

POOR DOCUMENT MARCH 31 1909

THE STAR, ST JOHN N. B. WEDNESDAY, MARCH 31, 1909

About Your Easter Hat.

GENTLEMEN, we do not advertise to give you \$3.00 Hats for \$1.98, nor \$2.50 for \$1.49—which common sense will tell you cannot be done.

What we do accomplish is to give you

The Best Materials Money Can Buy, and proper Workmanship in our

\$2.00, \$2.50, \$3.00 and \$4.00 Hats.

Besides good service in the way of **Style and Fitting a Hat**

properly to your head.

Our Hats guaranteed not to lose color.

JOHN B. BARDSLEY,

17 Union Street.
Phone 409-31

MULLAHS NOT MAD.

Proving Themselves the Sanest and Most Liberal Politicians in Turkey

Finding a Way to Ignore the Mohammedan Commandment to Kill the Infidel.

CONSTANTINOPLE, March 30.—I don't know who it is, but somehow I have always regarded the word "mullah" as one which must necessarily be preceded by the adjective "mad," and when I discovered that the present Turkish Parliament contained a very large percentage of these militant Moslems I said to myself: "All is up with constitutionalism."

These turbulent priests will never allow that the Christian dog is their enemy. Since that time I have learned that there are no priests in Islam, and, furthermore, that the mullahs, and dervishes, who are generally grouped for convenience sake under that familiar designation, are the subject of most liberal politicians in the Ottoman Empire. The same mistake was made by the foreign public in connection with the first and second Russian Dumas, where the clerical deputies, put down as inevitably reactionary, turned out in the end to be mostly Liberals.

Indeed, history teaches us that the Turkish mullah has never seen the sanguinary fanatic of popular imagination. When Selim II. wanted to massacre the Christians in his empire, the sheikh-ul-Islam not only refused to issue the necessary religious order to that effect, but threatened Selim with deposition if he issued such an order on his own account.

Most foreigners in Turkey find that the dervishes, especially the dancing dervishes, are remarkably liberal—so liberal in fact that some of them can scarcely be called Mohammedan at all, and in this connection we must not forget that the Reformation in Germany had its origin in a dervish cell. Some years ago Sir Henry Dineley, then attached to the British Embassy here, went to Koniah in order to inquire regarding anti-Christian riots that had occurred there, and he discovered that many Christians would have been killed had it not been for the sultans, or ecclesiastical students, who gave them shelter and protection.

The abbot of the dancing dervishes, in whose monastery Sir Henry stayed while in Koniah, proved to be an enlightened man, having as little in common with the mad mullah of Somaliland as Herbert Spencer had with Torquemada, and expressed by the idea—apparently flippant but in reality profound—that dancing might be profitably introduced into the English church service.

MULLAHS WHO ARE LIBERALS.

Ever since the revolution the mul-

laha have been very liberal, while, as in Russia, the anti-Liberals were invariably laymen. During the parliamentary elections there presented itself for election a Turkish journalist, Hussein Djahid Bey, who took no pains to conceal his hatred for the Greeks, and his conviction that the Turk must remain top-dog in the Ottoman Empire. Had this man the support of the mullahs? On the contrary, he was strongly opposed to them.

"The entry of such a fanatic into parliament," said one Mohammedan ecclesiastic, "would be a calamity for the country."

Djahid Bey was elected, it is true, though by a very narrow majority, but he has now become a much more moderate man, and he never attacks the Greeks or any other Christian community. He learned his first lesson in toleration and true liberalism from a Mohammedan mullah and a Mohammedan doctorate.

This is not a solitary instance of priestly moderation. In a great meeting which took place in the mosque of Sultan Ahmed, Istanbul, just before the Parliament opened, the two most advanced orators were mullahs. "You have been told my children," said one old white-bearded ulama, whose green turban proclaimed him a descendant of the Prophet, "you have been told that we ecclesiastics are the enemies of liberty. Whosoever says so, lies."

And each sitting of Parliament has confirmed this solemn declaration. At one of the first sittings it was an ulama who raised his voice in favor of a Greek deputy, Carolid Efendi, whom the laymen wanted to exclude because he had been a professor in the University at Athens, and was, therefore, presumably, a Hellenic subject.

"I regard myself as highly honored," said the ulama, "in having for my colleague a man who has been received into the dignity of occupying a chair in a foreign university."

Unfortunately it cannot be said that the Christians showed equal tolerance. On this occasion, for the Armenians loudly demanded the instant expulsion of several Turkish deputies who had, they declared, been concerned in the Armenian massacres.

When the news came to the Turkish Parliament that Tahiri was being led by the troops of the shah, and that Sattar Khan was being pressed, it was a mullah who rose to offer up a prayer for the Persian revolutionists.

In the same way when a telegram announcing the Mesopotamian catastrophe was received, a mullah arose not to thank Allah for this crowning mercy, but to pray for the Christians who had perished, and, later on, the mullahs were most persistent in urging the Government to send material relief to the Christians.

A few days ago Chemseddin Bey, the minister for the Evrak (Pious Fundations), was called upon by Parliament to give an account of the state of things in his department, and, knowing the state of things to be perilous, he bravely tried to get out of the difficulty by saying that as the Evrak was a Mohammedan religious institution, no assembly which contained Christians had a right to discuss it. One would think that if anything appealed to the mullahs it would have been this, but Chemseddin Bey was promptly contradicted by an ulama, and a loud, both of whom

declared that "the property of the Mohammedan Church belongs to all Ottomans without distinction of religion," and that "our Christian brethren have as much right to examine into the administration of that property as we have."

Finally we come to the part which the mullah has played during the present Turkish-Austrian and Turkish-Bulgarian crises. It has been invariably and prominently the part of the peace-maker. As the uluma sheikh Bey said the other day:

"It is peace between the nations that alone can give civilization the happiness it seeks. International peace is conformable to the spirit of our religion since the prophet himself used to send envoys to neighboring tribes with a view to the preservation of the peace. The ulumas have often denounced war, and as there are laws to prevent conflicts between men, so laws can be made to prevent conflicts between states."

EXPLANATION OF CHANGE.

The wise liberalism of the Turkish mullah is the most extraordinary feature of a revolution, which is itself so extraordinary. There are only two ways of accounting for it. Either we are wrong in the estimate we have formed of Mohammedanism or a change has taken place in that religion during the past few years. In his recently published work, "La Morie de Philar," Pierre Loti takes the former view, and denounces Christian Europe for "its absolute ignorance of the Prophet's teaching and its astounding forgetfulness of the testimony of history." Loti supports his contention by quoting some very surprising sentences from the Hadices, one of which, a fairly typical one, is, "Science is the life of Islam, the column of the faith."

If, on the other hand, the latter explanation of this phenomenon is the correct one, then the youngest of the world's great religions is undergoing a metamorphosis just as it has about reached the years which Christianity had reached at the time of the Reformation.

But in that case, you say, there will be a schism, religious wars, rival Mohammedan churches. Not necessarily. Forty years ago the Japanese were fanatical Buddhists, worthy descendants of those Shoguns and daimyos, who, far more anti-Christian than the much maligned Turk, drove the Christians over the cliffs of Nagasaki into the sea and exterminated Christianity with a thoroughness which has been paralleled only once or twice in history. Today the educated Japanese are as a rule Agnostics, tolerant and even polite toward every religion, including Mormonism, yet no internal religion war devastated Japan in the interval. In other words, the change led to internal conflict, because the young Japanese did not seek to introduce a new religious idea. Matters are exactly the same in Turkey at the present moment. The twenty thousand Turkish exiles who have come home after many years passed in the great cities of Europe and America compare notes with the mullahs, and both parties find that they have reached the same conclusion. But there is no violent desire on the part of the mullahs to return they would be called in Russia) to smash mosques and dynamite the tomb of the prophet. What Christian heads the Divine command to turn his cheek to the smiter? If Japan has managed to ignore the Buddhist commandment which forbids the killing of the infidel, that the Turks will, like the Japanese, refuse to adopt Christianity is a fact which all Christians naturally regret. But it is a fact which must be faced. No good will come of blinking it.

When I tell you why you are fat if you will send for this free package of my treatment. I can tell you a good many things about your fat which you probably never knew about and ought to know.

My treatment is prepared scientifically. It does not stop to hinder digestion; on the contrary, it promotes proper digestion and assimilation of food, which 99 fat people in a hundred haven't got, and that's why they are fat.

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\$1.00 BOX OF MY SAFE FAT REDUCER FREE

I Want to Prove to You Before Your Own Eyes and At My Expense That I Can Reduce You to Normal Weight Safely, Without Starvation Diet or Tiresome Exercises.

It Doesn't Matter What You Have Tried, Send For This Free \$1.00 Box of My Safe Fat Reducer Today.



Positive Proof in Pictures. The Above Photographs Taken From Life, Showing the Remarkable Reduction of Flesh by Means of Kellogg's Safe Fat Reducer

Free, positively free, a \$1.00 box of Kellogg's Safe Fat Reducer, to every sufferer from fat, just to prove that it actually reduces you to normal, does it safely, and builds up your health at the same time. I want to send you without a cent of expense on your part this \$1.00 package of what I am free to call a really wonderful fat reducer.

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Lost 30 Pounds in 30 Days
Mr. R. J. Richardson of Bolckow, Mo., writes: "I have already taken two months' treatment. I never fail to recommend your treatment to any fat person I see, for it surely does the work. I got a month's treatment, and I lost just thirty pounds in thirty days."

How Much Flesh Should You Lose?
What the Well-Formed Man or Woman Should Weigh
The following is the correct height and weight of a well-formed man. A woman's weight will be generally about 10 pounds less than the following figures.

Stature.	Weight.
5 ft. 0 in.	121 lbs.
5 ft. 1 in.	123 lbs.
5 ft. 2 in.	125 lbs.
5 ft. 3 in.	127 lbs.
5 ft. 4 in.	129 lbs.
5 ft. 5 in.	131 lbs.
5 ft. 6 in.	133 lbs.
5 ft. 7 in.	135 lbs.
5 ft. 8 in.	137 lbs.
5 ft. 9 in.	139 lbs.
5 ft. 10 in.	141 lbs.
5 ft. 11 in.	143 lbs.
6 ft. 0 in.	145 lbs.

A lady's weight should be two-thirds of her height.

"Ohio's Fat Boy" in 70 Days Loses 189 Pounds
Prof. F. J. Kellogg, My Dear Sir:—Your Safe Fat Reducer is all and more than you ever claimed for it. My weight today, after ten weeks' treatment, is 255 pounds, a loss of 189 pounds, as I weighed 444 pounds when I began with the Safe Fat Reducer. I never felt so well before, not even in 1896, when I was in hard training as a professional bicyclist and was a partner of Baby Blues. The reduction has been natural and gradual, and has at no time interfered with my regular daily duties or caused me the slightest of her heart.

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Cures Prominent Nurse of Terrible Fat
Clara Elizabeth Doolittle, nurse for over fifteen years in America's best hospitals in New York City and in homeopathic hospitals of New York, praises the Kellogg Safe Fat Reducer.

"When I commenced treatment with Safe Fat Reducer I weighed 200 pounds, my chest measure was 42 inches, waist measure 32 inches and hips 48 inches. For four months I have been losing weight constantly and naturally and with no ill effects, and am feeling much better."

"Today I weigh 148 pounds. My chest measure is 31 inches, waist measure 27 inches and hips 40 inches. I cannot speak too highly of Mr. Kellogg and the great work he is doing for fat-burdened humanity." Clara Elizabeth Doolittle, Box 44, Tekonsha, Mich.

Leaves No Wrinkles
You should have no fear, after being reduced by Kellogg Safe Fat Reducer, that your loss in weight will result in wrinkles, as is usually the case with so many treatments used for flesh reduction.

FREE \$1.00 PACKAGE COUPON
This coupon is good for a \$1.00 package of Kellogg's Safe Fat Reducer, if sent with TEN CENTS in SILVER OR STAMPS to help cover postage and packing, and as evidence of good faith and earnestness, can honestly say that you have never used this treatment before. Only one package will be sent, by mail in plain wrapper, to each person. Also testimonials will be sent from hundreds who have been greatly reduced. Fill in your name and address on dotted lines below and mail.

F. J. KELLOGG 2312 Kellogg Bldg., Battle Creek, Mich.
Name.....
Street.....
City.....

HAZEN PROPOSES CHANGES IN LIQUOR LICENSE ACT
FREDERICK, March 30.—The feature of interest in the legislature today was the introduction of the amendments to the Liquor License Act which Premier Hazen is offering in lieu of prohibition. In its provisions the bill follows the lines previously announced by the premier, the principal features being the establishment of the bare majority vote in local option decisions, the shortening of selling hours by forbidding the saloons to open before 7 p. m. and on public holidays and compelling them to close at 5 p. m. on Saturdays. Other clauses provide for the removal of screens and blinds from bar-rooms, though it is not made necessary for the establishment of the bare majority vote in local option decisions, the shortening of selling hours by forbidding the saloons to open before 7 p. m. and on public holidays and compelling them to close at 5 p. m. on Saturdays.

Invited Discussion.
Hon. Mr. Hazen said that was the effect of the section, but he invited a discussion on the matter. The expense of holding a poll would have to be paid by persons demanding it, as at present.

Alterations are made in fees which at present are based on population. It frequently happens that outsiders come and locate in some small town where the fee is small. From that point they compete with St. John merchants, who are compelled to pay \$500. In future these outsiders or their agents would be called upon to pay the same fee though this would not apply to bona fide residents. No screen, blind or other device may be placed in the window in any barroom to obscure the view from outside, though it is not necessary that the bar shall be in front. All licensed premises must be closed except between 7 in the morning and ten in the evening. On week days, except Saturdays on which they will close at five, no licensed premises shall be open on public holidays. These provisions as to hours of opening and closing apply equally to beer licenses, which hitherto have been kept open till eleven at night. Nothing in the bill prevents druggists, confectioners and keepers of restaurants, etc., from selling temperance drinks during prohibited hours, except Sundays.

Another Provision.
Another provision is in respect to granting licenses. At the present the license takes effect on the first of May, and notice of application must be given by 25th of March. As the decision of the commissioners for granting licenses is not arrived at till towards the end of April and arrangements for tenancy of premises must be made not later than the first of February, licensees in case license should not be granted has his premises on his hands. The new bill provides that notice of application in future shall be sent in by 25th of December, and the commissioners are required to fix a date of applications before 25th of January, so in case a man's license should be refused him he would have time to give notice to his landlord before February 1st.

The bill also provides for a number of tavern licenses to be granted in any year and carries out the principle of the decision in the case submitted to the supreme court last April under which the population of any particular ward is a basis on which the number of licenses granted are determined. Provision is made for taking a vote upon the question of whether or not licenses shall be granted in any particular ward or parish on the petition of at least 25 per cent. of the ratepayers in such ward or parish presented at least forty days before the regular election of members of the City or Municipal Council. All persons entitled to vote in the election of members of the legislature shall be entitled to vote at such an election, and a majority of persons casting their votes shall decide the question. An election on the question of granting licenses shall be held in the city or town every third year and parish every fourth year. In case of a city or where licenses are at present granted, if a vote shall be adverse it shall not go into effect till the month of May in the year following, but in parishes where elections are held in October it shall go into effect the following May. Special provision is made for holding an immediate election.

PSYCHINE SAVED LITTLE BOY'S LIFE.

As a forlorn hope, Mr. H. Stephens, of Arthur, Ont., sent for a sample of PSYCHINE recommended by the doctor. His little boy was lying at death's door and the doctor had given up hope. Mrs. Stephens says: "My little son was stricken down with pneumonia after contracting a severe cold. He lay for nearly three months almost like a dead child. His lungs became so swollen that his heart was pressed over to his right side and we were informed that Consumption had our boy in its fatal grip. It was pitiable to see how terribly weak and emaciated he was. The little lad would often cough up blood and was relieved by so many mustard plasters, and rubbing continually with iodine to relieve the incessant pain."

"How can I describe my feelings when the doctor told me that I must prepare to lose my treasure. He had exhausted every means in his power and did not think that little Charlie could ever get well. At the same time the doctor asked my attention to PSYCHINE which had been suggested to work many a striking cure."

"My husband sent for a sample bottle of PSYCHINE and gave him some at once, ceasing the doctor's medicines immediately. An improvement was noticeable. The effect in two days was marvellous. His breathing became easier and he began to cheer up. The improvement went steadily on. The boy's appetite came again, and he put on flesh rapidly, daily gaining weight. Today my son is well and strong and able to enjoy life to the full. He is now eight years of age and has not needed to take any medicine since that time. Less than ten bottles of PSYCHINE completely cured him. How many children's lives might be saved if mothers only knew of this wonderful remedy! It will always recommend itself."

If you are suffering in any way, and have almost despaired of ever recovering the health you once enjoyed, why not send for a sample bottle of PSYCHINE and see if it is for you? There is no reason why you should not be restored. PSYCHINE has proved the sovereign remedy in hundreds of other cases.

BERESFORD WILL REAP FRESH FUEL ON NAVAL BLAZE

LONDON, March 30.—There is strong prospect that the picturesque and popular figure of Admiral Lord Charles Beresford will be seen immediately in the thick of the political struggle, throwing fresh fuel on the naval agitation. England's foremost admiral has always been outspoken concerning his views and desires, and, since his return to London after having been relieved of the command of the Channel fleet, he has talked freely with his friends, declaring he would do all in his power to stir up the country to insist upon a large and particularly a more efficient navy.

Lord Charles had a long discussion on naval affairs with Premier Asquith today, the result of which will largely determine his course. He regards the shortage of reserve stores as the chief present weakness of the navy, although the state of repair of the smaller craft is most unsatisfactory to him, while, on the other hand, he considers the fighting efficiency of the big ships splendid.

For the defects Lord Charles blames the economical policy of the cabinet ministers, particularly the chancellor of the exchequer, David Lloyd George, who he designates as a "little navy" man, and whose interests, he declares, are chiefly old age pensions and other domestic projects.

The debate in the house of commons yesterday appears almost to have flat-tended the little navy party. Nevertheless for the country to run the smallest risk of being overtaken by Germany in the construction of battle-ships. There are good reasons for believing that the cabinet has already decided to build eight Dreadnoughts and has notified the shipbuilders of the intention to lay down the second four within the fiscal year.

Sample Offer to You.
All Druggists and stores sell PSYCHINE. Or write to Dr. T. A. McKeown, 312-1/2 M. St., Toronto, Ont.