

## LACROSSE REDEEMED.

## FOUL PLAY HYPNOTIZED ON THE SHAMROCK GROUNDS.

Twelve Thousand Spectators Under the Spell of Canada's Stars—Pease Reigned Supreme—Shamrocks Triumph.

Saturday's great lacrosse game was one of the finest exhibitions of clean and clever lacrosse playing that ever took place. The two finest teams of the world, the Shamrocks and the Capitals, the latter champions of 1898, measured their strength together on the occasion of the final supreme test. The Shamrocks were the victors, and for the fourteenth time in the history of the game they have wrested the championship from the world.

The greatest interest, perhaps, that was ever taken in a game of lacrosse was taken in Saturday's match; fully twelve thousand anxious spectators filled the space allotted to them, and every point of vantage was eagerly seized on; a solid line of humanity occupied the high fence grounds, and outside the grounds the telegraph poles were padded with a string of clinging men and boys, and all the house-tops in the vicinity were packed with spectators.

At 3.30 the teams appeared on the field, and a great and lusty cheer greeted the boys in green and their opponents. The teams were:

Shamrocks—Stinson, goal; Dwyer, point; Moore, cover; Murray, O'Brien, Hinton, defence; Kelly, centre; Neville, Danaher, Tansey, home; Wall, outside home; Tucker, inside home; Polan, captain.

Capitals—Crown, goal; Patterson, point; Quinn, cover; Devine, H. Carson, James, defence; G. Carson, centre; Carleton, Lacey, Murphy, home; Smith, outside home; Ketchum, inside home; Bissonette, captain.

Mr. Harry Brophy acted as referee.

The ball was faced, and Kelly, the meteor of the Shamrock team, got possession; in a minute it was at the Capital's flag, but the Senator City boys were good, and in eight minutes the first goal for the Capitals was telegraphed to Ottawa, to soothe their anxious friends. The next game was taken by the Shamrocks in three minutes, and then after a hard struggle of 20 minutes the operator clicked another game to soothe the waiting crowd round the bulletins at Ottawa. In four minutes the Capitals added another and the third game to their score. The Shamrocks had scored but one game, but their supporters believed in them still, though the two thousand Capital adherents pretty nearly cheered themselves inside out, and ladies waved their sunshades regardless of handles or the features of those sitting near them. But in three minutes from play the Shamrocks scored their second game, and Tucker in a few more minutes delivered a ball through the Capital's flag that evened up the score and sent as much joy through the hearts of the admirers of the verdant-coated boys as if they had suddenly heard that Ireland's Home Rule Bill was passed. The cheer that went up was tremendous. But the ladies from Ottawa did not wave their handkerchiefs.

When play began again a wonderful thing happened. The ball was placed and Dick Kelly drew it; he not only drew it but he sent it streaming like a streak of light up toward the Capital flag. Then Danaher took it gently but firmly, and the telegraph operator sitting in the grand stand registered another goal to the Shamrocks, and the crowd screamed with joy till it could scream no more.

This made the Shamrocks four and the Capitals three. The last game was an ideal one; it was glorious; 12,000 people gazed with absorbed admiration on the greatest gladiators of the country. The Capitals fought hard: they played well; they were quick, but the Shamrocks won; they scored that last and fifth game, and the laurels of victory decked their brow. This was too much for the crowd; it could contain itself no longer; it cheered itself nearly paralytic, and strong supporters of the Shamrocks, who weighed 200 pounds, jumped about seven feet high with joy. Then as the game was over the crowd climbed into the field and congratulated the Shamrock boys nearly to death.

When everything was over the spectators went home, saying they had seen the best game of lacrosse that was ever played.

While the Shamrock team won a mag-

nificent victory within the charmed circle of the lacrosse arena, the executive of the club achieved a veritable triumph by the manner in which they succeeded in accommodating over 10,000 spectators who witnessed the great match. It is a source of gratification to us to offer our congratulations to the officers of the organization for the tact, energy and enterprise they displayed in perfecting the arrangements which produced such beneficial results and so admirably demonstrated the fact that our fellow-countrymen of the present generation have the spirit and true wisdom which leads to success.

The management of the vast audience was superb, and redounds to the credit of the Irish race in this country.

Mr. P. J. Gordon, a young Irishman of this city, was a busy man in and around with his mysterious photographing paraphernalia, endeavoring to duplicate the spectators on the grounds without increasing the gate receipts.

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## THREE RIVERS.

which plate was on the coffin of the foundress of the Three Rivers branch of the Ursulines. The inscription is in quaint old French, and reads thus: "Cy gist Saur Marie (Drouet) de Jesus, premiere superieure qui deceda le 26 Octobre, 1709, age de soixante et douze ans \* \* \* Here lies Sister Marie Drouet de Jesus, first superiress, who died the 26th October, 1709, at the age of seventy-two years." Then there are the knife, beads, inkstand and cross of Bishop St. Vallier. It would be impossible to give the list, not to mention aught of the history of those treasures. There is a complete sketch of her own life written by the Venerable Marie de l'Incarnation; it is the original in her own handwriting. But we must close for this week.

The community toom of those cloistered nuns, that hall wherein they meet for recreation, consultation, meditation, organization and general business, that home of each religious and common ground whereon all unite as members of one family, was once the ball-room of the Governors in the days of the old regime. How extremes meet! Life and death, the world and the cloister. From the relics of the past and the memories of the dead, let us bound into the actual living present. The methods, and the success of the Ursulines, as teachers, require no comment from us. Their works are there to speak; the fruits of their labors are seen on all sides to-day. But in closing this first article, we desire to mention that, by the certificate from the judge—Mr. J. L. Spalding—and the chairman of the Executive Committee on Awards—Mr. John Boyd Thacker—at the World's Fair, Chicago, we find that the Ursulines of Three Rivers had "fourteen volumes of class work, in all branches, well written and illustrated; well executed drawings on glass, and fifty-three specimens of botany classified and well mounted." So the cloister unites the present's utility with the past's sublimity!

EDITOR TRUE WITNESS.

## NEW SCHOOL IN ST. MARY'S PARISH.

Rev. Father O'Donnell, the energetic pastor of St. Mary's, who takes a deep interest in the education of the youth of his important parish, has, after repeated efforts, succeeded in convincing the School Commissioners of the great necessity of a school for the English speaking boys of the East End, and in consequence has secured a most suitable school for next year. The building to be occupied is situated on the corner of Craig and Visitation streets, and although it bears the name of St. Mary's Academy, yet was known as the Montcalm school. This building has all accommodation requisite for a school of 500 boys. Rev. Father O'Donnell will act as director, and has secured eight diplomaed and competent teachers, who will leave nothing undone to secure for the students a good substantial education.

## CONCERT IN C.Y.M. HALL.

The Concert in the C.Y.M. Hall, which takes place on Friday next, August 31st, promises to be a most enjoyable entertainment. There are twenty-one first-class items on the programme, and the members of St. Laurent College, headed by Mr. R. E. Callahan's orchestra, who

have the management, are lending all their energies toward making the concert a success. The tickets are selling very rapidly, and all who go may depend on having more than their money's worth in enjoyment.

## ST. VINCENT DE PAUL PICNIC.

The picnic on Monday next, Labor Day, of the St. Vincent de Paul Society promises to be a most enjoyable outing. The tickets are only five cents and a good programme of games and music has been arranged. If the weather is fair there should be a larger number of persons at the picnic than there has ever been, especially as the funds will be devoted to the worthy object of providing food and warmth to the poor during the winter time.

C. M. B. A.

A grand religious re-union of members of the C.M.B.A. will take place on Sunday next in St. James Cathedral. In addition to the members of the C.M.B.A. who are in the city, there will be about 200 members from Ontario who are en route for the Convention at St. John, N.B. Archbishop Fabre will preside.

The Convention of the Grand Council of the C.M.B.A. opens to-day in Quebec. Seventeen delegates from Montreal will attend.

## ST. MARY'S PARISH.

A number of ladies of St. Mary's parish have organized themselves into a union for the purpose of collecting money to pay off the debt on the church. These zealous ladies have divided the parish up into sections and each lady will collect from a particular district. In this way excellent results will doubtless accrue and the efforts of the collectors be crowned with the success they deserve.

## CONVERTS AT ST. PATRICK'S.

Some idea of the glorious work effected in St. Patrick's parish may be obtained from the register, which records that since 1886, eight years ago, 675 Protestants have embraced the true Faith. This splendid record averages more than eighty converts a year. This year already forty-five persons have received instruction and been received into the Church.

## CONVENT OF OUR LADY OF GOOD COUNSEL.

The Convent of Our Lady of Good Counsel, St. Mary's parish, will reopen its classes on September 4, and the energetic and zealous Sisters are already making preparations for the reception of the scholars.

## A BAZAAR AT COTE ST. PAUL.

The Rev. Father Brault and Father McGuinness, of Cote St. Paul, presided at a grand bazaar which opened yesterday in the school rooms of the Cote St. Paul parish. The bazaar is for the benefit of the church and will continue until Tuesday, 11th of September. Every evening there will be special entertainments for the amusement of visitors.

## ST. JOSEPH'S SOCIETY.

At a meeting of St. Joseph's Society held last week the officers for the coming year were elected. The Society, which was started in 1886 with 25 members, is now in a very flourishing condition and now has an active membership of 660 and a cash value of \$12,000.

## SCHOOLS RE-OPEN.

The schools in all the English speaking parishes of the city will re-open on Monday next, September 3rd, except the schools in St. Mary's parish, which will open on Tuesday, September 4th, so as to allow the children to attend the St. Vincent de Paul picnic at St. Helen's Island on Labor Day.

## ST. MARY'S CHURCH.

Rev. Father Brady, pastor of St. Lawrence, one of the most promising parishes of Hamilton, Ont., occupied the pulpit of St. Mary's Church on Sunday last and delivered one of the most impressive and eloquent charity sermons ever heard in the handsome little edifice.

## EDITORIAL NOTES.

(Continued from first page.)

THERE is an art that seems to us to be too much neglected in our time. It belongs, we think, to the domain of athletics. It is the art of swimming. There are trainers and "professors," who devote their energies to the teaching of boxing, fencing, rowing and gymnastics of every kind; why should there not be teachers of swimming? Considering the number of people who are obliged to earn their livelihood on the rivers or the seas, it would be of the utmost advantage to the younger generation were they taught to swim with ease and security. Every day we read of the bodies of men, women or children having been dragged out of the canal or the river. Many of these drownings are simply accidental, and were the unfortunate victims able to swim they might have saved themselves. In any case there is no reason why the useful and necessary art of swimming should not be taught, and we would look upon a school for that purpose as a great boon to the community.

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THE following very significant resolution was passed at a "popular" demonstration held in Hyde Park, London. Some seventy thousand people were present:

"We regret that the Government has been unable to give any definite pledge as to their action regarding the House of Lords. We call upon them to take immediate steps to abolish the mischievous and useless hereditary chamber. We call upon all electors of the United Kingdom to refuse to support any candidate who will not pledge himself to advocate such steps."

Probably the majority of those present were merely lookers-on. However, it is evident that the Lords are not in high favor with the British public; nor are they working for their own political salvation.

## A POPULAR YOUNG MAN.

WILL JOIN THE REDEMPTORISTS.

Mr. John J. McGinn, secretary of St. Ann's Y.M.S., one of the most popular young men of the parish, left Montreal, on Monday night, for St. Louis, Missouri, where he will attend St. Joseph College, with a view to becoming a priest of the Redemptorist Order. He was escorted to the G.T.R. depot by a large concourse of friends, mostly young men, whose hearty good wishes testified to the great esteem in which he is held by them.

## MISSION AT LACOLLE.

At Lacolle there are quite a number of Irish Catholics, and the first mission preached in English in the parish was preached last week by one of the Redemptorist Fathers. This was due to the Rev. Father Pepin, the beloved priest of the parish. Lacolle has a pretty little chapel, to which an addition is at present being made that will enable it to accommodate about 20 more persons than it does at present.

## PILGRIMS FOR OKA.

The tickets for the pilgrimage to Oka, which takes place from St. Ann's parish on Labor day, Monday, September 3rd, are selling fast, and there is every indication that the pilgrimage will be a most successful one if the weather is fine. The steamer Prince of Wales leaves Dalhousie street wharf at 6 a.m., and will take pilgrims at Seigneurs street bridge, at Cote St. Paul and at Lachine bridge.

## ST. ANN'S CHURCH.

The beauty of the Sanctuary of St. Ann's Church has been materially enhanced by four elegant carved oak stalls for the accommodation of the clergy and the altar boys.

Three of the new Redemptorist Fathers, who are destined for St. Ann's parish, are Fathers McPhail, Stafford and Steinfeld.

Whether Casimir-Perier is a Freemason or not is still up for discussion among French newspapers. The probability is that he is not. None of the members of his household are Freemasons; and besides he goes to Mass.