

One of the Quick-sand Anchorages of Episcopacy.

"Making the Word of God of none effect by your traditions."

The Church newspaper of July last has the following delectable paragraph:—

"This is the ground on which to take our stand in these days of controversy and party spirit.—"SO SAYS THE RUBRIC" is a sufficient and incontestible reply to all "who, from whatever motive, put the question in reference to any of our administrations—"Wherefore do you so"? THIS IS CANADIAN PUSEYISM UNMASKED.

The old Protestant reformers took *their* stand, in the days of controversy, on—"SO SAYS THE BIBLE,"—our modern Episcopal Scribes on—"SO SAYS THE RUBRIC."!!! The Old Testament Divines—said, "THY WORD (O, God) IS A LIGHT UNTO MY FEET AND A LAMP UNTO MY PATH." The new Puseyite Divines—say.—"THE RUBRIC IS OUR LANTHORN."!

The Apostle Paul said that all "Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, and for instruction in righteousness that the man of God may be perfect."—His *professed* "successors" tacitly declare that the Apostle was wrong, and that the Episcopal "Rubric"—must be super added to God's Word, or rather on questions touching their "administrations" of christian law, *must take its place!!!* No wonder that "darkness covers the land and gross darkness the people."

The British Anti-State Church Association.

The Triennial Conference of this important Association met in London on the 4th May last, and continued in session three days. The report of the Executive Committee for the three years was presented, and gave indications of great solidity and permanency in laying the foundation of the institution, and strong assurance of its healthful progress. No less than 559 delegates from 264 localities in England, Wales and Scotland were present on this occasion, and these were men of the highest talent, character, and influence in society—men of one heart and one mind, united together for one holy and patriotic object—namely, the entire emancipation of religion from State interference and State corruption.—The greatest energy and harmony marked its proceedings, while the recent conduct of government in framing "a Juvenile Establishment" through the crafty mechanism of State Education, had corrected the views of many of its members, and stimulated the hearts of all. The near approach of the general elections, quickened also the zeal of the Conference to advance the cause of religious freedom at the poll-booths. In the last British Parliament, it is a singular fact that Mr Bright (Cobden's Colleague), was almost *the only man* in the Commons who understood and advocated Non-conformist principles. This association, therefore urged its friends everywhere to support only Anti State Church Candidates, and the result has been so far, cheeringly triumphant. Now, instead on one, there are *nearly 30 members returned to the New Parliament in 1847, OPPOSED TO CHURCH AND STATE CONNEXION!* and *upwards of sixty who oppose all FURTHER RELIGIOUS ENDOWMENTS!!* Dr. Cox of London, in his speech at the conference said, that he looked forward with the pleasing hope of obtaining the return of only half a dozen or a dozen thorough Non-Conformists members; but instead of twelve, there