

8. That there is a mutual obligation between Minister and People—to administer in things religious and spiritual, according to the gifts God has given. The Church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power; but it is to be a free-will offering, agreeably to the scripture of truth; and every member deficient in this matter ought to be disciplined by gospel rule, as for any other breach of covenant, or neglect of performing Christian duty: Luke x. 7; Rom. xv. 27; 1st Cor. ix.; Gal. vi. 6.

We do now,
 and before
 other, Son, an
 other, our Sav
 er. We give
 Him as the h
 our Prophet,

We acknowle
 d, by living a
 our several p
 ine Spirit, to
 y and the go
 our houses as
 ship of God i
 s of religion

We also give u
 towards eac
 the love of Go
 as occasion
 of the Chur
 rattling it t
 direction of o
 among us, a
 engage to wa
 polish talking
 words and
 fulfilling enga
 ns, or elsewh
 ath, and wha
 us gospel of
 hip of God, a
 ng as we are
 ing that He
 ysteries of hi
 for the pard
 re and streng
 which is well
 for ever and