

LIVE, LABOE, LOVE IN GOD'S LARGEST WAYS.

what distinguished person I was referring to. I spoke in the Marathi language, so that all the occupants of the car could have the benefit of the occasion. Persons in the adjoining cars gathered to see what was going on. When they saw the situation and heard what I had said, they clapped their hands and had a good laugh. The station master and guard were both Hindus, but they saw the absurdity of the claim that had been made for Ganpati, and gave the men who had opposed me a good raking down."—The Missionary Herald.

MISSION BAND CORNER.

Dear Young Friends:

You and I have been studying with interest the four Band lessons prepared for us by Mrs. Macintosh and Mrs. Trotter. Have you all your LINKS on file? These papers are always too good to lose. But any who may not have the LINK pages, can secure these lessons in leaflet form from the Bureau of Literature, in the care of Mrs. Thos. Moor, 517 Markham St., Toronto, at the rate of 3c. each, or 12c. for the full set. Those of you who tried the Foreign Mission lesson examinations of March, 1913, after carefully reading the twelve-lesson course, will be treading on more familiar ground than do those who write for the first time. The offered rewards are as follows:—

(1) A missionary book; (2) a curio from India; (3) THE LINK for one year; (4) copy of "Beacon Lights." And this time, we shall offer another reward. It is for the Band leaders or superintendents. Do you not think it would also do them good to write? The winner will receive a copy of "Boys' Congress of Missions," by Emma Emilie Koehler, with the hope that in it she may find some suggestions to aid in the work with the Band boys.

Rules:—

1. The writer must be a Mission Band member, and under eighteen years of age.

2. Read the questions carefully. Search the lessons thoroughly for the answers. Then lay aside all helps and write without again referring to them.

3. Use only one side of the paper. Number the sheets. Sign your name and address clearly. The Band leaders will sign also and give the address.

4. All papers must be in the hands of the Band Secretary by June 9th. Re-

sults will appear in the next issue of THE LINK.

As to the Band leader, what rules shall we make for her? Just the same as the above with the exception of age. She may be any age from — up!

- Questions:—
1. Explain the following terms:— Taluk, Parsi-ism, Vedas, Monsoon, Brahman, zenana, jungle, Mohammedanism.
 2. Tell the story of the Black Hole of Calcutta.
 3. Give statistics regarding:
 - (1) India's population.
 - (2) Languages spoken.
 - (3) Widows.
 - (4) Widows under ten years of age.
 4. How is the Indian widow treated?
 5. Give dates of the following:
 - (1) Battle of Plassey.
 - (2) When India came under Britain's administration.
 - (3) Delhi Durbar for King George.
 - (4) Formation of Ontario and Quebec Foreign Missionary Society.
 - (5) Organization of New Union Board.

6. What or where are the following: Harwar, Simla, Himalaya, Benares, Ganges.

7. Sketch—

- (1) Early mission work of Ontario and Quebec Baptists;
- (2) Early mission work of Maritime Provinces Baptists.

8. Who are the present oldest workers on our field?

9. Name our missionary doctors and their stations.

10. What interesting facts can you give concerning (1) Cocanada; (2) Ramachandrapuram; (3) Vizagapatam; and (4) Samulecotta?

And now let us, leaders and members alike, get to work and make this the very best contest we have had. It will be over before the pressure of school examinations for promotion are upon you. We heartily wish you all success in this also. "Whatever is worth doing, is worth doing well."

The task of the present:

Be sure to fulfil;

If irksome, or pleasant;

Be true to it still.

Address: S. S. B.

Mrs. G. W. Barber,
35 Charlotte St.,
Brantford.