

at not willing to  
No, no, Sorrow,  
ness, I regret you  
you. Send for  
dy else. No, no,  
nk you ought to  
I must see about  
oney question in  
right ought to be  
because they don't  
on in the world,  
gets no help for all

on my way here,  
hed and mangled  
of the car in which  
saw the bleeding  
Two women  
erace with her  
ell me, I don't  
ok at him for the  
ite lips and pallid  
er and said to me,  
is anything that I  
ied the boy, to be  
covered her eyes  
She would have  
act; perhaps she  
lage take the body  
at the wounds and  
heart. The other,  
utiful—a thousand  
w—thought first of  
as of the affair and  
or the help of the  
esus Christ, I take  
woman in her own  
an excellent horse-  
rough the town, a  
y our team. And  
and I believe she is  
ill find in a year's  
ie the horse with the  
going to keep from  
ee the wretchedness

ago on Sunday, for  
ay, when I believe  
work of the Lord  
s wrecked, a carload  
d many were killed  
vered up and put in  
covered with a bit of  
g for their friends,  
e, who had lost two  
r children—and the  
that was no wonder  
saw—and she sat  
husband searched  
ther and looked into  
ther after he saw that  
ching for, but after a  
ees beside a ghastly  
g of the boiler, and it  
es starting from the  
e. The father kissed  
the dead, and calling  
Albert, come." And  
er knees on the other  
stiffened form, tried  
to the ghastly corpse

no, but it was her boy,  
could take it all in,  
own bare hands  
dead. Oh! get  
ealed you, given Him-  
eyesight that He has  
ities to do a kind act.  
ill with set teeth and  
ed if some good man  
due excitement what-  
oulder like a man, say,  
you used to be? Don't  
ought to be? Rise  
a privilege to do it."  
you are depending upon  
or the preachers or the  
y drunkards and not  
ort. And the drunk-  
y the help of the touch  
religious, charitable,  
to the highways of the  
these men and women

the crowd sped on its  
street that day. Ah!  
ot by a long chalk. And  
bled and tempted man,  
ame the church because  
be. Don't make your  
the man who ought to  
out remember that God  
end His Son or one of  
o cheer you by a word,  
kind, to set you going  
God, if you are willing  
of the street and He saw  
the man. That He was  
so much to me. The  
al than His power to my  
stop and had eyes to see  
ingers to feel the blind  
o him gently, that is the  
nd the moment He saw  
crowd stopped too, and  
of them said, "Oh, he is  
and Jesus looked on him  
is a man." So many

people are looking for ragbags, of course if they do, they find them. If you are looking for a harlot you can find one. Look for the pure soul that there is down in every man and woman in the city of Boston, and in the drunkard, my fellow citizens, don't look for the ragbag, look for the man. Jesus Christ, as He was passing, saw a man, because He was looking for a man. If He had been looking for a hog, He could have found a lot of them, but He was looking for a man, and He found one. Go man-hunting and you will find them plenty and worthy of the best cheer that you can give them. Jesus said, "This is a man;" you say as you see a drunkard stumbling on his miserable way? "My, what a hog he is!" And maybe it is so, but you don't learn that expression from Jesus Christ. Oh, no, no! Jesus said, "This is a man." And Jesus stopped and the people who were with him were embarrassed and they wanted to do something. Naturally enough they thought the cheapest thing was to say something, and that is the way of the world to-day. And one of them said—I am letting my imagination run on, but I do it reverently—one of them said, "This blindness is caused by heredity, and there can be no help that you can give him." "Yes, it may be so, it may be hereditary, but more likely it is a matter of environment and the way to help the man is to make the laws over and he will get well." And another said, "It may be heredity and it may be environment, either theory is of use in this case, but you may depend upon it, there is sin at the bottom. This man, or his father or his mother or his grandfather or his grandmother has sinned." What noses some people have for sin! I can smell it when the wind is the other way. So afraid of helping somebody for fear he is a sinner, because it may work for the benefit of somebody, who is not worthy. Stop that, for the love of Jesus Christ! Help because it is your duty, or for the benefit it must be to others, and you will get a blessing in your soul, especially if you take Jesus Christ into the transaction. Jesus said to them,—oh, what a gentleman Jesus Christ was!

"Look here, friends, what is the use of philosophizing about this wretched man, he is blind and this sunshine that we rejoice in to-day means nothing to these blind eyes." No, nothing. And all the food that is going to waste in the city is nothing to him because he cannot get it or earn it. Now friends, there is no use talking about the cause of his blindness, his eyes are dark, his body unkempt, his clothing ragged, his stomach empty, his life is without a hope, and in circumstances like these there is only one thing to do, and that is to help. I will philosophize with you to-night, but not when we are in the presence of a beggar, who can be helped. I will philosophize with you until morning light, but when you stand in the presence of a beggar, a drunkard, or a sufferer, it is a sin to philosophize, to pray even until you have done what you can to help that case with your own hand without regard to the world. It is the gospel of Jesus Christ, and anyone who says it isn't tells you wrong.

Friends, get that lesson, get the fine vision that Jesus Christ had. I don't suppose He saw the well dressed women who were on the street, or the banker or the merchant, but He never failed to see the drunkard and the beggar and the lost one, and when He saw, He never failed to stop and give what help He could. Now the manner of the help. What did He do? He went up as He was passing. Here is a man in the gutter, degraded with the sin of drink and you are able to help him. Oh, but you say I must catch the train. I would like to help him, but I am due to preach. You never learn that from Jesus Christ. He helped him then and there. If you follow Christ, the sermon and the train will have to go. And Jesus never left until He helped. This is another great lesson. Now the way he helped the beggar. Do you know our greatest poet has said,  
"Who gives himself with his aims, feeds three,  
Himself, his hungry neighbor and Me."

Jesus saw the beggar and He investigated his case and He helped him with His own finger. I believe that it will make you a better man, if you will put your hand upon the brow and feel the throbbing temples of the men of this land, those who are walking up and down this great republic seeking for work and without a chance of getting work to keep soul and body together. It would do you good if you could lay your hand over the heart of American labor and feel its pulse beat. You would never go into a ballot campaign again and call the men fools because they do not support the ticket that you think they ought to support. The reason the saloon exists to-day is not because the business man doesn't hate the saloon, not because he is a coward, but because—God forgive him for that too—because he does see it, but it is unpleasant to look at and he whips up the political team and pretends he doesn't see it. If you could get the citizens, who are doing the public business to-day, to take conscience, straight, look at the liquor traffic in this country, it would put an end to the business before the century is gone, but they don't and they won't until we Christian voters oblige them to look at it and make up their minds to put an end to it.

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The Death Valley Railroad.

Conversation at the close of a meeting of the Board of Directors of the Death Valley Railroad. President Satan in the Chair.  
Sir Don't-Care Make-Money, M. P.: "I wish they wouldn't keep sending Sir Red-Hot Prohibition to Parliament. He makes no end of trouble."  
Senator Take-It-Easy: "I don't suppose there will be a chance for those Anarchists Bribery and Corruption to take a hand at the next election?"  
Judge Let-Em-Go (who dwells at the Social-Glass Village): "Oh! yes there will. We are going to shorten their term of imprisonment, for good behaviour you know. We can't do without their help."

Lord Need-the-Revenue, M. P.: "That little dude High-License, from Moderate Drinking County, is a great help to our Road!"

Sir Don't-Care Make-Money: "They say his having a seat in the House again is doubtful; the women are working against him."

Rev. Don't-Interfere (a resident of Social-Glass-Village): "Not all."

Judge Let-Em-Go: "By no means all. There are many who exert quite an influence on the other side."

Rev. Don't-Interfere: "I am thinking of that most excellent class of ladies who never meddle in anyway. They frequently criticize the methods of the Christian Philanthropy Company, and very sensibly too. But as a rule they mind their own business and that certainly is a great aid to us."

General A-Right-to-Drink (a resident of Hard-Drinkingville): "I would not feel like putting on mourning if Willardstown, in fact all Somerset County, was burned flat to the ground. Those people don't talk with common sense. The idea of interfering to the detriment of a legitimate business like ours! It's cheating gentlemen, that's what it is, organized deliberate knavery. Isn't that so, Judge?"

Judge Let-Em-Go: "Yes; but those people won't do us as much harm as you fear. Look at the attractions our Line affords. Why it's not in nature to refuse to enter our fine car Self-Indulgence, especially with such a pleasing conductor as Temptation. And our locomotive, King Alcohol, is kept in such excellent working-order and so well run by our driver Brewer."

Rev. Better-Keep-Quiet (who lives at Tippleton): "I think Bar-Room, the fireman, is fully as skillful as Brewer. Do you imagine the snub the Government has lately given to Bar-Room will effect us much?"

Senator Take-It-Easy: "No; his friends will stick by him no matter what the Government does. Although I am afraid there is danger ahead for us from that quarter."

Gen. A-Right-to-Drink: "Speaking of our car and so forth brings up to my mind my visit to the Christian Philanthropy Company's station at Stimulus Town during the few days I stopped in that place. Such a passenger car as Self-Control is so plain and hard to travel in! And then their locomotive Total Abstinence, why there is no beauty or brightness to it. The engineer Wisdom told me it was very strong and well-built, and the fireman Hope said it was easy to tend, but give me our dashing King Alcohol any day. Moral Suasion, the conductor, informed me that only those who travel on that Line are prepared to judge correctly of its merits. And he had the cheek, gentlemen, to urge me to take a ticket for Sobriety. I pretty soon let him know in round terms that I intended to stick to our Road, and the very next day I left for Hard Drinkingville."

Prof. Healthful Stimulant (who has lately gone to reside at Tippleton): "Did he say anything about the Curetown Branch?"

Gen. A-Right-to-Drink: "Oh yes! He said it was likely he'd see me in Repentanceville, you know his cars run on the Friendly Aid Line too; and that he hoped I would either take a trip with him then or with conductor Charity on the car Decision out to Curetown. Of course he puffed up that Line too, the impudent rascal!"

Prof. Healthful Stimulant: "As for their engine Antidote it is a perfect fraud, and will soon come to the ground, mark my words gentlemen. The driver Science can talk well and the fireman Nature stands by to put in a word or two, but the whole Line is worthless."

Lord Need-the-Revenue, M. P.: "Well, people listen and many as a consequence desert our Line."

Gen. A-Right-to-Drink: "Moral Suasion will never see me at Repentanceville. I am living now just where I intend to stay."

Chorus: "And I"—"and I"—"and I"—

Judge Let-Em-Go: "So have said several Directors—Non-Resist, Merryfellow and Strong-Appetite for instance, and they reached the city of —"

President Satan: "That will do, please. Those gentlemen were weak-minded, they should never have been Directors. All the members of our Board now are sensible men."

(A short silence.)

Sir Don't-Care Make-Money, M. P.: "I felt pretty blue about our Road when I found that Scott Act had gone over to the enemy."

Judge Let-Em-Go: "So did I, but as soon as I found out how half-hearted he is, and how he can be twisted around it was plain he never could sweep the Death Valley Railroad away."

Rev. Better-Keep-Quiet: "It is only Sir Red-Hot Prohibition and his party that can ever do that."

Judge Let-Em-Go: "So long as men and women think they have a right to act as they want to the Prohibition crowd won't accomplish much."

Rev. Don't-Interfere: "But Rev. Good-of-Humanity and his wife are laboring indefatigably lately."

Senator Take-it-Easy: "And Mr. Save-your-Money, that celebrated banker, is making some startling announcements with regard to finance."

Lord Need-the-Revenue: "Lady Children's Friend should not be permitted to go around talking to the youth of our land as she does."

President Satan: "Gentlemen, the enemies of our Road will never succeed in crushing its traffic so long as the Public Opinion Mines supply our locomotive with fuel."  
AGNES J. CHIPMAN.

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Delightful Studies in the Word.  
THE HOLY SPIRIT.

- I. THE WISH OF MOSES, Num. 11 : 29.
- II. WHO IS THE HOLY SPIRIT?
  1. Sent by the Father, John 14 : 26.
  2. Sent by the Son, John 15 : 26.
  3. Spirit of the Father, Math. 10 : 20, 1 Cor. 2 : 11.
  4. Spirit of the Son, Gal. 4 : 6, Phil. 1 : 19.
  5. Equal with Jehovah, Gen. 1 : 2, Psa. 104 : 30.
  6. Honored as the Father and Son, Math. 28 : 19.
- III. HOLY SPIRIT BEFORE THE TIME OF CHRIST'S HUMANITY.
  1. Rested on Moses, Num. 11 : 17, 25.
  2. On the seventy, Num. 11 : 26, 29.
  3. On Joshua, Num. 27 : 18.
  4. On Elijah and Elisha, 2 Kings 2 : 9, 15.
  5. In the prophets, Neh. 9 : 30.
  6. Omnipresent, Psa. 139 : 7.
  7. On Elizabeth, Luke 1 : 41.
  8. On Zacharias, Luke 1 : 67.
  9. On Symeon, Luke 2 : 25.
  10. Inspired speakers and writers, Job 32 : 8, Ezek. 2 : 2, 2 Tim. 3 : 16, 1 Pet. 1 : 11, 2 Pet. 1 : 21.
- IV. THE MAN CHRIST JESUS AND THE HOLY SPIRIT.
  1. Begotten of the Spirit, Luke 1 : 35, Math. 1 : 18, 20.
  2. Received at Baptism, Luke 3 : 22.
  3. "Filled with the Spirit," Luke 4 : 1.
  4. "Led of the Spirit," Luke 4 : 1.
  5. Offered up by the Spirit, Heb. 9 : 14.
- V. THE SPIRIT PROMISED.
  - A. To Christ, 1. Isa. 42 : 1; 61 : 1.
  - B. To God's people. 1. To be "poured out," Prov. 1 : 23, Isa. 44 : 3, 4, 5, Joel 2 : 28, 29.
  2. To give fruitfulness, Ezek. 36 : 25, 27.
  3. Promised of the Father, Luke 24 : 49, Acts 1 : 4.
  4. "Another comforter," or advocate, John 14 : 16; 15 : 26; 16 : 7, 13.
  5. "Prover from on high," Acts 1 : 8.
- VI. MANIFESTATIONS OF THE SPIRIT IN VISIBLE FORM, Luke 3 : 22; Acts 2 : 3, 4.
- VII. THE SPIRIT'S PRIVATE WORK.
  - A. With the unconverted, 1. Conviction, John 16 : 8-11. Conscience convicts, Holy Spirit convicts, Of sin committed, Of sin committed, Of righteousness impossible, Of righteousness imputed, Of judgment impending, Of judgment past. A. J. GORDON.
  2. Quickening, John 6 : 63; Eph. 2 : 1, 5, Col. 2 : 13.
  - B. Holy Spirit's work for the children. 1. Dwells with them, John 14 : 16.
  2. Dwells in them, John 14 : 17.
  3. He reveals to them truth, past, present and future, John 16 : 13.
  4. Brings to their minds Christ's words, John 14 : 26.
  5. Teaches how to pray, Rom. 8 : 26, 27.
  6. Assures of sonship, Rom. 8 : 16.
  7. Seals the work of redemption, Eph. 1 : 13, Eph. 4 : 30.
  8. He is the earnest of eternal joys, Eph. 1 : 4, 2 Cor. 1 : 22, 5 : 5.
  9. He is the agent in sanctification. (a) Cutting of the "old man," Rom. 8 : 13, Gal. 5 : 17.
  - (b) Inducing holiness, 1 Pet. 1 : 2, 1 Cor. 6 : 11.
  10. He gives liberty, Rom. 8 : 2, 2 Cor. 3 : 17.
  11. Shows how to worship, John 4 : 23, 24.
  12. Induces patience, Gal. 5 : 5.
  13. Gives inward strength, Eph. 3 : 16.
  14. Teaches obedience, 1 Pet. 1 : 22.
  15. Reveals Christ's abiding presence, 1 John 3 : 24.
  16. Gives testimony concerning Jesus, 1 Cor. 12 : 3.
- VIII. HOLY SPIRIT'S PUBLIC WORK.
  1. Dwells in the church, 1 Cor. 3 : 16, 17, 1 Cor. 6 : 19.
  2. Directs the energies of the church, Acts 6 : 3; 13 : 2.
  3. Distributes blessings to the church, 1 Cor. 12 : 1-13.
  4. Directs the work of the ministry, Acts 10 : 17; 8 : 26, 29, 39; 20 : 28.
  - Restraints, Acts 16 : 6, 7.
  5. Causes rejoicing, Acts 11 : 24, Eph. 5 : 18, 19.
  6. Gives boldness, Acts 4 : 13, 29, 31, Isa. 44 : 3, 4, 5.
  7. Overcomes opposition, Acts 2 : 37, 41; 6 : 10.
  8. Administers punishment, Math. 12 : 31, Acts 4 : 8; 13 : 9-11.
- IX. EMBLEMS OF THE SPIRIT.
  1. Oil of anointing, Acts 10 : 33, 1 John 2 : 27.
  2. Water, John 7 : 37-39, Isa. 12 : 3.
  3. Light, Heb. 6 : 4.
  4. Fire, Math. 3 : 11, Acts 2 : 3.
  5. The door, Math. 3 : 16.
  6. The wind, John 3 : 8, (see Rotheram), Acts 2 : 2.
- X. FRUITS OF THE SPIRIT.  
In general, Eph. 5 : 9.
- In particular, Gal. 5 : 22, 23.
- XI. HOW TO OBTAIN THE SPIRIT.
  1. By unconverted, Rev. 3 : 20, Acts 10 : 34, 44.
  2. By the children, Luke 11 : 13.
- XII. EXTRAORDINARY CONSIDERATIONS.
  1. The Spirit's work and power may be quenched, 1 Thes. 5 : 19.
  2. He may be grieved, Eph. 4 : 30.
  3. Sin against Him cannot be forgiven, Math. 12 : 31, 32, Mark 3 : 28, Luke 5 : 20, 23.

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Why are people not satisfied to reach heaven in Christ's way? Why will they try to devise some other method? The old way is safe and sure. There can be no other. Jesus said that "whosoever seeketh to climb up some other way, the same is a thief and a robber."