God's tury, hardly a trace of it would re- which requires investigation and possi-

There is a virtue in the chastening must come by God's permission, and feetly well with out own eyes is that of God and in the discipline of Chriswe must not seek it; and we must they have not used it for our welfare. tian living. It makes us appreciate dread it and be afraid of it. Flee Had they not also the support of the that "the life is more than meat and from sin. Flee from the occasions of chiefs and the arms and hands of all the body than raiment," as Christ it. He that loveth the danger will the people? With that they might said. So God chastens us because He perish in it. Flee from all evil re- have done wonders. Whereas the Cath- is mindful of our soul's eternal welsosrts, from the bar and the saloon. olic Bishop and priests have had fare. Do any of us regret the train-Go not to dens of iniquity. If we go only a limited number of faithful; in- ing of our childhood years, which has to such places, we defy evil compan- stead of having the assistance of the equipped us to fight better in the ionships; evil communications corrupt chiefs they have persecuted them as I warfare of life? Ought we then to good manners. No man can serve have myself. And despite this weak- complain of our Father's chastening two masters. If you serve Satan, ness of natural means they have love, which fits us to fully enjoy our you will despise and hate God. II wrought marvels. They have, there-inheritance in the Kingdom of Eter-

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vantes,' our guide remarked, 'Our pithy sentences: servation and reflection, and with a is not at all likely that that Church ger. solid store of knowledge useful for is a corrupt one? On the contrary, if daily life. Besides these more ob- they cannot find a home there, is it God's truth and the beauty of His ness, the holiness of that Church willing to stay in it?"