ft.

to-

of

at-

W

to

ty.

nic

re.

ve

ve

ut

h-

a

he

ed

ol-

ey

or-

16-

re-

en

ial

at

en

of

be

il-

en

ve

so

plain as I would wish to see." His reports indicate abundant labour, and disappointment in the result. Mr. Smith has taken up several outstations, with varied success. He preaches twice on Sabbath at Listowel, besides once in the country at Molesworth and other stations, in the afternoon; also at Molesworth every Wednesday evening. Things look hopeful here, while at Listowel Mr. S. complains of deadness. He regrets being unable to do any outside evangelizing, and fears the church will be weakened by the migration of some influential families who contemplate going away.

Turnberry, Howick, and Wroxeter are the extensive field wrought by the Rev. S. Snider. Mr. S. reports in January, increasing congregations, and an addition of four by profession. In Wroxeter, a growing interest, with peace and pleasantness among the people. Mr. S. preaches three times on each Sabbath, his work involves some fifty miles of travel each fortnight. He says: "This field is quite large enough for two men. I only wish some of those who go to the States, or look elsewhere for a good salary or a very pleasant settlement, were bound in spirit to look this way, and would come and take possession of the waste places."

In April, Mr. Snider writes somewhat despondingly of financial matters, as a result of light harvests and low prices. He speaks of improvements in church buildings, both as to the internal and external appearance. The church in *Turnberry* is being fitted up with seats. In *Wroxeter*, a building is in contemplation. Two Sabbath schools have been sustained doing well, but Mr. S. remarks that it is difficult to keep up prayer meetings and bible classes on account of the distance which parties live apart.

Garafraxa First Church is now under charge of our well-tried brother Barker, whom we welcome back again to Ontario. He has settled in Fergus, where, on the 17th of January last, he opened a preaching station, having a few members in that village.

The Rev. A. McGill supplied the Garafraxa church for a portion of the time before Mr. Barker came.

At the end of April, Mr. Barker writes: "In Fergus, we have had to hire a hall for our services, that which we have at present is central, but too small, the congregations are crowded very un