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temperance. Several new names were added to the roll.

Services were held on Thanksgiving day at St. Paul's, Lindsay, Cameron, Cambray and Reaboro, with fairly good congregations. It is a good thing to come together to thank our Father in Heaven for the fruits of harvest time which we, as Canadians, so richly enjoy. This year, compared with most other people of the earth, we in Canada have much to be thankful for, food, raiment, fuel in abundance; no financial crisis, war, pestilence or famine; no tens of thousands in some centres with-out work and in danger of absolute want. Let us not forget to render heartfelt thanks for our manifold blessings, and also take care, as far as possible, to help others.

The Young Men's Association are to be congratulated on the splendid concert of Nov. 21st. Miss Pauline Johnson retained the high position she had won in our people's affections, especially those pieces portraying the Indian life and character, thrilling the heart of the listeners as she recited "The Cattle Thief," "The White Wampum," etc., while Mr. Smily quite brought down the house with his humorous recitations and amusing delineations of character. Our home singers, Mrs. Hopkins and Mrs. Pilkie, we think were better than we ever heard them, and that is saying a good deal; while the instrumentals were also very enjoyable. Mr. Barron occupied the chair. Over 400 people were present, and the Y. M. A. had, clear of expenses, some \$40; but better than even the sum realized was the giving of an instructive and entertaining evening. Something learned, (as both visitors were the authors of most of what they recited), not only of the success of literature, but also of the duty we owe our Indian fellow citizens, to whom this vast country once belonged.

Mr. T. J. Marsh was ordained deacon on August 6th, at St. David's Church, Fort Simpson, Mackenzie River diocese, by Bishop Reeve, and a few days afterwards started for St. Peter's Mission, near the Great Slave Lake. In comparing prices at Fort Simpson with Ontario, Mr. Marsh says that flour is \$32 a barrel there, and he does not get one slice of bread for six he got in Ontario; sugar is 28c. a lb.; rice, 24c.; raisins, 27c.; dried apples, 29c.; even beans, 22c.; and other things in proportion. Still they get more moose meat and fish than we do in Lindsay. He writes hopefully of the work in that far northern land, but asks for more laborers; he says the Bishop could find work for nine more, but means are wanting. How long will the Church of the Living God leave the places where the fight is most difficult so terribly undermanned? In his letter he says: "If you could see the daily lesson of self-sacrifice that is held up before us in the person of our dear Bishop, it would do you good. He is so patient and uncomplaining, and so unassuming in all his ways."

Mr. Stapleton Caldecott, an active church worker of Toronto, and a member of our mission board, addressed the annual meeting of the Y.M.C.A. of Lindsay, on Monday, November 27th, in St. Andrew's church. Mr. Caldecott is an earnest and effective speaker.

Sunday, Nov. 26th, was the eighth anniversary of the opening of St. Paul's Church, and there were special services. The Bishop of Athabasca was to have been the preacher, but owing to illness was obliged to telegraph his inability to be present. Many were disappointed, still we trust that God's spirit was present and blessed the worship and services. The choir was present and blessed the singing, and the anthem was well had carefully practised for the church debt and rendered. The special offertory was for the church debt and amounted to \$412. On Monday \$15 more was handed in. We thank, first God, for this liberal gift, and then those whom He used as His co-workers. May we all realize that "it is more used to give than receive," even though it costs some self-denial. By this offering \$25 of interest per annum will be stopped. Any who were unable to give on the 26th may place their donation, large or small, at any time, on the plate, marked "for Church Debt," and the church-wardens will thankfully acknowledge the same.

Missions:—	\$ 2 85
P. M. A.,	12 00
Thanksgiving Collection, Diocesan,	2 23
" " Cameron	3 23
" " Cambray	1 82
" " Reaboro	1 25
W & O Fund, additional,	2 00
" " from Reaboro	
	<u>\$25 33</u>

Offertory for October:—	Enve'opes	Loose	Total
Dec. 5	\$27 25	\$10 50	\$37 75
12	26 30	11 32	37 62
19	19 45	10 10	29 55
26	11 55	9 42	20 97
	<u>\$84 55</u>	<u>\$42 34</u>	<u>\$125 89</u>
The special collection on Anniversary of Opening Church			\$412 00
26th Nov., amounted to			<u>\$537 89</u>

After deducting the average loose Sunday Collection, say \$9.42⁷ shown above.

Details of Special Collection and Contributions for Church Debt, Anniversary Service, Nov. 26th, 1893:—			
2 at \$50 00.....	\$100 00	3 at \$25 00.....	\$75 00
4 at 10 00.....	40 00	14 at 5 00.....	70 00
1 at 3 00.....	3 00	1 at 2 70.....	2 70
17 at 2 00.....	34 00	1 at 1 25.....	1 25
35 at 1 00.....	35 00	1 at 65.....	0 65
14 at 50.....	7 00	22 at 25.....	5 50
2 at 35.....	70 1 at 30.....		30
2 at 20.....	40 1 at 15.....		15
2 at 10.....	20 6 at 05.....		30
1 at 06.....	06		
	<u>\$220 36</u>		<u>\$155 85</u>
			<u>220 36</u>
			<u>\$376 21</u>
Loose, say.....			<u>35 79</u>
			<u>\$412 00</u>