POOR DOCUMENT

PH. ST. JOHN, N. B., DECEMBER 29, 1900.

BYTHE REV. DR. TALMAGE FROM THE TEXT, "GOD IS LOVE."

SUPREME GIFT OF HIS SON.

Washington, Dec. 23.—In this dis-urse Dr. Talmage describes in a w way the sacrifices made for the orld's disanthrallment and deliver-tes. His text is I John iv, 16, 20d is love."

Perflous undertaking would it be

God is love."

Perilous undertaking would it be attempt a comparison between the attempt a comparison of like the tean, with here and there a promunder depth. We cannot measure finities. We would not dare to say attempt his omnipotence, or omnipotence, or omnipotence, or immutablity, or wisdom, or justice, or love the greater attribute, but the one contioned in my text makes deeper appression upon us than any other. It was evidently a very old man the wrote the chapter from which take the text. John was not in its doiage, as Professor Eichhorn asserted but you can tell by the rectitions in the epistle and that he alled grown people "little sidden" that the author as probably an octogenarian. Yet all, in midlife mastering an audince of Athenian critics on Mars hill, and nothing stronger or more important than did the venerable John when he wrote the three words of my text, "God is love."

Indeed the older one gets the more to appreciates this attribute. The larshness and combativeness and the exercity have gone out of the old han, and he is more lenient and, aware of his own faults, is more disposed to make excuses for the aults of others, and he frequently iaculates, "Poor human nature!" he young minister preached three rmons on the justice of God and us on the love of God, but when he old he preached three sermons the love of God and one on the leve of God.

heartbreaks that have never been healed. Go to that man or that woman with philosophic explanation, and you will make matters worse instead of making them better. But let the oceanic tide of the text roll in that soul and all its worriments and losses and disasters will be submerged with blessing, and the sufferer will say: "I cannot understand the reason for my trouderstand the reason for my trouderstand the sufference of the submerged with the sufference of the sufference o

the sufferer will say: "I cannot understand the reason for my troubles, but I will some day understand. And they do not come by accident. God allows them to come, and 'God is love.'"

But for this divine feeling I think our world would long ago have been demolished. Just think of the organized wickedness of the nations! See the abominations continental! Behold the false religions that hoist Mahommed and Buddha and Confucius! Look at the Koran and the Zend-Avesta that would crowd out of the world the Holy Scriptures! Look at war, digging its trenches for the dead across the hemispheres! See the great cities, with their holo-caust of destroyed manhood and wo-manhood! What blasphemies assail the heavens! What butcheries sicken the centuries! What processions of crime and attractive and was recipied. crime and atrocity and woe encircle the globe! If justice had spoken, it would have said, "The world deserves annihilation, and let annihilation come." If immutability had spoken, it would have said: "I have always been entered."

spoken, it would have said: "I have always been opposed to wickedness and always will be opposed to it. The world is to me an affront infinite, and away with it." If omniscience had spoken, it would have said, "I have watched that planet with minute and all comprehensive inspection, and I cannot have the offense longer continued." If truth had spoken, it would have said had spoken, it would have said, "I declare that they who offend the

"I declare that they who offend the law must go down under the law." But divine love took a different view of the world's obduracy and pollution. It said: "I pity all those woes of the earth. I cannot stand here and see no assuagement of those sufferings. I will go down and reform the world. I will medicate its wounds. I will calm its frenzy. I will wash off the pollution. I will become incarnated. I will take on my shoulders and upon my brow and into my heart the consequences of that world's behaviour. I start now and between my arrival at Bethlehem and my ascent from Olivet I will weep their tears and suffer their griefs and die their death. Farewell my throne, my crown, my sceptre, my angelic government, my heaven, till I have finished the work and come back!" God was never conquered but ones, and that was when he was conquered by his own love. "God is love."

In this day, when the creeds of

Contract Charles Andrew to and

alms. For that martyrs suffered at Brussels market place and at Lucknow and Cawnpur and Pekin. That will yet bejewel the round earth and put it an emerald on the great, warm, throbbing heart of God.

The world has had many specimens of slandered men and women, their motives slandered, their habits slandered — slandered until they got out of the world, and then perhaps honored by elaborate eulogium haps honored by elaborate eulogium

slandered — slandered until they got out of the world, and then perhaps honored by elaborate eulogium and tall shaft of granite, all four sides chiseled with the story of how good and great they were. But no one under the heavens or over the heavens has ever been so much slandered as God. Bad men have tought against him and have thought they heard his voice in the crash of a thunderstorm, but have not seen him in the sunshine of the spring murning. They have blaned him for wrongs which they had done themselves. The sight of a church building excites their dispusit. They like the madrigal of a saloon better that the doxology of a temple. They ito not want to live with him in heaven, but would prevent the throne and from which he is exiled forever. The reason is, they do not know him. They do not realize the fact that God is the best. If it would the world over had or ever will have and that he would do more for their happiness than any one in the wide universe; that he would help them in the wear and tear and tustle of the life it the fact that the would help them in the worl to the world to go into the world the world or ever will have and that he would do more for their happiness than any one in the wide universe; that he would help them in the worl to the world to go into the wide universe; that he would help them in the world to go into the wide universe; that he would help them in the world to rever will have and that he would do more for their happiness than any one in the wide universe; that he would help them in the worl to the world to go will have and that he would help them in the worl to the world to go were and the would to go will have and that he would the would the world to go were said to have been engaged in an affair occur. The reason is, they do not read the world to go were said to have been notified of the throught the world to go were said to have been and fair to end to the world to go were said to have been notified to have been settled to have been and the county is a manifer to the wor will have and that he would do more for their happiness than any one in the wide universe; that he would help them in the wear and tear and tussle of this life; that he would hush their sorrows; that he would help cure the evil habits with which they sometimes struggle; that he would at their request not only forgive but forget the wrong things in their life. Yes, forget! And that is the only thing that God ever does forget—pardoned transgression. The best memory in the universe is God's memory, and he remembers all that has transpired in all time and in all eternity save one kind of occurrence. That passes completely out of this memory. He declares, "Their sins and their iniquities will I remember no more."

What do the Bible and the church liturgies mean when they say, the descended into hell? They mean that his soul left his sacred body for awhile and went down into the prihe young minister preached three rmons on the justice of God and to on the love of God, but when he old he preached three sermons the love of God and one on the love of God.

For back in the eternities there he a time when God would expressed. He had de more worlds than were seen the ancients from the top of the ptian pyramid, which was used in pherovatory, and more worlds and that was when he was conquered but one; and that would have come down on the that would have come down, and lifted the chain of captivity, and felt the awind lash that would have come down, on the that would have come down on the that would have come down on the that would have come down on the th

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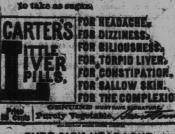
Waterbury & Rising attach the skates

to all hockey boots purchased at their tore, free of charge.

She-What's the difference between vaudeville and variety? He-Oh, you call it vaudeville when you first get the habit of going and are still a little bit ashamed of it.

Genuine

Carter's Little Liver Pills.



Accommodation for Hallfax and Sydney, 22.16 The Ville Marie Bank Liquidators Doing

time. Twenty-four-hour notation. General Manager Mencton, N. B., Nov. 22, 1900.

Students Describe the Methods of Hazing.

NO BRUTALITY.

Some Classmen Made to Perform Ridiculous Tricks-The Object is to Inculcate a Proper Respect for the Members of the Senior

Westpoint, N. Y., Dec. 26.—After a Christmas recess of three days the military court of inquiry resumed its investigation of alleged brutal hazing at the West Point Military Academy this afternoon. Twelve witnesses were examined. They were all of the present first-class and second-class and classmates of former Cadets Breth. The witnesses were all questioned as to whether they had held any conversation with other cadets as to the withholding of testimony at the investigation. They said that, on the contrary, all the cadets were anxious that everything should be told.

Tomorrow Congressman P. O. Phillips, of Cleveland, will be a witness in reference to the statement that he came to the academy in 1898 in order to have his boy protected.

Mr. Phillips has denied this by telegraph but he sent word today that he would be in court tomorrow afternoon. Horace Booze of Bristol, Pa., a brother of Oscar L. Booze, who died three weeks ago, will also be here tomorrow and it is uniderstood that he is coming here to testify.

Cadet B. F. Browne of Virginia, now of

"Was Booze hazed more after his fight with Keller?" asked General Clous. "No sir, less."

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TICKET OFFICE:

7 King Street, St. John, R. B.

Friend.—This free and easy, Bohem style of living must be very pleasant.

Artist.—It is when you are not compelled to live that way.—Judge

"One

done away with by class agreement.

"What is a Sammy race?" asked General Brooke.

"Two cadeis are faced face to face with a bowl of molasses between them," explained the witness, "each being supplied with a spoon, and they are instructed to feed each other."

"Suppose a cadet should refuse to do what he is required," asked General Brooke.

"He would be called out, and would have to fight, though he might be extensed from fighting if the upper class committee decided that the order was one which should not have been given."

Cadet Edward Canfield, ir., of New York, said that the Booze-Keller fight was the outcome of a retort Booze made to a cadet while he was on guard duty.

Cadet Chas. J. Taylor, of Pennsylvannia, said he did not know Cadeis Booze or Breth personally, nor did he know anything of their having been hazed.

Prince A. Oliver, of Llinois, said that Breth had told him of having undergone a painful operation before he came to the academy. The witness had been told that, he was treated the same as the rest of the class. The witness had been told that, he was hazed so that no part of his education should be meglected. He saw Bretth just before he left the academy and he looked healthy.

"It is cartridge had he with more humiliating than if he got hazed."

Kerr T. Briggs, a cadet from Kentucky, suid he was a classmate of Cadet Breth. He never heard of the later being placed in a straiglit jacket. The witness never heard Booze complain of his throat.

Cadet Wm. Tidball, of Virginia, swore that on one occasion when in camp in 1897, Cadet Breth was exhausted from exercising and he saw some of the cadets giving him whiskey. The witness said that he hed eaten quinine pills when he was a fourth-class man. He was never required to take perper sauce.

Cadet Geo. M. Russell, of New Hampshire, knew Booze. He had exercised Booze and braced him.

"Was Booze hazed more after his fight with Keller?" asked General Clous.

DIVIDENDS ANNOUNCED.

Monte to the state of the state

f Clears the Head," is ed on every bottle of N'S GATARRHAL POWDER -an it's not an idle speech.

has brought pain, while t seeds of disease were fairly galloping to their prey and it h laved years of suffering and distress.

he simplest he in the Head, Headache and all forms of Catarrh—it ure, and acts like magic—it never fails. 50 cents.

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th STOCK FARM. ADMITTED DUTY FREE.

rancky Model, Even to The United States Will Levy No Tax on Miss Condit-Smith's Effects.

recovered. They said that, on the contentry and the cades were anxious that everything should be tools.

The same will be added to the contentry and the cades were anxious that everything should be tools.

The same will be a witness in reference to the shatement that he can to the cades were to have a set of the same will be added the his part of the cades were the same will be added to the graph but he sent word today that he would be in court tomorrow aftermon. Hence Room of breath, P. a. b rother ago, will also be here concerned and it is underword that he is court tomorrow and it is underword that he is coming here to the first that he cades were the same that the cades, said that he there Boose, but did not remember his being ill while at the anodaler. He desert having green all the did not remember his being ill while at the anodaler. He desert having seven the same that the same will be to the same that the same will be to the same to have his follow the follow and the same that the same will be to the same of his will be same to the same to the same will be same to the s