

although it should be allowed that these particles of life could infuse themselves into organized bodies, we naturally inquire, how came these particles themselves into the universe? This is the secret, undiscoverable without allowing an "unknown cause." If Buffon would account for the existence of these particles by chance, I say, that from the time of their finding their way into these Molecules, or organized forms, there is so much, and so constantly exhibited in every one of these forms, what we call, in plain language, intelligence, and design to produce good and wise ends; that the term chance in the sense in which it would be employed by these Atheistical writers, completely comprehends intelligence and design, for these are found inseparable from these organized forms; therefore, the doctrine of chance, instead of confuting, proves the existence of an unknown creating cause.

Were the term chance to be understood merely in the common acceptation of the term, as existing, for instance, in many of the events of life, it will still always be considered as too absurd and impotent to account for the productions of nature, because it is *not* in the nature of the human mind to rest satisfied with this absurd idea of creation.

Now, therefore, to finish with this, and with the notion of the planets being knocked off from the sun: to account for their creation thereby, without an intelligent Creator, I must say, I feel it to be a daring thing of this or any writer, to have attempted the overthrow of the established opinions of all Christian nations, as set forth in the Scriptures, handed down to us from the people whom it