

man, except yourself, would say that I "despise" a man on account of his "learning" the thing I so sensibly have long felt the want of: but still I say, the "*Word of God*" as given to us in "English" is a "*sufficient rule of faith and practice*:" and this is what I have constantly to preach to the people.— You next accuse me with having offered for sale "Dr. Adam Clarke on the New Testament, Dwight's Theology, &c." I will give you all the credit that is your due, for your last accusation as it is certainly true: but then it is connected with so much falsehood, and misrepresentation, that it will take me some trouble to separate the one from the other. But as it does not do to think anything trouble, in these troublesome times, I shall commence, by reminding you, that more than a week, before I preached my "*farewell sermon*," you took the charge of my Church and congregation. You will, no doubt, recollect also, that you refused to take such charge while I had anything whatever, to do with it. You may also call to mind, that I objected to giving up my charge till I had publicly took my leave of my people:— and that you promised me you would take what books I had "*A. Clarke's Commentary, &c.*" to enable me to remove with my family, to the U. States. And it is likely you may recollect that after you had got possession, and I was out of the Church, that I called upon you the next week, with an invoice of what books I had; and that you refused to take a single volume from me. The next Sabbath evening before "*assembled multitudes*" I attempted to "*preach*," for the last time, in the "*Methodist Protestant Church*." You, Sir, were in the Pulpit with me, when at the close of the service, I told the congregation, that I had for sale, at my house, the very books you allude to, and which you had promised to take from me. It may, perhaps, strike your memory, that I told those "*assembled multitudes*" I had not "*so much as one dollar toward my passage-money*," which was a circumstance you were previously aware of. Take into the account also, that I was acting as "*Book Agent*" for the M. P. Church, and that when you took charge of the same it became your duty to act as such in my stead: and then you will find but little occasion to hold up to public view my offering of those books for sale, as a "*trait of inconsistency in my conduct*." Allow me to say, Sir, by way of closing this "*book*" concern, that you would have acted more the part of a christian in paying me for the "*books*" for which the Church did then, and still continues, to owe me, than by