

not merely glorified in righteousness ; but the Father, in love ! “ Now, O Father, glorify Thou Me with Thine own self.” The Father’s name is the spring of eternal life to us in the Son ; and the Son as man has brought it in, and we have received it. It is not what Jehovah had given to the Messiah, but what the Father has given to the Son. “ These things I speak in the world, that they might have My joy fulfilled in themselves.” He has given the words to us that the Father gave to Him. These are the privileges that belong to us as believers.

The first three gospels present Christ to be received by man ; but in John’s the people are called out by grace ; it begins with His rejection—and they are separated from the world, and brought into this place of possession also. “ All mine are thine, and thine are mine, and I am glorified in them,” this is the full grace of Christ. The Father’s words communicated to Christ are to bring us into every place which belongs to Christ. This is the revelation of God’s heavenly thoughts through His son, where there can be nothing of responsibility as to man, as when under law—though man is treated by the gospel as a sinner, and needing grace. Christ is the revelation of what a perfect Man is, and what every thing in the world is to God. We are not of it.

When we look at Christ’s person, what do we see ? The Father in His Son ! For it was the revelation of the Father in Christ. The disciple