degrees in heaven. Who can suppose that on entering the next life the advanced Christian shall be caused till the laggare that all shall be equal? All christians here have grace, but in different degrees. This state of things produces no envy hereafter? The elder inhabitants may instruct the younger. There both teaching and learning will be blissful. Degrees in heaven? Certainly, but all happy. You may place across the rooms are work vessels graded from a pintmeasure up to a barrel, and fill them all with water. Each vessel is full of water, but no two contain the same quantity. So the saints are saved as by fire; their works bursted up: carcors the rooms are work of entering heaven. One, class of the saints are ared as by fire; their works bursted up: carcory saved; the other have an abundant entrance granted them.

4. Are the inhabitants of heaven acquaintances? How can they be strangered works bursted up: carcory as well the other have an abundant entrance granted them.

4. Are the inhabitants of heaven acquaintances? How can they be strangered works bursted up: carcory as well the other have an abundant entrance granted them.

5. Are the same and one contribunds are not in heaven in leaven, since we shall see all things in heaven as here; not a creation. We have more knowledge there than here, not less. Our friends are not in heaven it is because they have no character for heaven all could not endure it. God's goodness in all things, and concerning all men, will be so thoroughly seen as to fill the soul with peace and praise most satisfying. If they are not in heaven is not been and the work of the saintly ward to be a first the best thing possible has been done with earth ward to be a first the best world; for how could they be unless because they have no character for heaven all could not endure it. God's goodness in all things, and concerning all men, will be so thoroughly seen as to fill the soul with peace and praise most stailty know each other, was hall all stown with Arbaham, Isaac, and Josco with t

DESCRINGER AND VIA

A part of the part of "Jesus Christ came into the world to always sinners."—Alzende."
"Alsal I am to die uppepäred."—Berger."—Alzende."
"Alsa in furn hitch of redemption through the second of the second of

DIFFERENTA.—To our diphih oria me Minarde Linkinens freely un the throne spread on horwa pages or fat ports, yet a temposited in one gill of water, gargle the throat often and take ½, śasaponnful in a hablesponnful of molasses every 8 hours, giving Minarde Pain-Ily Fills seconding to directions.

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