

doubled compared with the returns of 1878. We have a well organized Sabbath-school and a staff of faithful teachers. The average attendance is 75. The day-school is making a good degree of progress and is a great help to the church. Many of the Indians are able to read the Bible with considerable fluency. A total abstinence society has been formed and nearly all the Indians are pledged teetotalers. Our Missionary meeting was in every respect a success. The financial proceeds, including subscriptions, are upwards of \$60. Thus it will be seen that the Indian Missions are beginning to refund the money which has been expended on them.

WM. POLLARD.

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#### VICTORIA—CHINESE.

We cannot report definitely at present of the work among the Chinese as we have no suitable place in which to conduct religious services. We hope that before long we shall be able to report more favourably of the work of God among this people.

WM. POLLARD.

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#### NANAIMO.

At Nanaimo, Brother Cushing spends part of his time in preaching to the people and interpreting for the resident minister, while he also visits the Indians on the coast. Some lay brethren are sustaining a very successful Sabbath-school and assisting in some of the religious meetings, but, on account of the evil influence of bad white men, it is hard to accomplish much spiritually.

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#### BURRARD INLET.

I am sorry our Indian Church and congregation has been disbanded by an almost wholesale migration of those who formerly belonged to us. I have held native services when practicable, but chiefly among a few from Bro. Crosby's Mission, who were sojourning here. We shall do what we can to resuscitate this work.

Members, 10.  
C. BRYANT.

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#### INDIAN TRIBES.

The past year, like all preceding years, has been one of excessive toil in travel, in manual labour, in preaching the Word of Life wherever an opportunity afforded, in visiting the sick, and from house to house, and in scattering broadcast under all circumstances the seeds of eternal life. Heathenism, during the winter was revived at Chilliwack and did us some injury, through which we had to drop 19 of our members, and two have died; and, as we have only received 20 during the year, we report a decrease of one. Yet we have much reason to be thankful, for while we have only received 20 at Chilliwack, we have also sent out several from our Camp-meeting to the surrounding Circuits. Members, 74; on trial, 52; total, 126.

I have made several visits to the coast during the year. At New Westminster from 1,000 to 2,000 Indians congregate every year during