

Rev. J. W. Patterson, C. R. W. Biggar, George C. Kirkpatrick, Toronto; J. C. Morgan, Barrie.

The different speakers referred earnestly to the necessity for united action on the part of Clergy and laity in the prosecution of Church work, and pointed out the great good that would result from a systematic, uniform teaching of Divine truth to children.

The following resolution by Rev. Robert Lindsay, seconded by Rev. H. Pollard, was adopted:

That this conference recommend the Church of England Institute publications as a basis for a uniform scheme of lessons to be adopted for the Church in Canada.

A Committee was then appointed to report on a Scheme of lessons from the Bible and prayer book, extending over a period of from three to five years, as they may see fit, and the Conference adjourned to meet again in the evening. At the evening session the Committee appointed to draft a scheme as a basis of a system of Sunday school education sent in their report, which favored the adoption of the publications of the Church of England Sunday school Institute and the distribution of illustrated leaflets amongst the children of the junior classes. A committee was appointed to draw up a plan for a basis of instruction and to report next morning.

The Committee then reported in favor of the Scheme of Lessons set forth by the S. S. Committee, commencing Advent 1888, and two series of Examination Papers for Teachers, and two for scholars.

#### DIOCESE OF HURON.

LONDON.—Rev. T. W. Paterson, delivered a lecture on Palestine at the Memorial Church School Room on Monday the 14th, to a fair-sized audience, and illustrated his subject by the magic lantern, in the course of which he recited many interesting descriptions of historical localities in the Holy Land, and described the sights as they appeared to him.

MITCHELL.—Rev. Mr. Millar, of Hamilton, officiated in Trinity Church on Sunday, the 13th. The congregations were good, and the sermons practical and interesting. Mr. Ker was in Michigan preaching at the opening of a new Church.

WINGHAM.—Rev. J. H. Moorehouse has moved to Wingham this week, and commences work. It is now a considerable time since the Rev. McCosh left, during which time we have been without a settled Rector. A warm welcome and lay operation is extended to the new Rector.

ST. THOMAS.—Rev. Evans Davis, M. A., Rector of St. James', London South, preached a most interesting and practical Thanksgiving sermon here, and on the 15th, Rev. Canon Hill read prayers and left for Hamilton in the afternoon to preach in the Cathedral.

CORUNNA.—Bishop Baldwin reopened Christ's Church, Corunna, on Sunday last, Nov. 13th, and preached at both services, which were held at 11 o'clock a. m., and seven p. m. The evening congregation was immense, and the Bishop's sermon, which was particularly for young men, was one of his best efforts. In the afternoon the Bishop preached to a large congregation in Trinity Church, Mooretown. At the morning and afternoon services he spoke strongly regarding the "envelope system" of supporting the Church, and urged the people to adopt it. The Rev. Dr. Armstrong, conducted the service.

#### DIOCESE OF ALGOMA.

HUNTSVILLE.—This Mission was favoured with a special visit from the Bishop of the Diocese, on the 2nd inst., for the purpose of church and cemetery consecration,

The Bishop attended by Rev. Thos. Llwyd, incumbent of the Mission, on Thursday Nov. 3rd, at 10:30 a. m., consecrated the Church of St. Michael and All Angel's, Allenville. Matins was then said, the Bishop preaching an effective and appropriate sermon on "Worship," and celebrating the Holy Communion.

On Friday, the 4th, at 10:30 a. m., Ravenscliffe was visited. The Churchyard was first consecrated for the burial of the Christian dead, and then the Church was duly set apart in solemn manner to the performances of the several offices of religious worship—by the name of St. John the Baptist.

Morning prayers followed with the celebration of the Holy Communion. The Bishop addressing the congregation upon the subject of "The Church and its Sacredness."

The Bishop and clergyman, with several of the members of the congregation, were afterwards hospitably entertained to dinner by Mrs. Lippen. At 3 p. m., on the return journey to Huntsville, the cemetery of five acres, pertaining to the congregation of All Saint's, Huntsville, was consecrated.

The day had turned out to be bitterly cold, but a goodly gathering of the membership from Huntsville was awaiting us. The solemn service of consecration of the cemetery was said by Bishop and people alternately, and the burial lesson read by the Missionary, while the circuit of the whole ground was made inside the fence. The Bishop then spoke a few suitable and impressive words, and closed with the Benediction.

On Sunday morning and evening the Bishop preached powerful sermons to large congregations in Huntsville. Subjects, morning: "The Uplifted Christ," John xii, 32. Evening: "The Use and misuse of the tongue," James i, 26.

In the afternoon an address on "Training" was given to teachers and scholars in the Sunday-school.

The Bishop left by midnight train for Toronto, thus closing a visit of unusual profit and interest.

The Rev. Alfred Osborne gratefully acknowledges the sum of \$25 from the parish of Palermo towards the rebuilding of Gravenhurst Church.

#### DIOCESE OF NEW WESTMINSTER.

KAMLOOPS.—His Lordship the Bishop of New Westminster and Mrs Sillitoe arrived in Kamloops on their return from England, on Oct. 10th, they were accompanied from Donald by the Rev. H. Irwin, and met at the Kamloops station by the Rev. A. Shildrick. As the Bishop had arranged for Confirmations at different places on his way through, he could, of necessity, only spend a short time here, and during this short time the following account will show, how thoroughly occupied every moment was with business matters.

On Tuesday, at Evensong, his Lordship received Miss Maggie E. Campbell into the Church and in the evening held a Confirmation, four candidates being presented. The service although but poorly attended was a hearty one, and the earnest addresses of the Bishop to the candidates, were listened to with rapt attention and highly appreciated by all present. We can but hope and trust that on future occasions many will avail themselves of being present, for it cannot but serve to call to memory the obligations which all baptized members of Christ's Church are pledged to, and it must be a means of help to have placed before them, in plain and forcible words, the temptations to which all are liable, and also the means for resisting the same. Those failing to be present at such services deprive themselves of many and great privileges and helps, which none can affirm are not much needed.

On Wednesday, His Lordship held a Conference with the clergy in the district, relative to the work and management of this increasing

and important mission centre, and many things of vital importance to the Church in the district were discussed. Amongst these were the following:—

1st. The Church in Kamloops. The building in which services are at present held, is old and dilapidated, and to have this completely renovated would necessitate a considerable outlay, more than is thought desirable, especially as the building of a new Church is contemplated, and the Bishop was accordingly asked to give permission for the sale of the present site and building, the proceeds of which would go towards the erection of the new edifice. The Bishop gladly gave his consent to this proposal and it is to be hoped that ere long, the Church of England in Kamloops, will be amongst the most beautiful structures both in the place and the Diocese.

On the evening of Wednesday, the Bishop and Mrs. Sillitoe were invited to be present at a Conversazione, where a most hearty and affectionate address of welcome was presented.

DONALD.—As Donald was the first place in the Diocese at which the Bishop stopped, the church people decided to present the Bishop an address of welcome.

NEW WESTMINSTER.—The Lord Bishop of the Diocese and Mrs. Sillitoe arrived at New Westminster on Monday, the 17th of October. The Executive Committee of the Diocesan Synod, together with a number of ladies and gentlemen met them at the station, where a carriage was in readiness to drive them to St. Mary's Mount. A number of ladies had also gone to St. Mary's Mount to await their arrival there. At 3 p. m., the Executive Committee went to the Bishop's residence and presented to His Lordship an address of welcome from the Diocesan Executive Committee. We but express the sentiment of the whole Diocese when we say the Bishop and Mrs. Sillitoe received a hearty and sincere welcome, and all are heartily glad to see them home again. We are glad to know that Mrs. Sillitoe is recovering from her serious indisposition, and is almost well again.

The Synod of the Diocese of New Westminster met on Wednesday, the 9th of November, at Holy Trinity Church.

LYTTON.—The clergy of the Indian Mission met and welcomed the Bishop of the Diocese at Lytton, on the 13th Oct., on his arrival early that morning from the East. After matins and Holy Communion in St. Paul's Church, at 7.30 and 8 a. m., His Lordship went to Mr. Baillie's Hotel where he confirmed Mr. Baillie, who is very sick, and A. B. Baile. At ten a. m., he held a Confirmation at St. Paul's Church, when twenty-two Indians received the Sacred Rite. At Evensong the same day, His Lordship addressed the newly confirmed people a second time. On the 14th, Holy Communion was celebrated at 8 a. m. Before this service three more people received Confirmation. Later on His Lordship paid a visit to the small school lately started by the clergy in the Indian village, and then inspected the Indians' dwellings. By way of preparation the Indians had carefully cleaned the Church, their houses, and the road through the village. His Lordship has lost no time in getting energetically to work.

NORTH BEND.—The new Indian Church School at this place is now finished and ready for use. It presents a very pretty appearance, standing on the Indian Reserve close to the line of Railway, on the south side of North Bend station, and is a framed building, with Gothic doors and windows and a small bell-tower, 35 ft. high, at the west end, supplied by Mrs. Garrett, of St. Francisco.

A new life is the best, and most sublime, penitence.—Martin Luther.