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FAITH FORM SBASIS OF ALL VICTORIES, SAYS W. C. FOREMAN

Minister In Khaki Declares Perseverance Is Needed.

That faith is the basis of all victories, spiritual and material, was the contention of Rev. C. W. Foreman, now of the A. M. C., in his sermon at St. Paul's Cathedral Sunday evening.

Without perseverance a man may as well give up his fight for existence, Mr. Foreman said. Perseverance is the sister attribute of faith, and it is when these two casualties exist with equal prominence in the soul of a nation or an individual that mighty things are accomplished. During a man's struggle to achieve there comes a time when he either gives up his ambitions and settles down to live an ordinary matter of fact life or decides that despite all odds he will accomplish that which he has set out to perform. When a man decides upon the latter course he invariably becomes an outstanding figure of his time, but when he gives up the fight and drifts into the army of mediocre men of no importance to anyone he does so with the stamp of failure upon his brow.

According to a man's congenital abilities and educational opportunities, so is he judged a success or a failure in his old age. But whether he has been blessed with exceptional advantages during youth or not there comes a time when the paramount necessity of his temperament is faith, and without this he is sure to fall down in his attempt to reach the top of the ladder of accomplishment.

One of the greatest illustrations of faith is that of the allied nations at this time. Despite the calamities of Russia and Italy the Entente Allies bravely strive toward their inevitable goal. With a faith such as theirs, ultimate victory is certain. The path of victory is the path of sorrow and broken hearts, but the great cause for which Britain and her allies are warring is worth any sacrifice. The aftermath of the denial and hardship shall be reproduced a hundredfold in an enlightened world and an exalted humanity. A man who accomplishes his purpose in the face of all obstacles is to be admired and reaps his fit reward. Similarly a nation which strives for its maxims of justice and democracy must enjoy an ultimate harvest of bountiousness and contentment for its efforts. Faith is the inspiration of humanity in every accomplishment. Throughout the dank and dreary vigil of those who have been left to mourn the loss of loved ones on the field of battle there comes a wonderful gleam of comfort far away. In time the gleam grows into a shower of sunshine and life is born anew for the sufferers, who in their faith realize that the sacrifice of their dear one has not been made in vain.

THE OLD REFRAIN.

The "Old Refrain" is a beautiful violin solo by Kreisler. It is reproduced on Victrola Record 64629 and should be in every Victrola library. Hear it in the Victrola Parlors of Ye Olde Firme of Heintzman & Co., Ltd., 242 Dundas street.

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At the Patricia Today, Tuesday and Wednesday.

At Majestic today and Tuesday, "The Darling of the Screen," Marguerite Clark in "Bab's Burglar."

MAJESTIC

At Majestic Today and Tuesday, Marguerite Clark in "Bab's Burglar."

Having spent an entire year's allowance in a few weeks, upset a milk wagon with a newly acquired motor, risked shooting her relatives with an old revolver, and assisted in detecting the elopement of her sister, "Bab," otherwise Marguerite Clark in her last Paramount picture, "Bab's Burglar," subsides temporarily into the depths of despair. Her one ray of hope is her kindly father, who thoroughly understands the wild outbursts of his youngest daughter and who writes her as follows the morning after the elopment episode:

Dear Bab.—After thinking things over, I think you and I would better not say anything about last night's mystery. But suppose you bring your car to meet me tonight at the station, and we will take a ride, avoiding milk wagons if possible. You might bring your check book too, and the revolver, which we had better bury in some quiet spot. FATHER.

P.S.—I have mentioned to your mother that I am thinking of buying you a small car.

Could any father be more of a "brick" than that especially considering the fact that Bab had thought him entirely ignorant of her purchasing the car and her various mishaps. For the rest of this fascinating story, the manager of the Majestic Theatre has scheduled a showing of "Bab's Burglar" today and Tuesday.

THEOSOPHICAL SOCIETY ORGANIZED IN LONDON

Officers Elected at Enthusiastic Meeting Held on Sunday.

At an enthusiastic meeting held yesterday afternoon, a branch of the Theosophical Society was organized here. The officers elected are: President, Ed. H. McKone; vice-president, Ed. Westland; corresponding secretary, Mrs. (Dr.) Shaw; recording secretary, Mrs. Ed. Westland; treasurer, Mrs. Medland. There are many adherents in London, and the meeting was largely attended. There will be sessions every Sunday afternoon in the I. O. O. F. Hall, Alma Block, Richmond street.

The motto of the society is, "There is no religion higher than truth," and its platform "The universal brotherhood of man."

WANT CHAUFFEURS.

Two reliable chauffeurs and a first-class mechanic are wanted for home services in the mechanical transport section of the Canadian Army Service Corps at Carling Heights Camp. A notice in camp orders today states that they must be category C., that is, unfit for overseas service.

LOVE DUET FROM FAUST.

The Love Duet from Faust is one of the most beautiful numbers that any composer of opera ever conceived. The Caruso-Farrar Victrola Record of it (No. 89032) should be in every collection This record or any other can be heard any time at Ye Olde Firme of Heintzman & Co., Ltd., 242 Dundas street.

WAS AT WINDSOR.

Rev. H. H. Bingham conducted anniversary services yesterday in the Baptist Church at Windsor, and this evening, in connection with the anniversary celebration, is giving his lecture on "Lloyd George, the Man of the Hour." Tomorrow evening he addresses a young people's rally at Essex.

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BLAMES OFFICIALS FOR ALLOWING VICE TO SMIRCH LONDON

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NO DOUBLE STANDARD

Rev. Dr. Silcox Discusses the Scarlet Sin From Pulpit.

The First Congregational Church was packed last night to hear one of the strongest arraignments against "The Scarlet Sin" ever given in this city. Dr. Silcox brought home to his hearers the terrible toll taken yearly by this traffic. "For three years and a half I fought it in a western city," he said, "and it must be faced by us here in Canada and in London. We must conquer this vice or it will conquer us, and sap our young manhoj and womanhood, leaving us as a nation empty and void of strength.

"With plainness of speech, the Bible lifts up a voice of warning against every species of trangression and every form of vice that beset the pathway of mankind," going further he said:

Are Not Ignored.

The Bible does not ignore sexual vices, but faces them and exposes them in all their hideous foulness, and does it in language chaste as the sunlight and terrific as lightning.

Fools may make a mock and jest of this sin, but God's pure word holds it up for our moral reprobation as the sin upon which the Almighty God looks with least long sufferance.

To ignore vices that wreck and ruin the bodies and souls of men, to be silent in the presence of evils that eat into the social structure, and undo the good that home and school and church is cherishing, is neither wise statesmanship nor good citizenship.

"I am glad that the Women's Institute took up this question, as it must be taken up if we are to conquer it. So vilely loathsome is the vice against which we are warned that we would fain be silent if we dared, but I realize an evil so insidious and deadly, so ruinous to body and soul—an evil that has wrought such moral havoc in human society, and which lifts its foul head so defiantly and brazenly in our land, needs the clearest speech of exposure and strongest detestation.

Must Be Protected.

Society has the right to protect itself against every vice that assails it. It has the right to make war on every crime that wars against public decency and public morality.

The laws of this Dominion as a whole are distinct and clear in their condemnation and reprobation of this leprous iniquity.

The intelligence and conscience of this Christian nation as registered in its laws declare that the traffickers in lust are criminals of the deepest dye.

In certain sections of every city, defiant of the Christian conscience of the city and in opposition to all Christian effort, there stands a unblushing impudence the house of her whose steps take hold of hell. Our cities have allowed this monstrous iniquity to exist and thrive year after year.

Cities have even consented to participate in the crime by taking revenue from this systematic degradation and damnation of maidenhood and womanhood. Into these swinish precincts the youth of the city has been lured to debauchery and death

All Are Affected.

No man lives unto himself, and no sin lives to itself. We are so bound together in the bundle of life that what effects one affects all. You cannot have vice in the alley and virtue on the boulevard any more than you can have malaria in the cellar and health in the parlor.

We quarantine the house where scarlet fever rages. Shall we not quarantine the house where the scarlet sin is rampant?

If we have the right to protect our families from physical contagion, why not from moral infection? So long as that iniquitous institution is permitted to exist in one district of the city, every district of the city will be fouled by its pestiferous exhalations. The slum will pour its foulness into the boulevard.

When vice organizes itself into a system it becomes a community vice, and the community is responsible for it. We should think more than we do of community vice, corporate responsibility and social morality. A city sins when it tolerates the open vices of those who choose to be vicious. Evil becomes rampant because of the apathy and indifference of its citizens to moral conditions.

Blot On Civilization.

The white slave trade is one of the foulest blots on our modern civilization. The regulation, colonization and segregation of this damnable traffic in vice must be done away with. I affirm that "he who with eyes open permits wrong to be done without protest and resistance up to the limit of his power is responsible for the sum total of that wrong. Nothing can be civically right which is morally wrong."

We are under no obligation to tolerate this organized traffic in vice any longer. Reason as well as religion, patriotism as well as piety, demand its extinction. To permit conscienceless men and women to continue this traffic in the lowest vice humanity can imagine, making wealth out of the massacre of maidenhood, is the climax of moral idiocy and civic imbecility.

The awakened civic conscience demands that this compact with vice must forever cease.

If ten men could have saved Sodom, I declare there is moral virility enough in this city to stand by the officials in every earnest, determined effort they may institute toward the utter suppression of commercialized vice in our midst.

Blames Officials.

If our officials had done their duty, they would not have permitted those women of ill-repute to raid our camps as they did. The evil can be stamped out. My experience in fighting vice and crime in western cities leads me to this affirmation. There is enough moral conscience in every city to clean it up and keep it clean, provided you can unify and focus it.

There is much said about the bad moral conditions in England, but our duty is to clean up our own cities. And it can be done.

The United States has taken precautions and formed a wide zone around each camp, and cities near the camp must help to keep the camps safe. Every home, every school, every college, every church, every synagogue, every woman's club, every decent organization of every kind in the city is and must be eternally and unalterably against this cancerous iniquity.

The intelligence and conscience of this city is of high enough grade to warrant the authorities to go forward and adopt the most stringent and strongest measures for the suppression and annihilation of this traffic.

In Favor of Decency.

The overwhelming majority of fathers and mothers in this city want to bring up their boys and girls to clean manhood and beautiful womanhood, and by their voice and vote will sustain the authorities in instituting the most vigorous measure for the eradication of this vice. Every house of shame we permit to exist stands as an institute for the propagation of lowest vice and foulest disease and contradicts every principle of conservation that this nation is formulating and extending throughout its wide domain.

Every child growing up has a divine right to a clean moral environment as well as to a clean physical environment. If you decide to continue the traffic you must be prepared to supply the victims.

Back of this old antiquated devil-born theory of regulation, colonization, segregation lies the vicious assumption that this is a necessary vice, and, therefore, the city must tolerate it, and do what it can to make it safe. There are men ready to palliate and apologize for this horrible vice.

There are men so morally obtuse, so ethically idiotic, that they speak of this ulcerous vice as "a necessary evil."

This phrase was coined by some clever devil in the mint of hell for circulation and use among moral imbeciles and conscienceless idiots on the earth. The White Cross League, indorsed by the highest medical authorities, completely contradicts all that is involved in that infernally vicious phrase.

Women Suffer Most.

The shame of the scarlet sin falls most heavily on the woman. There are reasons for this. "So dear to heaven is saintly chastity" that when a woman falls therefrom and dedicates herself to lustful vice she forfeits all the esteem men have for noble womanhood, ostracizes herself from virtuous homes and respectable society, and is doomed to companion with vile men who have lost their manhood. The enormity of the punishment is an expression of the infamy of the vice to which she has wedded herself.

In many instances the fallen woman is woman sinned against. The prodigal daughter was onde an innocent girl. Many of the victims never had the protection of a Christian home.

It is also true that our industrial system exposes young girls to terrible temptation. Man, who ought to be woman's protector, turns and becomes her seducer. It is the blackest, foulest crime heaven looks on and deserves the severest punishment hell can invent.

The difference between the man who seduces the woman to ruin and the man who helps continue her in that life of shame is not so great as some would like to think. Every man who participates in the vice instead of helping his fallen sister rise helps to sink her to lower levels.

I cannot understand how a man with any respect for pure womanhood with the memory of a holy mother and a pure sister in his breast can bring himself to this desecration and destruction of womanhood.

Only One Standard.

Every man who aids in this destruction of womanhood stands in the judgment of God as a soul already damned. The law of chastity is as binding on man as on woman. The Bible has one standard of morality for man and woman alike. God and nature demand a chaste life from the young man as from the young woman.

A clean soul and a white life is God's demand on man and woman alike.

Young man, ponder these truths, and when the temptress assails you lift up your heart in prayer and answer as Joseph did, "How can I do this great wickedness and sin against God?"

CANADIANS SHOULD PROTEST AGAINST CONVENTS, HE SAYS

Rev. J. H. Boyd Denounces the "Closed Doors" in Sermon.

At the conclusion of his sermon on "John Calvin, Organizer of the Reformation" on Sunday evening in Adelaide Street Baptist Church, the pastor, Rev. J. H. Boyd, made this reference to the case of Sister Mary Basil of Kingston, who last week won a suit brought against officials of the Roman Catholic Church:

"There is need of protest against injustices perpetrated as in the early days of the Reformers. The same conditions are existing today. The revelations which took place at Kingston during the past week were such as to make one believe that we could not be living in the enlightened and progressive twentieth century. As the Reformers protested against the incarceration of men and women in monasteries and convents and lost no time in opening the doors of the convents and giving the inmates their freedom, so the time has come when our citizens and the citizens of every Canadian city should raise a protest against the closed doors of the convent. Coming from the Emerald Isle, I had been accustomed to both read and hear of such things occuring there, but I did not dream that such conditions as existed in Kingston could exist in a free land like Canada."

HE WHO LOSES FAITH IN HIS FELLOWMEN LOSES FAITH IN GOD

A consoling message to those who have experienced the horrors of war through the bereavement of relatives at the front was delivered by J. W. Dawson, promoter of athletics of Queen's University, Sunday afternoon at the Y. M. C. A. Auditorium.

Mr. Dawson portrayed the feelings of the Jews when asked to sing their national songs while in slavery, as similar to the emotions of the parents and relatives of men who have died in France, when advised to bear up under their burden of sorrow. The experience of the enslaved Jews is similar to the experience of those who have suffered through the loss of loved ones, Mr. Dawson said. Life loses its glamor, and the clouds which appears simultaneously over the news of the death of a loved one assumes the aspect of permanency. However, in sorrow, death and devastation a sublime ray of light appears on the horizon of happiness. The gleam of hope nourished by human sympathy and tenderness becomes brighter, and in time even those who have suffered seemingly unbearable losses arrive at the conclusion that there is reason for song and joyousness. The power of song under certain circumstances is as great as the power of law.

"When the chariots of war sound in our ears the noise is accompanied by the wail of vice," Mr. Dawson declared. "Men who have promised to love and cherish women break their vows, and wives and mothers are dragged down to the depths of sin in this chaos, who, in normal times, would have continued their unsullied lives. However, the unfortunates who succumb to the dictates of Armageddon are few compared to those who conquer temptations and are purified by the mud and material filth of the trenches. War develops atheists. Not only the mourners of soldiers are apt to discard God, but men who have never approached the sound of guns become untrue to their God. Here in Canada the man who accuses all politicians of being grafters likewise accuses God, for he who loses faith in his fellowmen also loses faith in the Almighty."

VOICE OF THE PEOPLE

MR. ROWELL'S STAND.

To the Editor of The Advertiser:

So Mr. N. W. Rowell is "willing to be known as a Tory or anything" if he may only help the brave men at the front, according to his speech at the Durham electorate. Mr. Rowell has very soon and very closely identified himself with the profiteers who have been exploiting the people, and these same soldiers he professes to be so anxious to help, and is already willing to bear the name associated with this sort of thing. Men older than Mr. Rowell have donned the khaki and gone to their assistance in that way, and the honorable gentleman's efforts might be more effective if he adopted some other method than that of associating with his present unsavory company. Does he have sufficient confidence in himself to imagine that he can purify Borden politics, or is it that being an ambitious man he finds this a short route to the Dominion cabinet? In any case it will not be long before having served election purposes, he and his Liberal and semi-Liberal colleagues in the cabinet will find themselves being tactfully disposed of. In the meantime they seem to have forgotten the program for disposing of the spoils system, and have very meekly consented to the rewarding of various Tory henchman, have forsaken all their Liberal traditions by condoning the outrageous franchise act and have generally fallen into line to bolster up a discredited and faltering Conservative cause.

Mr. Rowell has been a disappointment to his one-time admirers who had looked to him to be a future leader of the great Liberal party. Perhaps however, it is well that the weak spots in his armor have been made manifest before he was intrusted with that honor.

Should the Unionist forces succeed in carrying the country, the present marvellously sudden enthusiasm for reinforcing our men at the front may abate somewhat; troublesome elements in the cabinet be carefully suppressed, then it only remains for the Hon. Bob Rogers to bob up serenely, and the Fusion farce will cease to flourish, and things will move along smoothly in the same old way. Canada for the Conservatives.

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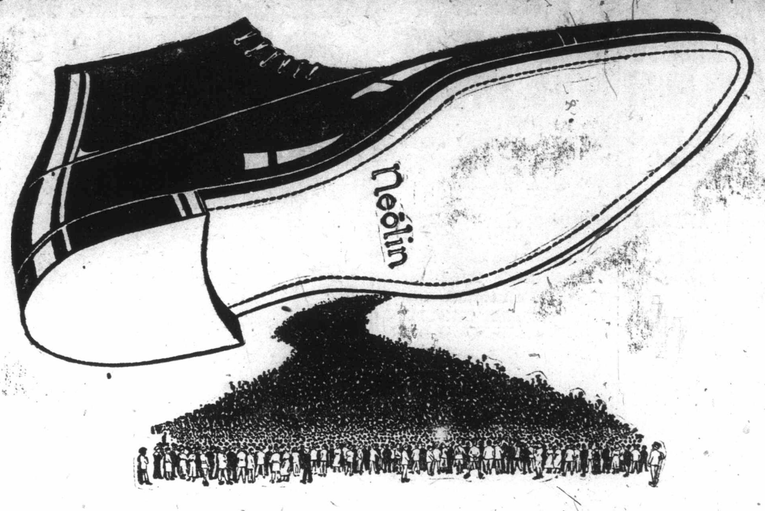

Buying a Sole

Until recently the average buyer of a pair of shoes was most concerned with the upper, but to-day the keen shopper looks first to the sole.

This is due principally to the evolution of the shoe-making industry. The introduction of Neōlin by the Goodyear Tire & Rubber Co. for boot soles was the beginning of this evolution, but to-day the manufacturers of the best leather soles are branding their soles and advertising it.

They know that if leather is to compete with Neōlin for the sole of a shoe, that it must be of a very superior quality. They know that Neōlin, because of its superior qualities as a shoe sole, is here to stay, and will be worn by an increasingly larger percentage of people, and as a consequence they cannot afford to have any substitution of a poor leather sole for their superior brands.

But no leather sole can act as a substitute for Neōlin. Neōlin flexes and gives the natural movement of the foot full play, adding to the enjoyment and comfort of a walk. Neōlin will prevent slipping on icy pavements. It is impervious to moisture And Neōlin can be put on shoes as nicely as can high-grade leather soles.

But whether the shoe is built on Neōlin or the older style leather sole, the careful shopper is to-day buying his boots from the standpoint of the quality of the sole.

We have prepared a book which completely covers the vital question of shoe-soles. It is short and easy to read, and of great importance to everyone in these days of high shoe prices. Write for a free copy—use the coupon below.

Most merchants have many styles and prices of shoes with Neōlin soles. All can get them. To mark the store where you can buy Neōlin, we have supplied dealers with the price ticket shown here. Ask for Neōlin-soled shoes wherever it appears on shoes in the window.

To insure your getting genuine Neōlin when you ask for it, we have stamped every sole with the trademark "Neōlin" shown on the shoe above. Do not be deceived by similar appearance. Goodyear alone manufactures Neōlin. Look for the trademark.

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Send me your free booklet, "The Soles of your Shoes"

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MILITARY HOSPITAL CONSTRUCTION STARTS BEFORE END OF YEAR

Will Be Under Way Shortly, According to Announcements.

The construction of the military hospital on the Odell property on the London and Port Stanley Railway will commence before the New Year, it is stated.

The London and Port Stanley is putting in the switch. This will be ready shortly, so that materials can be taken out with the least possible trouble. Water mains are being constructed. Active construction cannot be commenced until Mr. Odell leaves the place, which will take place in a few days.

IS CAPTAIN NOW.

Lieut. Charles W. Sinclair, of the Army Medical Corps, has been promoted to the rank of captain, it is announced in camp orders today.

Lieut. Hugh K. Black, 11th Battery, C. F. A., has been attached to F unit, military hospitals commission command, for treatment and pay.

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