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the nails, the bloody spear" but the awful wrath of God against the wicked, the wailing and gnashing of teeth when all the Godless shall be thrust into the lake of fire and brimstone, where they must burn for ever and ever, where the tormented husband, or wife, brother or sister, see their happy relatives in paradise and themselves in torment. One preacher asserted, he could hear the wailing of the damned and smell the brimstone. All which was uttered with the utmost vehemence, then came the most pathetic appeals to flee from the wrath to come; showing forth how "God waits to be merciful to the sinner, for the sake of his Son who pleaded unceasingly for the sinner, showing the prints of the nails, the bloody side, the bruised head from the crown of thorns, and how the Holy Spirit was ready to apply the saving blood, and clothe the sinner with the righteousness of Christ." Sure enough there were a good many who joined the church. I could add many particulars, but I think all such means the preacher of the New Jerusalem, can not make use of. Can it be expected, or have we the right to expect, more from our preachers, than the truth warrants. The "Lord spake as never man spake" still few believed Him or the truth. The language of truth is "we know not from whence he is." "See if any of the Rulers believe in him." "The carpenters son," "he casts out the devils through the prince of the devils." But we are told in all assurance, that there are such preachers, and enough of them, who can "rouse the world," only the "congregations" are wanted, who "are able and willing to pay them (the preachers) enough to discharge their duties." Strange that the Lord calls such men, and enough of them too, to the sacred office, without the proper provision to discharge their duties. (Quite a dilemma, why can the Rev. Mr. Beecher command by his terse talk any salary.) Query: by what possible means will such "congregations" be brought into existence? It is not strange that the men and the sacred office of the Ministry are brought into disrespect, when the continual cry goes forth, that the members of the church, do not pay. There are no "adequate means for talent to engage in that pursuit." Who insures any ones living? By all means throw up your divine calling, if you ever received one, and apply your "peculiar endowments" to what ever you please; you have the right so to do. Do not make the truth blush by putting too great a value upon your capabilities; per adventure your endowments may be at fault. You my, dear Brethren, who have taken up