not. But now came galloping down the street an old negro, appendage from time immemorial of the Bonamy family, who rode his ploughhorse to a most unwonted speed as he sat with legs projecting forward and outward, holding to the reins of his bridle with one hand, while he gripped the mane with the other to keep himself from being thrown by the awkward plunges of the stiff old animal. This spectacle set all the small boys laughing at Uncle Bob, and the attention of the crowd was divided between the negro and the steamboat. Reining his horse in the very edge of the river, the old man called out :

"I say, dah! Is de doctah on boa'd dah?"

The doctor was soon brought to the front of the crowd on the wharf-

"I say, dah! Doctah! de cunnel's done had a stroke, or sumpin. Tumbled right down in middle ob de flo'. Git on heah and go quick. Be mighty spry now, I say, else you won't see no cunnel when ye git dah. He done be dead afo' ye git dah."

The doctor took the negro's place, and the horse was soon charging back again through the town, while the steamboat captain with reluctance pulled in his line and left without his passengers. The crowd felt that a serious illness on the part of Colonel Bonamy repaid them but poorly for their disappointment; but they fell at once to making the most of it, by disputing whether it was Colonel Bonamy who had been struck by Mark, or Mark who had been struck by apoplexy. Granny Tartrum's little boy ran home breathless to tell about it; and, rheumatics or no rheumatics, the old lady felt herself called upon to hobble into the street and assail the passers-by with all sorts of questions about the case. Who struck whom ? What was it? Was he likely to live ?

As the fact came to be known with clearness, some folks thought it a sin and a shame for a son to disobey his father, and be the death of him in that way. Pretty Christian he was, wasn't he, to be sure, now, for certain.

Some of the more lugubrious were sure that it was a judgment. Wasn't Uzzah slain for putting his hand upon the ark of God? Didn't Ananias and Sapphira die for lying? Colonel Bonamy'd learn not to oppose God, and it was good for him, and served him right besides, and was no more than he deserved, over and above.

Nancy went home, carrying the bumble bee with her, but vowing she'd pay 'em up. She somehow looked upon Colonel Bonamy's stroke as one of the means taken to defeat her by the family. But she'd pay 'em up, yet. Give her half a chance, and she'd git Mark away from that Adams girl. Roxy Adams wasn't no great shakes that all the town should turn out to see her off, now. It might better have been