

parts of the same Machine, each of them to be sent to the Master-Artist to be put into its destined place, where, by a proper combination, all are fitted for their peculiar use; the *Orders*, I say, send their Subjects, thus prepared, to the *College DE PROPAGANDA FIDE*, to receive their last finishing, and first motion, by instruction in the Languages, the Manners and the Customs of the barbarous Nations, to whose conversion they are appointed and addressed. And indeed without so long and regular a preparation, it is not in Nature, but in Grace only, for any man chearfully, and, at the same time, soberly to undergo all the accumulated distresses, ever ready to overwhelm a faithful Missionary.

For want of these advantages, a Protestant Society, like ours, hath been too frequently obliged to take up with subjects from amongst men of ruined fortunes; such, whose impotency of mind have shewn them to be unable to bear either Poverty or Riches.—Or else from amongst warm-headed Zealots, totally unfit for every sober and important work.

And, indeed, when we consider the greatness of our wants in this kind, we should be tempted to wish for a *COLLEGE*, destined for
the